

# Hermantown City Council Meeting – September 6, 2022

Because of attendance considerations at the regular meeting location due to the health pandemic, Hermantown's upcoming, City Council Meeting will be conducted both remotely and with in-person access to Council Chambers.

The City Council meeting will utilize the platform "Zoom," which allows the public to view and/or hear the meeting from their phone or computer. Interested parties can also choose to attend the City Council Meeting in person at City Hall. Current Minnesota Department of Health guidelines regarding the health pandemic will be observed during this meeting.

The 6:30 p.m. City Council Meeting will be available at:

https://us02web.zoom.us/j/84196996052?pwd=Mm5Wb0k2VWFkWFJsVy9GL0l1Q2cyZz09

and/or by calling the number (312) 626-6799 and utilizing the meeting ID number of 841-9699-6052 and the passcode of 075854.

Public comment may be possible, but difficult, during the meeting, but any public comments, questions, or concerns can be e-mailed to Community Engagement Manager, Joe Wicklund, at jwicklund@hermantownmn.com up to 3:30 p.m. the day of the meeting with the e-mail title "City Council Meeting." It is important to note that all comments regarding this meeting are public data.

A few important tips regarding the Zoom platform:

- If your computer does not support audio, you can still watch the meeting on your computer and call in on your phone to hear the meeting
- It is a challenging situation for all, so grace and understanding are appreciated

The 4:30 p.m. Pre-Agenda Meeting will be available in-person only at City Hall. Public comment is not a factor in the pre-agenda meeting, but the meeting is open and members of the public are invited and welcome to attend to this meeting. Attendees of the Pre-Agenda Meeting should expect to follow the current social distancing and mask guidelines.



# AGENDA

# Pre-Agenda Meeting September 6, 2022 at 4:30 p.m. Council Chambers City Hall - Hermantown Governmental Services Building

**Pre-agenda:** The Pre-agenda meeting is a work session between the City Council and City staff to review the upcoming City Council meeting and future meetings. The agenda is the same document as the upcoming City Council meeting, but does not follow the same format as the City Council meeting. It is a time for the City Council and City staff to have discussions about the agenda items, and asking and answering questions. Traditionally it is not a time for public comment on the agenda items, as the public can listen to the conversation and ask questions or provide input at the upcoming City Council meeting.

# City Council Meeting September 6, 2022 at 6:30 p.m. Council Chambers City Hall - Hermantown Governmental Services Building

# Invitation to participate:

The Hermantown City Council welcomes your thoughts, input and opinions to this meeting. The agenda for this meeting contains a brief description of each item to be considered, and the City Council encourages your participation. If you wish to speak on an item contained in the agenda, you will be allowed to address the Council when a motion is on the floor. If you wish to speak on a matter that does not appear on the agenda, you may do so during the public comment period regularly scheduled and set for the beginning of the meeting.

When addressing the City Council, please state your name and address for the record. Please address the City Council as a whole through the Mayor. Comments to individual Council Members or staff are not permitted. Speakers will be limited to three (3) minutes.

Order of discussion

- 1. Reading of the resolution title by Mayor
- 2. Motion/Second
- 3. Staff Explanation
- 4. Initial Discussion by City Council
- 5. Mayor invites public to speak to the motion (3-minute rule)
- 6. Follow up staff explanation and/or discussion by City Council
- 7. Call of the vote

# CITY OF HERMANTOWN AGENDA

# Pre-Agenda Meeting September 6, 2022 at 4:30 p.m. Council Chambers Hermantown Governmental Services Building

# City Council Meeting September 6, 2022 at 6:30 p.m. Council Chambers Hermantown Governmental Services Building

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. **ANNOUNCEMENTS** (Council Members may make announcements as needed.)
- 5. **PUBLIC HEARING** (Only when necessary. The rule adopted three minutes per person if necessary. Any action required after the public hearing will be taken immediately following the closing of the public hearing.)

#### 6. COMMUNICATIONS

- A. Correspondence 22-86 through 22-92 placed on file
- B. 22-87 Ronald Trethewey, Hermantown Resident TO: City Council RE: Traffic Concerns Around Edgewood
- C. 22-91 Jim Crace, Chief of Police TO: Mayor & City Council RE: Alcohol Compliance Checks
- D. 22-92 Jim Crace, Chief of Police TO: Mayor & City Council RE: Tobacco Compliance Checks
- 7. **PRESENTATIONS** (Department Heads may give reports if necessary.)
  - A. John Mulder, City Administrator RE: Community Recreation Initiative (*Pre-Agenda Only*)
- **8. PUBLIC DISCUSSION** (*This is the time for individuals to address the Council about any item not on the agenda. The time limit is three minutes per person.*)
- **9. CONSENT AGENDA** (All items on the Consent Agenda are items which are considered routine by the City Council and will be approved by one motion via voice vote. There will be no discussion of

these items unless a Council Member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered at the end of the Consent Agenda.)

- A. Minutes Approval or correction of August 15, 2022 City Council Continuation Minutes
- **B.** Accounts Payable Approve general city warrants from August 16, 2022 through August 31, 2022 in the amount of \$578,435.55

#### 10. MOTIONS

- **A.** Motion to approve/deny an **application for temporary service area expansion** for AAD Shriners on September 24, 2022
- B. Motion to approve/deny to appoint \_\_\_\_\_\_ to the Comprehensive Plan Steering Committee

#### 11. ORDINANCES

|               | <u>An Ordinance Recommending That Portions Of The Hermantown City</u><br>Code Be Temporarily Suspended To Further Study The "Earn-A-Buck" |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|               | Requirement For The Hermantown City 2022 Bow Hunt                                                                                         |
| First Reading |                                                                                                                                           |

| C. 2022-11 | An Ordinance Amending Title 2 Of The Hermantown City Code By        |
|------------|---------------------------------------------------------------------|
|            | Amending The Official Zoning Map 4747 Hermantown Road (Parcels 395- |
|            | 0010-07045 And 395-0010-07050)                                      |

#### First Reading

**12. RESOLUTIONS** (*Roll call will be taken only on items required by law and items requiring 4/5's votes, all others can be done by voice vote.*)

| A. 2022-110 | Resolution Calling A Public Hearing On An Ordinance Amending The Fee   |
|-------------|------------------------------------------------------------------------|
|             | Schedule For Licenses, Permits, And Fees Section 270 Of The Hermantown |
|             | Code Of Ordinances                                                     |

#### (motion, roll call)

| <b>B. 2022-111</b> | Resolution Approving Pay Request Number 5 For Reconditioning Of      |
|--------------------|----------------------------------------------------------------------|
|                    | Highway 53 Water Tower (Water Improvement District No. 318) To Osseo |
|                    | Construction Co. LLC In The Amount Of \$25,175.00                    |

#### (motion, roll call)

C. 2022-112 Resolution Approving Special Use Permit For Construction Of An Accessory Structure In Excess Of 1,600 Square Feet In The R-1 Zoning District At 58xx Highway 194 (395-0077-00010) And Imposing Conditions Thereon

#### (motion, roll call)

# D. 2022-113Resolution Authorizing And Directing The Mayor And City Clerk To<br/>Execute And Deliver An Agreement For Consulting Services With<br/>Hometown Fiber In An Amount Not To Exceed \$19,987.00

(motion, roll call)

# 13. CLOSED SESSION

Motion to close the meeting of the Hermantown City Council pursuant to Minnesota Statutes §§ 13D.05, subd. 3(c)(1) and 13D.05, subd. 3(c)(3) to evaluate the asking price of naming rights associated with a proposed hockey arena located in the City of Hermantown and develop offers and counteroffers and pursuant to Minnesota Statute § 13D.05, Subd. 3(b), per the attorney-client privilege for discussions regarding potential or threatened litigation related to an employment matter. Following the closed session, the council will re-convene in open session.

# 14. **RECESS**



Date: September 1, 2022

To: City Council

From: John Mulder, City Administrator

**RE:** Correspondence

In your agenda packet is a correspondence summary log. This briefly summarizes and assigns a log number for written correspondence received at City Hall.

You are provided with the summary so that you may request a full copy of any correspondence article of interest to you.

I have included in the agenda packet only the correspondence that we believe to be of special interest.

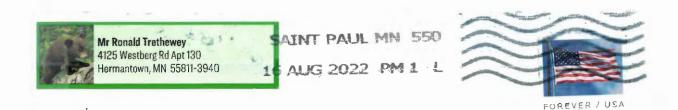
# 2022 CORRESPONDENCE

| DATE      | <u>LOG #</u> | FROM                                                | <u>T0</u>                                            | REGARDING                                      | <b>FILED</b> |
|-----------|--------------|-----------------------------------------------------|------------------------------------------------------|------------------------------------------------|--------------|
| 8/16/2022 | 22-86        | Jim Frisell, McGough                                | John Mulder, City<br>Administrator                   | Cost of Pool Leak in<br>2021                   | 8/10/2022    |
| 8/19/2022 | 22-87        | Ron Trethewey, 4125<br>Westberg Rd., Apt. 130       | City Council                                         | Traffic Issues                                 | 8/15/2022    |
| 8/19/2022 | 22-88        | William Seuffert, MN<br>Public Utilities Commission | John Mulder, City<br>Administrator                   | Public Hearing                                 | 8/16/2022    |
| 8/26/2022 | 22-89        | Brian Holmer, Coalition of Greater MN Cities        | John Mulder, City<br>Administrator                   | 2023 CGMC Dues<br>Invoice                      | 8/18/2022    |
| 8/30/2022 | 22-90        | MN Power                                            | John Mulder, City<br>Administrator                   | Wellness Center<br>Credit Due                  | 8/25/2022    |
| 8/30/2022 | 22-91        | Jim Crace, Chief of Police                          | John Mulder, City<br>Administrator & City<br>Council | Alcohol Compliance<br>Checks - Final<br>Report | 8/29/2022    |
| 8/30/2022 | 22-92        | Jim Crace, Chief of Police                          | John Mulder, City<br>Administrator & City<br>Council | Tobacco Compliance<br>Checks - Final<br>Report | 8/29/2022    |

8-15-22 Hermantour city Council Received Hermantown minnisoto AUG 1 8 2022 Clean members, City of Hermantown Some time this past june you received a letter from the adjewood View housing complex regarding some Croubling car trappic issues near and surroubiding adjewood. With the support of the Edgewood staff, & wrote that letter. Because of am an avid welker and use the sidewalk from sams club to Hebner Rd, and Westberg Rd from maples Grove to market It. & could not help but notice a tondencey to speed on this section of both roads. What was most Troubling was The speeding on the south side of maple Grade Rd, where the side walk to located What with the sidewalk sitting only about seven first from car Troppic, over spucking can be a bit intimidating as for mestberghd, which has no

(2) sedewalks and limited space to walk along side the road, its a bit concerning. I have also seen a pair of relatively new trucks come to a stop at the bottom of mestery Rel, come to a complete stop before gunning it straight north up the fill where intrances and outlets from two sthese facility buildings are located, In the winter when at times walking paths and gravel are not plowed in the parts of the complex to the north walkers are forced to use the little space provided along Westberg Rd Werey soon this will not continue to be a koncern for me as a walker, as my family will be moving to a nuck smaller town in northugest Minconsin where the aby truts and sidewalks will provide more peace and quiet and less However, before we leave the area of phought fit be remise if & didn't offer this reminder. The more to livance you this reminder. The more reckless and show to spectro the more reckless and belligerent they will get. over

(3) A few more coultion and speed limits signs placed in critical areas would seem to me to be a critical moustment. Flank you and respectfully yours. How Fritheway 4125 Westberg Rd. apt 130 Hesmantown mono,



Hermantown city Hall C/o The city council 5105 Maple Grove Rd Hermantown, MN 55811

55811-369899

# HERMANTOWN POLICE DEPARTMENT

# Memo

To: City of Hermantown, City Council & City Administrator John Mulder From: Jim Crace, Chief of Police

Date: August 29, 2022

Re: Alcohol Compliance Checks - Final Report

On 08/23/2022, the Hermantown Police Department completed alcohol compliance checks of current liquor license holders in the City of Hermantown. One business had not been checked prior to this date as the business does not sell or furnish alcohol on a daily basis and was not currently hosting any events during the time of checks using the volunteer.

All compliance checks are performed by the Hermantown Police Department using volunteers. These volunteers attempt to purchase alcoholic beverages as part of our efforts to measure compliance. The goal of these checks is to assess the sales of alcoholic beverages to those under 21 years of age in our community.

The City of Hermantown currently has 23 businesses that were issued a liquor license for 2022. I am pleased to inform you that 23 of 23 businesses successfully passed the alcohol compliance checks by not serving or selling alcohol to our underage volunteer.

# HERMANTOWN POLICE DEPARTMENT

# Memo

To: City of Hermantown, City Council & City Administrator John Mulder

From: Jim Crace, Chief of Police

Date: August 29, 2022

Re: Tobacco Compliance Checks – Final Report

On 08/23/2021, the Hermantown Police Department completed tobacco compliance checks of current tobacco license holders in the City of Hermantown.

All compliance checks are performed by the Hermantown Police Department using volunteers. These volunteers attempt to purchase tobacco or tobacco related products as part of our efforts to measure compliance. The goal of these checks is to assess the sales of tobacco to those under 21 years of age in our community.

The City of Hermantown currently has 17 businesses that were issued a tobacco license for 2022. One business, The Hermantown General Store closed and was not included in on the compliance check. I am pleased to inform you that the remaining 16 of 16 businesses successfully passed the tobacco compliance checks by not selling tobacco to our underage volunteer.

CITY OF HERMANTOWN CITY COUNCIL MEETING August 15, 2022 6:30 p.m.

# **MEETING CONDUCTED IN PERSON & VIA ZOOM**

#### PLEDGE OF ALLEGIANCE

- **ROLL CALL:** Councilors Geissler, Hauschild, Nelson, Peterson, Mayor Boucher
- CITY STAFF: John Mulder, City Administrator; Jackie Dolentz, City Clerk; Joe Wicklund, Communications Manager; David Bolf, City Engineer; Gunnar Johnson, City Attorney

**ABSENT:** 

**VISITORS:** 

#### ANNOUNCEMENTS

#### **PUBLIC HEARING**

#### COMMUNICATIONS

Communications 22-80 through and including 22-85 were read and placed on file.

Communication 22-85 from Natalie Peterson, City Councilor, to City Council regarding her resignation from City Council effective September 30<sup>th</sup>, 2022.

#### PRESENTATIONS

Eric Lagergren, DSGW, review the conceptual plans for the arena.

Kevin Orme, Director of Finance & Administration, reviewed the 2023 Prelim General Fund Budget.

#### **PUBLIC DISCUSSION**

Brad Salo, 5931West Arrowhead Road, asked the City Council to review the bow hunt guidelines and consider removing the requirement that a doe must be taken before a buck can be. Bow hunt season starts September 17, 2022.

#### CONSENT AGENDA

Motion made by Councilor Hauschild, seconded by Councilor Geissler, to approve the Consent Agenda which includes the following items:

- A. Approve August 1, 2022 City Council Continuation Minutes
- B. Approve general city warrants from August 1, 2022 through August 15, 2022 in the amount of \$422,615.34

City Council Continuation Meeting August 15, 2022 Page | 2

Roll Call: Councilors Geissler, Hauschild, Nelson, Peterson, Mayor Boucher, aye. Motion carried.

#### MOTIONS

#### ORDINANCES

#### RESOLUTIONS

2022-105 Resolution Authorizing And Directing Mayor And City Clerk To Execute And Deliver Agreement Between The Hermantown Police Department And Hermantown Community Schools For Police/School Liaison Officer

Motion made by Councilor Peterson, seconded by Councilor Nelson, to adopt Resolution 2022-105 Resolution Authorizing And Directing Mayor And City Clerk To Execute And Deliver Agreement Between The Hermantown Police Department And Hermantown Community Schools For Police/School Liaison Officer. Roll Call: Councilors Geissler, Hauschild, Nelson, Peterson, Mayor Boucher, aye. Motion carried.

# 2022-106 Resolution Approving Agency Agreement With The State Of Minnesota For Federal Participation In Advance Construction For S.A. P. 201-101-014/202-104-012

Motion made by Councilor Geissler, seconded by Councilor Nelson, to adopt Resolution 2022-106 Resolution Approving Agency Agreement With The State Of Minnesota For Federal Participation In Advance Construction For S.A. P. 201-101-014/202-104-012. Roll Call: Councilors Geissler, Hauschild, Nelson, Peterson, Mayor Boucher, aye. Motion carried.

2022-107Resolution Accepting The Proposal From Northland Consulting Engineers For<br/>Engineering Services To Remove The Bridge On Lindahl Road Over The Midway River<br/>Under The City Engineers Contract With The City

Motion made by Councilor Nelson, seconded by Councilor Peterson, to adopt Resolution 2022-107 Resolution Accepting The Proposal From Northland Consulting Engineers For Engineering Services To Remove The Bridge On Lindahl Road Over The Midway River Under The City Engineers Contract With The City. Roll Call: Councilors Geissler, Hauschild, Nelson, Peterson, Mayor Boucher, aye. Motion carried.

 2022-108
 Resolution Accepting The Proposal From Northland Consulting Engineers For

 Engineering Services To Design And Construct Sanitary Sewer Trunkline Spur From

 Oak Ridge Drive To The Section 24 Trunkline Under The City Engineers Contract With

 The City

Motion made by Councilor Peterson, seconded by Councilor Hauschild, to adopt Resolution 2022-108 Resolution Accepting The Proposal From Northland Consulting Engineers For Engineering Services To Design And Construct Sanitary Sewer Trunkline Spur From Oak Ridge Drive To The Section 24 Trunkline Under The City Engineers Contract With The City. Roll Call: Councilors Geissler, Hauschild, Nelson, Peterson, Mayor Boucher, aye. Motion carried. City Council Continuation Meeting August 15, 2022 Page | 3

2022-109 Resolution Authorizing And Directing Mayor And City Clerk To Execute And Deliver A Cooperative Agreement Between The City Of Hermantown, City Of Duluth And St. Louis County In Project SP 069-691-033, CP 0091-401108

Motion made by Councilor Hauschild, seconded by Councilor Geissler, to adopt Resolution 2022-109 Resolution Authorizing And Directing Mayor And City Clerk To Execute And Deliver A Cooperative Agreement Between The City Of Hermantown, City Of Duluth And St. Louis County In Project SP 069-691-033, CP 0091-401108. Roll Call: Councilors Geissler, Hauschild, Nelson, Peterson, Mayor Boucher, aye. Motion carried.

Motion made by Councilor Nelson, seconded by Peterson, to recess the meeting at 6:49 p.m. Motion carried.

ATTEST:

Mayor

City Clerk

#### **CITY OF HERMANTOWN**

CHECKS #-69078-69105 08/16/2022-08/31/2022

| PAYROLL CHECKS                    |              |
|-----------------------------------|--------------|
| Electronic Checks - #-68940-68993 | \$88,580.06  |
| LIABILITY CHECKS                  |              |
| Electronic Checks - #-68934-68939 | \$63,886.46  |
| PAYROLL EXPENSE TOTAL             | \$152,466.52 |
| ACCOUNTS PAYABLE                  |              |
| Check - 69078-69105               | \$365,911.36 |
| Electronic Payments #-99694-99703 | \$60,057.67  |
| ACCOUNTS PAYABLE TOTAL            | \$425,969.03 |
| TOTAL                             | \$578,435.55 |

8/31/2022

| Fun<br>d | Account | Department                              | Vendor Name                           | Description                    | Amount    | Check # |
|----------|---------|-----------------------------------------|---------------------------------------|--------------------------------|-----------|---------|
|          | 101100  |                                         |                                       |                                | 4 000 00  |         |
| 101      | 421100  | Police Administration                   | NORTHEAST SERVICE COOPERATIVE         | Health Ins Aug-Inactives       | 1,396.06  | -99703  |
| 101      | 134000  | Retiree Insurance/Telephone Reimb.      | NORTHEAST SERVICE COOPERATIVE         | Health Ins Aug-Inactives       | 873.65    | -99703  |
| 101      | 424100  | Building Inspection                     |                                       | Jim Rich Sick Time HCSP        | 39,855.89 | -99702  |
| 101      | 415300  | Administration & Finance                | FURTHER ELECTRONIC PAYMENTS           | Monthly Participant Fee 08/22  | 15.80     | -99701  |
| 101      | 419100  | Community Development                   | FURTHER ELECTRONIC PAYMENTS           | Monthly Participant Fee 08/22  | 2.75      | -99701  |
| 101      | 419901  | City Hall & Police Building Maintenance | FURTHER ELECTRONIC PAYMENTS           | Monthly Participant Fee 08/22  | 0.80      | -99701  |
| 101      | 421100  | Police Administration                   | FURTHER ELECTRONIC PAYMENTS           | Monthly Participant Fee 08/22  | 31.95     | -99701  |
| 101      | 431100  | Street Department                       | FURTHER ELECTRONIC PAYMENTS           | Monthly Participant Fee 08/22  | 2.05      | -99701  |
| 601      | 494400  | Water Administration and General        | FURTHER ELECTRONIC PAYMENTS           | Monthly Participant Fee 08/22  | 3.62      | -99701  |
| 602      | 494900  | Sewer Administration and General        | FURTHER ELECTRONIC PAYMENTS           | Monthly Participant Fee 08/22  | 5.43      | -99701  |
| 101      | 217450  | Employee Flexplan                       | FURTHER ELECTRONIC PAYMENTS           | Claim Reimbursement - Electron | 2,189.49  | -99701  |
| 101      | 217450  | Employee Flexplan                       | FURTHER ELECTRONIC PAYMENTS           | Claim Reimbursement - Electron | 185.00    | -99701  |
| 101      | 415300  | Administration & Finance                | GREATAMERICA FINANCIAL SERVICES       | Copier Lease/Konica August     | 96.00     | -99700  |
| 101      | 419901  | City Hall & Police Building Maintenance | MN ENERGY RESOURCES CORP              | Natural Gas -CH/PD             | 143.37    | -99699  |
| 101      | 422901  | Firehall #1 Maple Grove Road            | MN ENERGY RESOURCES CORP              | Natural Gas -FH#1              | 175.22    | -99699  |
| 101      | 452100  | Parks                                   | BRENT'S SEPTIC SERVICE LLC            | Portable Toilets               | 1,395.00  | -99698  |
| 101      | 431100  | Street Department                       | BROCK WHITE COMPANY, LLC              | Plexi Melt Mastic One Leveling | 2,746.00  | -99697  |
| 602      | 494500  | Sewer Maintenance                       | GOODIN COMPANY INC                    | Utility Gauge                  | 18.48     | -99696  |
| 101      | 419100  | Community Development                   | NORTHLAND CONSULTING ENGINEERS L.L.P. | PO 2334 - Pillars              | 320.00    | -99695  |
| 101      | 419100  | Community Development                   | NORTHLAND CONSULTING ENGINEERS L.L.P. | PO 2324 - Zierden/Weets Dev    | 400.00    | -99695  |
| 101      | 431100  | Street Department                       | NORTHLAND CONSULTING ENGINEERS L.L.P. | PO 2313 - MSA                  | 400.00    | -99695  |
| 101      | 431130  | City Engineer                           | NORTHLAND CONSULTING ENGINEERS L.L.P. | PreAgenda, City Council, Four  | 1,600.00  | -99695  |
| 101      | 414100  | Elections                               | FIRST BANKCARD                        | Jul First Bankcard Heinbuch    | 43.76     | -99694  |
| 101      | 415300  | Administration & Finance                | FIRST BANKCARD                        | Jul First Bankcard Heinbuch    | 120.82    | -99694  |
| 101      | 415300  | Administration & Finance                | FIRST BANKCARD                        | Jul First Bankcard Orme        | 9.74      | -99694  |
| 101      | 419901  | City Hall & Police Building Maintenance | FIRST BANKCARD                        | Jul First Bankcard Orme        | 715.06    | -99694  |
| 101      | 419901  | City Hall & Police Building Maintenance | FIRST BANKCARD                        | Jul First Bankcard Orme        | 376.02    | -99694  |
| 101      | 419901  | City Hall & Police Building Maintenance | FIRST BANKCARD                        | Jul First Bankcard Heinbuch    | 106.29    | -99694  |
| 101      | 419901  | City Hall & Police Building Maintenance | FIRST BANKCARD                        | Jul First Bankcard Orme        | 100.00    | -99694  |
| 101      | 419901  | City Hall & Police Building Maintenance | FIRST BANKCARD                        | Jul First Bankcard Orme        | 122.50    | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                        | Jul First Bankcard Gottschald  | 55.18     | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                        | Jul First Bankcard Heinbuch    | 79.47     | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                        | Jul First Bankcard Pfeiffer    | 121.76    | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                        | Jul First Bankcard Sorensen    | 213.94    | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                        | Jul First Bankcard Esterbrooks | 20.59     | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                        | Jul First Bankcard Esterbrooks | 125.91    | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                        | Jul First Bankcard Ross        | 134.90    | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                        | Jul First Bankcard Battaglia   | 375.00    | -99694  |

8/31/2022

| Fun<br>d | Account | Department                              | Vendor Name                    | Description                    | Amount    | Check # |
|----------|---------|-----------------------------------------|--------------------------------|--------------------------------|-----------|---------|
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                 | Jul First Bankcard Enright     | 75.00     | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                 | Jul First Bankcard Ross        | 82.94     | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                 | Jul First Bankcard Sorensen    | 275.00    | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                 | Jul First Bankcard Leibel      | 22.69     | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                 | Jul First Bankcard Williams    | 23.73     | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                 | Jul First Bankcard Knapp       | 275.00    | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                 | Jul First Bankcard Williams    | 23.27     | -99694  |
| 101      | 421100  | Police Administration                   | FIRST BANKCARD                 | Jul First Bankcard Stracek     | 16.99     | -99694  |
| 101      | 422901  | Firehall #1 Maple Grove Road            | FIRST BANKCARD                 | Jul First Bankcard Orme        | 94.00     | -99694  |
| 101      | 422901  | Firehall #1 Maple Grove Road            | FIRST BANKCARD                 | Jul First Bankcard Orme        | 178.76    | -99694  |
| 101      | 424100  | Building Inspection                     | FIRST BANKCARD                 | Jul First Bankcard Heinbuch    | 43.54     | -99694  |
| 101      | 431100  | Street Department                       | FIRST BANKCARD                 | Jul First Bankcard Orme        | 44.02     | -99694  |
| 101      | 431100  | Street Department                       | FIRST BANKCARD                 | Jul First Bankcard Senst       | 173.38    | -99694  |
| 101      | 431100  | Street Department                       | FIRST BANKCARD                 | Jul First Bankcard Orme        | 226.90    | -99694  |
| 101      | 452100  | Parks                                   | FIRST BANKCARD                 | Jul First Bankcard Bjonskaas   | 452.64    | -99694  |
| 601      | 494300  | Water Distribution                      | FIRST BANKCARD                 | Jul First Bankcard Senst       | 412.80    | -99694  |
| 601      | 494400  | Water Administration and General        | FIRST BANKCARD                 | Jul First Bankcard Orme        | 17.60     | -99694  |
| 601      | 494400  | Water Administration and General        | FIRST BANKCARD                 | Jul First Bankcard Orme        | 3.25      | -99694  |
| 601      | 494400  | Water Administration and General        | FIRST BANKCARD                 | Jul First Bankcard Senst       | 11.91     | -99694  |
| 601      | 494400  | Water Administration and General        | FIRST BANKCARD                 | Jul First Bankcard Orme        | 90.76     | -99694  |
| 602      | 494900  | Sewer Administration and General        | FIRST BANKCARD                 | Jul First Bankcard Orme        | 3.25      | -99694  |
| 602      | 494900  | Sewer Administration and General        | FIRST BANKCARD                 | Jul First Bankcard Orme        | 26.40     | -99694  |
| 602      | 494900  | Sewer Administration and General        | FIRST BANKCARD                 | Jul First Bankcard Orme        | 136.14    | -99694  |
| 275      | 452200  | Community Building                      | FIRST BANKCARD                 | Jul First Bankcard Orme        | 1,520.52  | -99694  |
| 275      | 452200  | Community Building                      | FIRST BANKCARD                 | Jul First Bankcard Orme        | 1,249.68  | -99694  |
| 101      | 427100  | Poundmaster                             | ANIMAL ALLIES HUMANE SOCIETY   | July Boarding                  | 912.00    | 69078   |
| 101      | 422902  | Firehall #2 Morris Thomas Road          | CENTURYLINK                    | Internet FH2 07-28 to 08-27-22 | 79.98     | 69079   |
| 101      | 419901  | City Hall & Police Building Maintenance | CINTAS CORPORATION             | Mats at CH                     | 8.88      | 69080   |
| 101      | 419901  | City Hall & Police Building Maintenance | CINTAS CORPORATION             | Mats at FD/PD                  | 30.72     | 69080   |
| 101      | 431100  | Street Department                       | CINTAS CORPORATION             | Uniforms                       | 9.72      | 69080   |
| 101      | 431100  | Street Department                       | CINTAS CORPORATION             | Uniforms                       | 9.72      | 69080   |
| 101      | 431100  | Street Department                       | CINTAS CORPORATION             | Uniforms                       | 26.93     | 69080   |
| 101      | 431100  | Street Department                       | CINTAS CORPORATION             | Uniforms                       | 25.52     | 69080   |
| 101      | 431901  | City Garage                             | CINTAS CORPORATION             | Supplies                       | 22.50     | 69080   |
| 101      | 431901  | City Garage                             | CINTAS CORPORATION             | Mats at PW                     | 28.83     | 69080   |
| 101      | 431901  | City Garage                             | CINTAS CORPORATION             | Mats at PW                     | 10.35     | 69080   |
| 101      | 431901  | City Garage                             | CINTAS CORPORATION             | Supplies                       | 37.50     | 69080   |
| 601      | 494300  | Water Distribution                      | CITY OF DULUTH COMFORT SYSTEMS | July Water Charges             | 92,638.49 | 69081   |

8/31/2022

| Fun<br>d | Account | Department                              | Vendor Name                           | Description                    | Amount    | Check # |
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|          |         |                                         |                                       |                                |           |         |
| 601      | 494300  | Water Distribution                      | CORE & MAIN LP                        | Rubber Meter Washers           | 34.48     | 69082   |
| 240      | 433500  | Water Improvements                      | CORE & MAIN LP                        | Sensus Setup Fee               | 7,075.00  | 69082   |
| 101      | 452100  | Parks                                   | DAIRYLAND FENCE CO INC                | Fence Repairs @ Parks          | 12,500.00 | 69083   |
| 101      | 421100  | Police Administration                   | DAKOTA COUNTY FINANCIAL SERVICES      | Jan-March 22 eBriefing/eForms  | 429.87    | 69084   |
| 101      | 414100  | Elections                               | DOLENTZ, JACKIE                       | Primary Election Travel & Food | 159.21    | 69085   |
| 101      | 414100  | Elections                               | DOLENTZ, JACKIE                       | Primary Election Supplies      | 108.60    | 69085   |
| 101      | 415300  | Administration & Finance                | EHLERS & ASSOCIATES INC               | 2022 Financial Management Plan | 1,820.00  | 69086   |
| 460      | 465100  | HEDA                                    | EHLERS & ASSOCIATES INC               | TIF Reporting - 2021 Reports   | 715.00    | 69086   |
| 461      | 465100  | HEDA                                    | EHLERS & ASSOCIATES INC               | Prepare pay 2023 tax abatemnt  | 275.00    | 69086   |
| 101      | 421100  | Police Administration                   | EMERGENCY AUTOMOTIVE TECHNOLOGIES INC | Radar&Battery - 2018 FD Utilit | 230.00    | 69087   |
| 101      | 421100  | Police Administration                   | EMERGENCY AUTOMOTIVE TECHNOLOGIES INC | New Bolt & Spacer - Squad #15  | 115.00    | 69087   |
| 101      | 421100  | Police Administration                   | EMERGENCY AUTOMOTIVE TECHNOLOGIES INC | New Squad #12 In-House Build   | 11,824.81 | 69087   |
| 101      | 421100  | Police Administration                   | FAUL PSYCHOLOGICAL PLLC               | Evaluation - Prouse & Solem    | 1,300.00  | 69088   |
| 601      | 494300  | Water Distribution                      | FERGUSON WATERWORKS #2516             | Hydrants                       | 8,402.30  | 69089   |
| 236      | 465300  | Hermantown Wetland                      | GEI CONSULTANTS, INC.                 | Fichtner Park - Wetland Deline | 3,000.00  | 69090   |
| 101      | 415300  | Administration & Finance                | INNOVATIVE OFFICE SOLUTIONS, LLC      | Ribbon                         | 4.99      | 69091   |
| 101      | 415300  | Administration & Finance                | INNOVATIVE OFFICE SOLUTIONS, LLC      | Envelope/Keyboard              | 86.34     | 69091   |
| 101      | 419901  | City Hall & Police Building Maintenance | KWIK TRIP EXTENDED NETWORK            | Gas Building                   | 572.94    | 69092   |
| 101      | 421100  | Police Administration                   | KWIK TRIP EXTENDED NETWORK            | Car Wash PD                    | 189.98    | 69092   |
| 101      | 421100  | Police Administration                   | KWIK TRIP EXTENDED NETWORK            | Gas PD                         | 5,255.34  | 69092   |
| 101      | 431100  | Street Department                       | KWIK TRIP EXTENDED NETWORK            | Gas Street                     | 693.17    | 69092   |
| 601      | 494300  | Water Distribution                      | KWIK TRIP EXTENDED NETWORK            | Gas Utility                    | 612.39    | 69092   |
| 602      | 494500  | Sewer Maintenance                       | KWIK TRIP EXTENDED NETWORK            | Gas Utility                    | 408.26    | 69092   |
| 101      | 431100  | Street Department                       | MENARD INC                            | Safety Vest - Drake            | 16.99     | 69093   |
| 101      | 431901  | City Garage                             | MENARD INC                            | Key Box                        | 28.14     | 69093   |
| 601      | 494300  | Water Distribution                      | MENARD INC                            | Marking Wand                   | 71.14     | 69093   |
| 602      | 494500  | Sewer Maintenance                       | MENARD INC                            | USB Cable - Bob                | 16.99     | 69093   |
| 101      | 419901  | City Hall & Police Building Maintenance | MN DEPT OF LABOR & INDUSTRY           | Boilers - 51111 Maple Grove    | 40.00     | 69094   |
| 101      | 422901  | Firehall #1 Maple Grove Road            | MN DEPT OF LABOR & INDUSTRY           | Pressure Vessel - FH1          | 10.00     | 69094   |
| 101      | 431100  | Street Department                       | MN DEPT OF LABOR & INDUSTRY           | PW Boiler Permit               | 10.00     | 69094   |
| 601      | 494400  | Water Administration and General        | MN DEPT OF LABOR & INDUSTRY           | PW Boiler Permit               | 5.00      | 69094   |
| 602      | 494900  | Sewer Administration and General        | MN DEPT OF LABOR & INDUSTRY           | PW Boiler Permit               | 5.00      | 69094   |
| 101      | 419901  | City Hall & Police Building Maintenance | NORTHERN INDUSTRIAL INSULATION, INC.  | AHU #3 & Heater                | 2,324.65  | 69095   |
| 245      | 465100  | HEDA                                    | NORTHSPAN GROUP INC                   | Business Grant Study ARPA      | 804.50    | 69096   |
| 101      | 416100  | City Attorney                           | OVEROM LAW, PLLC                      | JAZB Board of Appeals and Adju | 88.00     | 69097   |
| 101      | 416100  | City Attorney                           | OVEROM LAW, PLLC                      | Data Practices Procedures -202 | 693.00    | 69097   |
| 101      | 416100  | City Attorney                           | OVEROM LAW, PLLC                      | Nuisance Ordinance             | 33.00     | 69097   |
| 101      | 416100  | City Attorney                           | OVEROM LAW, PLLC                      | Independent Living Facility -  | 528.00    | 69097   |

8/31/2022

| Fun<br>d | Account | Department                                                 | Vendor Name                   | Description                    | Amount     | Check # |
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| 101      | 416100  | City Attorney                                              | OVEROM LAW, PLLC              | Fire Protection District       | 93.00      | 69097   |
| 101      | 416100  | City Attorney                                              | OVEROM LAW, I LLO             | General Matters/Retainer       | 1,900.00   | 69097   |
| 101      | 416100  | City Attorney                                              | OVEROM LAW, PLLC              | Keene Creek Stream Bed Restora | 110.00     | 69097   |
| 101      | 416100  | City Attorney                                              | OVEROM LAW, PLLC              | Valley View Division Matters   | 10.00      | 69097   |
| 101      | 416100  | City Attorney                                              | OVEROM LAW, PLLC              | Naming Rights Policies         | 33.00      | 69097   |
| 101      | 416100  | City Attorney                                              | OVEROM LAW, PLLC              | Right of Way Ordinance Updates | 66.00      | 69097   |
| 101      | 419100  | Community Development                                      | OVEROM LAW, PLLC              | Stebner Farms Projects         | 1,918.50   | 69097   |
| 101      | 419100  | Community Development                                      | OVEROM LAW, PLLC              | P&R Properties Engwalls Develo | 336.00     | 69097   |
| 101      | 419100  | Community Development                                      | OVEROM LAW, PLLC              | Zierden Okerstrom Road Develop | 182.00     | 69097   |
| 101      | 419100  | Community Development                                      | OVEROM LAW, PLLC              | Moratzka Court of Appeals Matt | 330.50     | 69097   |
| 101      | 421100  | Police Administration                                      | OVEROM LAW, PLLC              | Edible Cannabinoids            | 790.00     | 69097   |
| 101      | 421100  | Police Administration                                      | OVEROM LAW, PLLC              | Police Dept Personnel Matters  | 386.50     | 69097   |
| 230      | 465100  | HEDA                                                       | OVEROM LAW, PLLC              | HEDA Agenda Matters            | 784.00     | 69097   |
| 230      | 465100  | HEDA                                                       | OVEROM LAW, PLLC              | 2021 Recreation Facility       | 537.00     | 69097   |
| 230      | 465100  | HEDA                                                       | OVEROM LAW, PLLC              | Hwy 53 Business Park Developme | 328.50     | 69097   |
| 230      | 465100  | HEDA                                                       | OVEROM LAW, PLLC              | HEDA sale of 5028 Miller Trk H | 44.00      | 69097   |
| 275      | 452200  | Community Building                                         | OVEROM LAW, PLLC              | Water Loss at EWC              | 538.00     | 69097   |
| 230      | 214500  | Escrow Deposits Payable                                    | OVEROM LAW, PLLC              | Oppidan Development            | 2,405.36   | 69097   |
| 245      | 456201  | Broadband                                                  | OVEROM LAW, PLLC              | Broadband Expansion            | 840.00     | 69097   |
| 101      | 431100  | Street Department                                          | PRO TIRE                      | Tire Repair - Big Mower        | 24.62      | 69098   |
| 603      | 441100  | Storm Water                                                | REDROCK PRECAST               | Culverts - Getchell Rd         | 3,772.00   | 69099   |
| 101      | 431100  | Street Department                                          | SATHERS, LLC                  | Recycled Blacktop              | 1,500.00   | 69100   |
| 601      | 214500  | Escrow Deposits Payable                                    | SHORT ELLIOTT HENDRICKSON INC | HERT 22 Sprint @ Hawk Circle W | 884.10     | 69101   |
| 101      | 421100  | Police Administration                                      | ST LUKES CLINICS              | Blood Draws - July 22          | 87.30      | 69102   |
| 101      | 421100  | Police Administration                                      | STREICHER'S                   | Uniform - Prouse               | 189.00     | 69103   |
| 101      | 421100  | Police Administration                                      | STREICHER'S                   | Uniform - Prouse               | 329.92     | 69103   |
| 101      | 421100  | Police Administration                                      | STREICHER'S                   | Uniforms - Solem               | 427.89     | 69103   |
| 101      | 150000  | Prepaid Items                                              | TRAVELERS                     | Gen Liability & WC Insur 22-23 | 199,785.00 | 69104   |
| 230      | 362415  | Other Insurance Recoveries<br>Disability/Workers Comp Etc. | TRAVELERS                     | Gen Liability & WC Insur 22-23 | -3.14      | 69104   |
| 601      | 362415  | Other Insurance Recoveries<br>Disability/Workers Comp Etc. | TRAVELERS                     | Gen Liability & WC Insur 22-23 | -757.39    | 69104   |
| 101      | 362415  | Other Insurance Recoveries<br>Disability/Workers Comp Etc. | TRAVELERS                     | Gen Liability & WC Insur 22-23 | -7,152.12  | 69104   |
| 260      | 362415  | Other Insurance Recoveries<br>Disability/Workers Comp Etc. | TRAVELERS                     | Gen Liability & WC Insur 22-23 | -0.61      | 69104   |
| 602      | 362415  | Other Insurance Recoveries<br>Disability/Workers Comp Etc. | TRAVELERS                     | Gen Liability & WC Insur 22-23 | -568.57    | 69104   |
| 603      | 362415  | Other Insurance Recoveries                                 | TRAVELERS                     | Gen Liability & WC Insur 22-23 | -168.17    | 69104   |

8/31/2022

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| Fun<br>d | Account | Department                                                       | Vendor Name                    | Description          | Amount | Check # |
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| 601      | 494400  | Disability/Workers Comp Etc.<br>Water Administration and General | VALLI INFORMATION SYSTEMS, INC | July 2022 Bill Print | 533.65 | 69105   |
| 602      | 494900  | Sewer Administration and General                                 | VALLI INFORMATION SYSTEMS, INC | July 2022 Bill Print | 533.65 | 69105   |
| 603      | 441100  | Storm Water                                                      | VALLI INFORMATION SYSTEMS, INC | July 2022 Bill Print | 533.64 | 69105   |

Totals: 151 records printed

425,969.03



# Application for Alcoholic Beverage License: Temporary Service Area Expansion

#### Fees:

All fees for the above-listed types of Alcoholic Beverage Licenses are as shown in the City of Hermantown Fee Schedule which is evaluable from the City Clerk or viewed online at: http://hermantownmn.com/services/publications.htm.

#### Ordinance:

A copy of the Hermantown Code of Ordinances, Chapter 5, Alcoholic Beverages, can be obtained from the City Clerk or viewed on the Internet at: http://www.hermantownmn.com or Minnesota Department of Public Safety http://www.dps.state.mn.us/alcgamb/alcgamb.aspx

#### Appilcation:

This application must be completed and submitted with all required information to be considered.

For all transits and purposes of this application, the APPLICANT means the individual, partnership, corporation, or association that owns the business to be licensed.

|                                     | ,                              | able City Council of the             |                      |                                                     |
|-------------------------------------|--------------------------------|--------------------------------------|----------------------|-----------------------------------------------------|
| New Date                            | od Paild 8/29/22               | License No.                          | <u> </u>             |                                                     |
|                                     |                                | Attach and include the fo            | lowing:              |                                                     |
| Current Intoxicating                | Certificate of Liability       | Diagram of Temporary<br>Service Area | S250.00 Cash Deposit | St. Louis County Health<br>Dept. Restaurant License |
| Application is hereby ma            | de for Temporary Service A     | rea Expansion License for the        | following date: SEPT | 24, 2022                                            |
|                                     | From: <u>5PM</u>               |                                      |                      |                                                     |
| Name of Applicant: A                | AD SHRINE                      | 2-S Trade Na                         | me                   |                                                     |
|                                     |                                |                                      | umber: 218-722-      | -7488                                               |
|                                     |                                |                                      | SecretARY@AAD        |                                                     |
| Name: AAD SHIC                      | INGRS                          | Phone Nu                             | umber: 218-722 -     | 7488                                                |
| 5752 MILL<br>Address:<br>HERMANTOW, | LER. TRUNK 14<br>N MN 55811    | Email:                               | ecretary@AAD         | Shrine, ORG                                         |
| the attraction of the set           | r indirectly with Application? |                                      | K Vas avalais:       | I AM A MEMBER                                       |
|                                     |                                |                                      |                      | SEVENT FOR THEMO                                    |

|                                                                                                                                                                                                     | ss or serve as manager on the premises?<br>TILLE-ASST RABISAN - 6464<br>RAMANTOUND MAN 55 SH |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| dditional information is required by the He                                                                                                                                                         |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1. Is this the first time for the event?                                                                                                                                                            |                                                                                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                     | If No, how many people attended the<br>event?                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                     | If Yes, how many people are you expecting to atland?                                         | 300 70 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2. What kind of advertisement have you de<br>10006 YET - PENDING A                                                                                                                                  | PPROVAL FROM CITY                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. What is the target age group for this event?                                                                                                                                                     | 21 AND OLDER                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4. Will dancing be allowed at this event?                                                                                                                                                           |                                                                                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| I understand that as an applicant for this il                                                                                                                                                       | cense. I am responsible for the Police/Se                                                    | curity for this event.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1. IL ZINI                                                                                                                                                                                          | /                                                                                            | 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Applicant Signature                                                                                                                                                                                 | Date /                                                                                       | avad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                     | For Dollar Department was only                                                               | and a start of the |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                     | For Police Department use only                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Ir a licensed Police officer needed for this                                                                                                                                                        | event?                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| If yes, how many licensed peace officers                                                                                                                                                            | will be required?                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Failure to answer all questions truthfully on<br>are made a part hereof, will be just cause for                                                                                                     | this application, on the attached Affidavit(<br>or revocation of your license.               | s), and on the require                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | d disclosures, which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (We) hereby certify that the applicant will b<br>and i (we) will notify the Council in writing of<br>approval of the City Council. I (We) have re-<br>chowledge. I (We) will comply with all the pr | f any change in ownership in this business<br>ad the foregoing questions and answers to      | before the change i<br>said questions are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s made, for the true of my (our) own                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| Individual)<br>For Pertnership:<br>Partner)<br>For Corporations or Limited Liability Con<br>Signature and Title)                                                                                    | (Signatum<br>mpany:<br>(Name of                                                              | e and Title)<br>Corporation/Limited<br>City Use O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | niy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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Date of Application 8/22/2022 License No.

#### TEMPORARY EXPANSION OF LICENSED PREMISES DIAGRAM

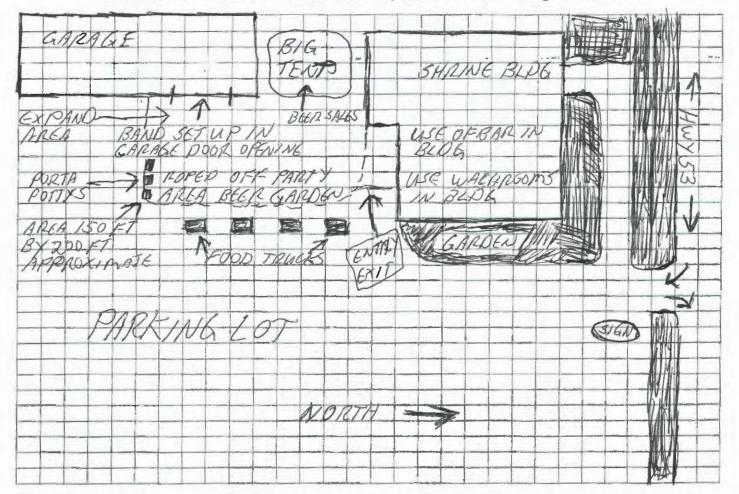
(Additional drawings may be attached if necessary)

| Owner: AAD SHRINERS          | (d/b/a) Trade Name:                  |
|------------------------------|--------------------------------------|
| Date of Event: 56PT 24, 2022 | Address: 5152 MILLER TRUNK HWY       |
| Name of Event:               | Time of Event: 5 PM START -11 PM END |

#### **DIAGRAM MUST SHOW:**

- A. Area that will be used.
- B. Streets and Intersections bordering the area.
- C. Where fencing surrounding the area will be located and what type of fencing will be used.
- D. Where the bar will be located in the "service area expansion area" (if applicable).
- E. Exits and entries to and from the "service area expansion area".

Sketch location and dimensions of area to be occupied. Indicate north on diagram as "NORTH."



I hereby agree that i shall comply with all of the ordinances of the City of Hermantown and laws of the State of Minnesota and their amendments. I further agree to comply with any special restrictions that may be imposed by resolution of the Hermantown City Council and not to allow any services or consumption outside of the approved "service area expansion" dentified here.

Signature of owner authorized representative

# **APPLICATION FOR DANCE PERMIT**

To the City Council of the City of Hermantown, County of St. Louis, State

of Minnesota: <u>AAD</u> <u>SHRINERS</u> whose name and address are subscribed hereto, hereby makes application for a permit to hold, give and conduct a public dance (s) in the following described area:

CORDONED OFF OUTDOUR PARKING LOT EXPANSION AREA.

upon the date (s) following to wit: Sept 24, 2022 subject to such conditions as the City may prescribe and the laws of the State of Minnesota relating thereto.

AAD Shriness

Name of Establishment

5152 MILLER TRUNK HWY HERMANTOWN MN 55811

Address

| State of Minnesota  | )    |
|---------------------|------|
|                     | ) ss |
| County of St. Louis | )    |

michael Daigle being duly sworn, on oath say that he/she is the person who made and signed the foregoing application; that he/she read such application and know the contents thereof, and that the same is true of his/her own knowledge.

Subscribed and sworn before me This 201 of Avan 2023. Notary Public St. Louis County, Minnesota JACQUELINE MARIE DOLENTZ NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2026

Name Signature

City Council Agenda Report September 6, 2022

| то:      | Mayor & City Council                              | Hermantown               |  |
|----------|---------------------------------------------------|--------------------------|--|
| FROM:    | Eric Johnson, Community<br>Development Director   | Minnesota                |  |
| DATE:    | August 30, 2022                                   | Meeting Date: 09/06/2022 |  |
| SUBJECT: | Comprehensive Plan Update –<br>Steering Committee | Agenda Item: 10-B Motion |  |

# **REQUESTED ACTION**

The Mayor should select one Council Member or Mayor to be on the Comprehensive Plan Update Steering Committee

#### BACKGROUND

In June, the City Council awarded a contract to Hoisington Koegler Group, Inc. (HKGI) for an update to the City's Comprehensive Plan. Staff and HKGI have discussed the creation of a Comprehensive Plan Update Steering Committee to assist staff and HKGI with the process. The steering committee will consist of 10 members from the community as well as a one City Council member.

City staff discussed potential candidates for the steering committee with an emphasis on a prior interest in the Comprehensive Plan process as well as an active interest in the community. The interested people are:

| Joe Peterson      | Micki Wojtysiak |
|-------------------|-----------------|
| Jonathan Thornton | Bart Porter     |
| J.P. Brooks       | Sam Clark       |
| Beth Wentzlaff    | Lynne Williams  |
| Karen Pionk       | Sandi Peterson  |

A kick-off meeting with the steering committee is tentatively scheduled for the last week of September. To date, HKGI has been assembling demographics, economic, and housing date; developing existing conditions maps in GIS, and gathering and reviewing background documents relevant to the comprehensive plan.

# **SOURCE OF FUNDS (if applicable)**

N/A

#### ATTACHMENTS

None

City Council Agenda Report September 6, 2022

| TO:      | City Council Members           | City of                          |                     |         |
|----------|--------------------------------|----------------------------------|---------------------|---------|
| FROM:    | Jim Crace, Chief of Police     | Hermanto<br>Minr                 | <b>WN</b><br>nesota |         |
| DATE:    | August 30 <sup>th</sup> , 2022 | <b>Meeting Date: </b> 09/06/2022 |                     |         |
| SUBJECT: | Archery Hunt                   | Agenda Item: 11-A                | Ordinance:          | 2022-10 |

# **REQUESTED ACTION**

Approve a one-year Moratorium on the Earn a Buck language in the Hermantown Code.

#### BACKGROUND

The Hermantown Archery Deer Hunt was put in place primarily to control numbers of deer in the city. At the time of the initial passage, the deer numbers were very high and thus there was a desire to have female deer harvested to control the population. Deer numbers have been leveling off due to harvest and harsh winters as of late. With this change in deer numbers, I believe it is appropriate to lift the requirement to shoot a doe prior to being able to shoot an antlered male. If passed, we can look at this next year and decide if the moratorium should be extended.

**SOURCE OF FUNDS (if applicable)** 

N/A

ATTACHMENTS

Ordinance

# Ordinance No. 2022-10

The City Council of the City of Hermantown does ordain:

# AN ORDINANCE RECOMMENDING THAT PORTIONS OF THE HERMANTOWN CITY CODE BE TEMPORARILY SUSPENDED TO FURTHER STUDY THE "EARN-A-BUCK" REQUIREMENT FOR THE HERMANTOWN CITY 2022 BOW HUNT

WHEREAS, the City of Hermantown's Code of Ordinance Section 740 regulates hunting deer by bow and arrow; and

WHEREAS, Section 740.02.1.11 requires that licensed hunters first be required to harvest antlerless deer prior to harvesting antlered buck during the City's bow hunting season ("Earn-a-Buck Requirement"); and

WHEREAS, administrative staff of the City of Hermantown and the Hermantown Police Department desire to study the effectiveness of the Earn-a-Buck Requirement further and have recommended that Section 740.02.1.11 be suspended for one (1) year; and

WHEREAS, the City Council has duly considered the recommendation of the City's staff and the Hermantown Police Department and that a suspension of Section 740.02.1.11 for a period of one (1) year is in the best interests of the residents of the City of Hermantown.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Hermantown, Minnesota, that the following regulations be adopted as an Ordinance of the City of Hermantown:

1. Hermantown City Code Section 740.02.1.11 be suspended for one (1) year.

2. Hunters licensed through the State of Minnesota with an archery permit issued by the Hermantown Police Department are allowed to harvest either an antlerless deer or an antlered buck as their first harvest for the 2022 season.

3. This Ordinance is adopted pursuant to the provisions of Minnesota Statutes Section 462.355, Subdivision 4.

4. The purpose and intent of this Ordinance is set forth in the above whereas clauses.

5. This Ordinance shall be effective immediately upon adoption.

6. This Ordinance shall be published once in the official newspaper of the City of Hermantown.

7. City administrative staff and the Hermantown Police Department are hereby directed to study the outcomes of the suspension of the Earn-a-Buck Requirement and provide their report and recommendations to the City Council as soon as possible.

Dated the \_\_\_\_\_ day of \_\_\_\_\_, 2022.

ATTEST:

Mayor

\_\_\_\_\_

\_\_\_\_\_

City Clerk

| Adopted: |  |
|----------|--|
| Auopicu. |  |

\_\_\_\_\_

Published: \_\_\_\_\_

Effective Date: \_\_\_\_\_

| TO:      | Mayor & City Council                                           | City of                          |                           |
|----------|----------------------------------------------------------------|----------------------------------|---------------------------|
| FROM:    | Eric Johnson, Community<br>Development Director                | Hermantown<br>Minnesota          |                           |
| DATE:    | August 31, 2022                                                | <b>Meeting Date: </b> 09/06/2022 |                           |
| SUBJECT: | Zoning Map Amendment from R-3<br>Residential to C - Commercial | Agenda Item: 11-B                | <b>Ordinance:</b> 2022-11 |

# **REQUESTED ACTION**

Conduct a first reading on the proposed amendment to the Hermantown Zoning Map by rezoning parcels: 395-0010-07045 and 395-0010-07050 from R-3 Residential to C, Commercial. This is the former Engwall's Florist site.

# **DESCRIPTION OF REQUEST**

Requested is the proposed change to the Hermantown Zoning Map by rezoning 4747 Hermantown Road (395-0010-07050 and 395-0010-07045) from R-3, Residential to C, Commercial. The application was made by P&R Development with the concurrence of the property owner Saline Properties, LLC.

The Planning and Zoning Commission is a recommending body in the City Process. The Planning and Zoning Commission did not support the rezoning request and voted 6-0 on a recommndation to deny the rezoning.

This application is now forwarded to the City Council with a recommendation to deny by the Planning and Zoning Commission. The City Council may vote to uphold the decision of the Planning and Zoning Commission or vote to overturn the Planning and Zoning Commission's roommendation and in turn approve the application. Decisions of the City Council shall be final.

| SITE DATA                  |                                                                  |
|----------------------------|------------------------------------------------------------------|
| Address:                   | 4747 Hermantown Road (395-0010-07045 and 395-0010-07050)         |
| <b>Comprehensive Plan:</b> | Concept Area 1: Maintain Suburban Character, Preserve            |
|                            | Critical Natural Features, Phase Residential Development,        |
|                            | Existing and New Park Areas                                      |
| Current Zoning:            | R-3 Residential                                                  |
| Current Use:               | Property is currently vacant but buildings remain                |
| Lot Size:                  | 27 acres                                                         |
| Wetlands:                  | Yes, delineation approved in 2019; Impacts for trail approved in |
|                            | 2020                                                             |
| Shoreland Overlay:         | Yes – Natural Environment Shoreland                              |
| Airport Zoning:            | N/A                                                              |

# ZONING PROCESS

A rezoning to C, Commercial would allow an applicant to apply for a Commercial Industrial Development Permit (CIDP) in order to construct up to 56 permitted uses, of which one of them is multifamily housing. An R-3 Residential district has 10 permitted uses.

A CIDP is reviewed and approved by the Heramtnown Planning and Zoning Commission with no City Council review or approval required, however any Development or utility Agreements will require review and action by the City Council.

| Dimensional Standards  | R-3                               | С       |
|------------------------|-----------------------------------|---------|
| Height                 | 35 feet                           | 65 feet |
| Setbacks               |                                   |         |
| Front                  | 50 feet                           | 35 feet |
| Side (abutting street) | 10 feet                           | 35 feet |
| Side                   | 10 foot minimum, 25foot aggregate | 10 feet |
| Rear                   | 40 feet                           | 40 feet |
| Minimum lot area       | <sup>1</sup> / <sub>2</sub> acre  | none    |
| Minimum lot width      | 100 feet                          | none    |
| Maximum lot coverage   | 35%                               | 50%     |

Dimensional standards would change as follows:

# **COMPREHENSIVE PLAN**

The site is in Area 1 on the Hermantown Comprehensive Plan Concepts Map. The goal for Area 1 is to maintain suburban character, preserve critical natural features, phase residential development, and develop existing and new park areas. Suburban character includes residential development and is compatible with the uses of the adjacent properties.

The City is beginning the Comprehensive Plan Update process. Given the commercial characteristics of this Hermantown Road corridor, City staff will be discussing a study area with the planning consultant.

# BACKGROUND

The Applicant has had exploratory conversations with City staff regarding the possible construction of a multifamily housing development at the former Engwall's Floral site. There are two potential routes to facilitate this type of development; the submission of a Planned Unit Development which would allow for the creation of site-specific setbacks and density while maintaining a maximum of 43 feet of building height or the rezoning of the property to C, Commercial which allows for multifamily housing. The C, Commercial zoning district has district wide setbacks in place along with a 65-foot maximum building height.

The applicant has chosen to pursue a property rezoning as that would provide greater flexibility for a project design in the future as well as potentially create a smaller building footprint and the opportunity to have more greenspace on the property.

At this time, the applicant has not applied for any building/development related permits.

The property is bordered by the R-3, Residential zoning district. There is a C, Commercial zoning district located at the intersection of Hermantown Road and Haines Road which contains Accurate Auto Repair and a BP Gas Station. The Salem Lutheran Church property is located between the subject parcels and the C, Commercial zoned properties. Churches, synagogues and convents are permitted uses within the R-3, Residential and C, Commercial zoning districts.

The property at 4770 Hermantown Road is a Kidz Kollege learning Center (daycare) which received a Special Use Permit in 2008. 4776 Hermantown Road houses an antique and estate treasures business. This property was formerly the Carlson Florist and Greenhouse which was in existence prior to 1976. Although located in a R-3 Residential district, these two uses do have commercial characteristics.

The Keene Creek townhome development consisting of 44 townhomes (22 buildings) is located on the south side of Hermantown Road in close proximity of the subject parcels.

# SITE HISTORY

The property was the former location of Engwall's Florist which predated 1976. Engwall's left the site in 2021 with the property currently being vacant at this time.

The property owner has been actively marketing the land for redevelopment since 2015. A concept master plan for the overall 27 acres was prepared in 2015 and has been used for marketing since then.

The City extended a sanitary sewer main through parcel 395-0010-07050 in 2020 and 2021. The location of the sewermain was coordinated with the property owner in order to not impede redevlopment of the property. The alignment of the saniraty sewer main generally follows the concept master plan. New development would be able to access the sanitary sewer via manholes installed as part of the City's project.

There is an approved Planned Unit Development for the northern 8 acres of the subject property for 25 single family lots. These lots are approximately 5,000 square feet in size and utilized the master plan as the basis of the project design. A rezoning of these parcels would not affect this previously approved development.

# PLANNING AND ZONING COMMISSION MEETING

A public hearing before the Planning and Zoning Commission for this application was held on Tuesday, August 16, 2022. There were 21 people in attendance for the hearing. Pete Pavlovich (applicant – P&R Development) spoke to the potential development plans associated with the site. There is the potential for 1-2 apartment buildings on the property similar in scale to the Aery development located on Highway 53. A rezoning of the property from R-3 to C would allow P&R to propose a building similar in scale and height (60'+/-) to the Aery. Under the R-3 zoning the height would be capped at 43' which would necessitate a larger building footprint, less overall site greenspace and potentially an increased construction cost. Alex Bushey of F.I. Salter spoke in

favor of the rezoning as their proposed project at the north portion of the Engwall's site would benefit from the P&R project as both projects could potentially share infrastructure costs.

Nine members of the public who spoke were not in favor of the rezoning as it would allow for a larger structure than could be permitted under the R-3 zoning as well as a use which is out of character with the surrounding properties. Another common concern was the potential unknown use of the property should it be rezoned to commercial should P&R not pursue their project.

The Planning and Zoning Commission expressed similar concerns regarding the unknowns associated with the site should a rezoning be approved and the P&R project not move forward. In addition, two of the members stated that the Comprehensive Plan update should review this area as a whole vs. approving a single lot rezoning at this time.

Discussions also included the ability to develop an apartment on this site utilizing the existing zoning and a Planned Unit Development. Staff reiterated to the board that there was not an application for development at this time, only a rezoning application.

The Planning and Zoning Commission is a recommending body in the City Process. The Planning and Zoning Commission did not support the rezoning request and voted 6-0 on a recommndation to deny the rezoning.

# SUMMARY

Staff had recommended that the rezoning be supported by the Planning and Zoning Commission with their motion reflecting this support. Staff recommended approval of the rezoning based on the following findings:

- 1. The property is included in the suburban development concept area (Area 1) of the Comprehensive Plan within which commercial zoning and commercial development currently exist.
- 2. C, Commercial uses are compatible with the surrounding uses, including an auto repair business, a gas/convenience store, a church, daycare and retail sales.
- 3. C, Commercial zoned property is located approximately 660 feet to the east at the Hermantown Road/Haines Road intersection.
- 4. A rezoning to C, Commercial allows for the maximization of existing water and sanitary sewer infrastructure thus allowing for more development opportunities than can be realized under a R-3 Residential zoning.
- 5. A rezoning to C, Commercial allows for multifamily housing and more redevelopment opportunities than can be accomplished with R-3 Residential zoning.

However, the Planning and Zoning Commission recommended denial of this application for rezoning on a 6-0 vote based on the following rationale:

- 1. A rezoning of a single property in this area is premature and should be reviewed on a larger scale as part of the Comprehensive Plan Update.
- 2. A rezoning of the property to C, Commercial without P&R Development being a verified end user could present compatibility issues with the residential uses abutting the property.
- 3. An apartment use at a reduced height can be accomplished with a Planned Unit Development application.

# **SOURCE OF FUNDS (if applicable)**

N/A

# ATTACHMENTS

- Location Map
- Current and Proposed Zoning Maps
- Ordinance

# Findings of Fact. Approving Rezoning Request by P&R Development

1. A rezoning to C, Commercial is compatible with the surrounding uses, including an auto repair business, a gas/convenience store, a church, daycare and retail sales.

2. The property is bordered by the R-3, Residential zoning district. There is a C, Commercial zoning district located at the intersection of Hermantown Road and Haines Road which contains Accurate Auto Repair and a BP Gas Station. The Salem Lutheran Church property is located between the subject parcels and the C, Commercial zoned properties. Churches, synagogues and convents are permitted uses within the R-3, Residential and C, Commercial zoning districts.

3. The property at 4770 Hermantown Road is a Kidz Kollege learning Center (daycare) which received a Special Use Permit in 2008. 4776 Hermantown Road houses an antique and estate treasures business. This property was formerly the Carlson Florist and Greenhouse which was in existence prior to 1976. Although located in a R-3 Residential district, these two uses do have commercial characteristics.

4. The Keene Creek townhome development consisting of 44 units (22 buildings) is located on the south side of Hermantown Road in close proximity of the Land.

5. C, Commercial zoned property is located approximately 660 feet to the east at the Hermantown Road/Haines Road intersection.

6. A rezoning to C, Commercial allows for the maximization of existing water and sanitary sewer infrastructure thus allowing for more development opportunities than can be realized under a R-3 Residential zoning.

7. A rezoning to C, Commercial allows for multifamily housing and more redevelopment opportunities than can be accomplished with R-3 Residential zoning.

8. The Land falls within the City's Urban Services Boundary. A sanitary sewer main was extended through this property with service manholes provided for future development.

9. The Applicant has had exploratory conversations with City staff regarding the possible construction of a multifamily housing development on the Land.

10. Maps showing the Land in question adjacent to the Property are attached.

# Findings of Fact Denying Rezoning Request by P&R Development

1. The proposed rezoning does not meet the policy statements or recommended goals of the adopted Hermantown Comprehensive Plan (2001). The site is in Area 1 of the Hermantown Comprehensive Plan Concepts Map. The goal for Area 1 is to maintain suburban character, preserve critical natural features, phase residential development, and develop existing and new park areas.

2. A C, Commercial zoning district includes land uses that are generally higher in intensity than those land uses permitted in the R-3 Residential district. Further information would be needed prior to making a determination about the capabilities of the existing transportation system.

3. The proposal to rezone the R-3 Residential zoned property in this location is inconsistent with surrounding land uses. All properties abutting these parcels are zoned R-3 Residential. The addition of a property zoned C, Commercial, a higher intensity land use with different impacts to adjacent properties, in the midst of this R-3 property could result in negative externalities to existing property owners within the R-3 district directly abutting and in the immediate vicinity of the Land.

4. The City has commenced with the Comprehensive Plan Update. The rezoning of the Land in this area is premature and should be reviewed on a larger scale as part of the Comprehensive Plan Update.

5. At this time, the Applicant has provided a concept plan for development of the Land. There are no assurances with the rezoning application that the Land would be redeveloped as indicated by the Applicant should the site if rezoned.

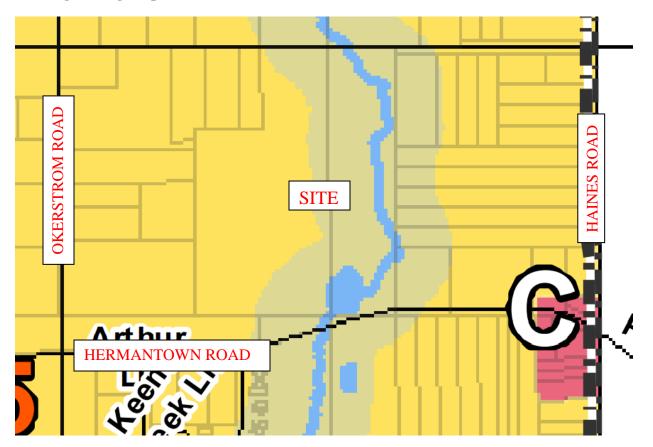
6. C, Commercial uses generally will produce more noise than R-3 Residential use which may result in negative externalities to surrounding property owners.

7. Maps showing the Land in question adjacent to the Property are attached.

# **Location Map**



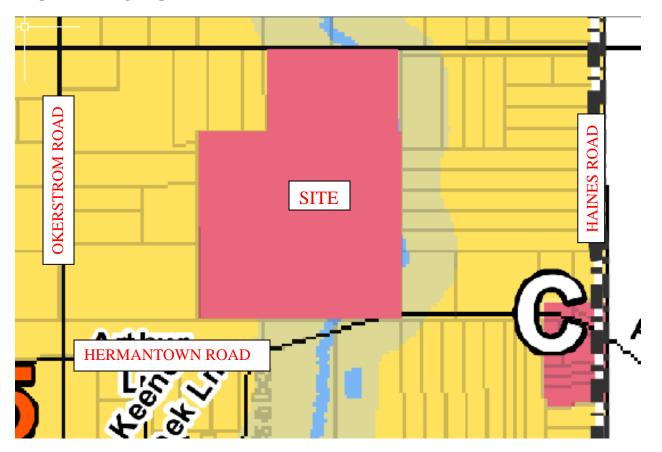
# **Existing Zoning Map**



#### Hermantown Zoning Districts



# **Proposed Zoning Map**



#### Hermantown Zoning Districts



# Ordinance No. 2022-11

The City Council of the City of Hermantown does ordain:

# AN ORDINANCE AMENDING TITLE 2 OF THE HERMANTOWN CITY CODE BY AMENDING THE OFFICIAL ZONING MAP 4747 HERMANTOWN ROAD (PARCELS 395-0010-07045 AND 395-0010-07050)

Section 1. <u>Amendment to Official Zoning Map</u>. The Official Zoning Map of the City of Hermantown is hereby amended so that Parcels 395-0010-07045 and 395-0010-07050 are zoned C, Commercial. See Exhibit A for Legal Description.

Section 2. <u>Purpose and Intent</u>. The purpose of this amendment is to rezone Parcels 395-0010-07045 and 395-0010-07050 to C, Commercial with the following Findings of Fact:

# Findings of Fact.

1. The Planning Commission of the City of Hermantown ("Planning Commission") held a public hearing on the rezoning request on August 16, 2022 at which time all parties desiring to be heard were afforded the opportunity to be heard.

2. A rezoning to C, Commercial is compatible with the surrounding uses, including an auto repair business, a gas/convenience store, a church, daycare and retail sales.

3. The property is bordered by the R-3, Residential zoning district. There is a C, Commercial zoning district located at the intersection of Hermantown Road and Haines Road which contains Accurate Auto Repair and a BP Gas Station. The Salem Lutheran Church property is located between the subject parcels and the C, Commercial zoned properties. Churches, synagogues and convents are permitted uses within the R-3, Residential and C, Commercial zoning districts.

4. The property at 4770 Hermantown Road is a Kidz Kollege learning Center (daycare) which received a Special Use Permit in 2008. 4776 Hermantown Road houses an antique and estate treasures business. This property was formerly the Carlson Florist and Greenhouse which was in existence prior to 1976. Although located in a R-3 Residential district, these two uses do have commercial characteristics.

5. The Keene Creek townhome development consisting of 44 units (22 buildings) is located on the south side of Hermantown Road in close proximity of the Land.

6. C, Commercial zoned property is located approximately 660 feet to the east at the Hermantown Road/Haines Road intersection.

7. A rezoning to C, Commercial allows for the maximization of existing water and sanitary sewer infrastructure thus allowing for more development opportunities than can be realized under a R-3 Residential zoning.

8. A rezoning to C, Commercial allows for multifamily housing and more redevelopment opportunities than can be accomplished with R-3 Residential zoning.

9. The Land falls within the City's Urban Services Boundary. A sanitary sewer main was extended through this property with service manholes provided for future development.

10. The Applicant has had exploratory conversations with City staff regarding the possible construction of a multifamily housing development on the Land.

Section 3. <u>Effective Date</u>. This amendment to Title 2 of the Hermantown Code that amends the Official Zoning Map shall be effective after adoption immediately upon (1) the publication of this Amendment to Title 2 of the Hermantown City Code once in the legal newspaper of the City of Hermantown and (2) the filing of this Amendment to Title 2 with the County Recorder of St. Louis County.

| Dated:          | Mayor |
|-----------------|-------|
| Attest:         |       |
|                 |       |
| City Clerk      |       |
| Adopted:        |       |
| Published:      |       |
| Effective Date: |       |

# **Exhibit A – Legal Descriptions**

### **Parcels**

395-0010-07045 395-0010-07050

East Half of Northwest Quarter of Northeast Quarter (E1/2 of NW1/4 of NE1/4), and West Half of West Half of Northeast Quarter of Northeast Quarter (W1/2 of W1/2 of NE1/4 of NE1/4), Section Twenty-five (25), Township Fifty (50) North, of Range Fifteen (15) West of the Fourth PM, EXCEPTING therefrom the following: A. That part of the W1/2 of W1/2 of NE1/4 of NE1/4 which is South of Hermantown Road, as the same was laid out and constructed on June 7, 1934, and

B. The Westerly 330 feet of Northerly 400 feet of the E1/2 of NW1/4 of NE1/4.

City Council Agenda Report September 6, 2022

| TO:      | Mayor & City Council                                        | Hermanto                         |                            |
|----------|-------------------------------------------------------------|----------------------------------|----------------------------|
| FROM:    | Kevin Orme, Director of<br>Finance & Administration         | Hermantown                       |                            |
| DATE:    | August 31, 2022                                             | <b>Meeting Date: </b> 09/06/2022 |                            |
| SUBJECT: | Public Hearing on Ordinance -<br>Section 270 - Fee Schedule | Agenda Item: 12-A                | <b>Resolution</b> 2022-110 |

# **REQUESTED ACTION**

Approve a resolution calling for a public hearing on and Ordinance for the 2023 Fee Schedule

### BACKGROUND

Each year, the department heads are asked to review the Fee Schedule. The document following this memo shows in red all the proposed changes to the Fee Schedule beginning January 1, 2023.

Included in the fee increases are the utility fee increases. The proposed stormwater increase will be the first increase in 4 years and will necessitate a public hearing.

#### **SOURCE OF FUNDS (if applicable)**

N/A

### ATTACHMENTS

Fee Schedule with marked changes Resolution

# Section 270 - Fee Schedule

As of January 1, 2022

| DESCRIPTION                                       | FEE              | -   |
|---------------------------------------------------|------------------|-----|
| Antenna Lease (New or Amendment)                  | \$1,000          |     |
| Assessment Searches                               |                  |     |
| - First Parcel                                    | <del>\$35</del>  | \$4 |
| - Additional                                      | \$20             |     |
| AUDIO/VISUAL                                      |                  |     |
| -Audio CD of Meetings                             | \$15             |     |
| - Photo CD's                                      | \$15             |     |
| - Video Tapes/DVD's                               | \$15             |     |
| BUILDING DEPARTMENT                               |                  |     |
| 911 Signs                                         |                  |     |
| Installed Signpost                                | \$75             |     |
| Sign and Bracket Only                             | \$35             |     |
| Appeals                                           |                  |     |
| Building Code Appeals                             | \$250            |     |
| Fire Code Appeals                                 | \$250            |     |
| Hazardous & Unsafe Structures - Fire Code         | \$250            |     |
| Commercial                                        |                  |     |
| Permit Fees are Based On Value (See Schedule B)   |                  |     |
| - Plan Checking Fee (% of Building Permit Fee)    | 65%              |     |
| Demolition *- Single Family Res.                  | \$0              |     |
| - Other                                           | \$100            |     |
| *Charge waived if issued with building permit     |                  |     |
| Floodproofing Permit Fee                          | \$25             |     |
| Inspect Fire sprinkler systems                    | \$50             |     |
| Inspections after normal business hours           | \$65/hr          |     |
| Investigation Fee                                 |                  |     |
| First Infraction - Double Permit (Min. \$200)     |                  |     |
| Each Add'l in 12 Month -Triple Permit (min \$300) |                  |     |
| Residential                                       |                  |     |
| - Re-roofing Permit                               | <del>\$30</del>  | \$5 |
| - Re-siding Permit                                | <del>\$30</del>  | \$5 |
| - Window Replacement                              | <del>\$30</del>  | \$5 |
| - Door Replacement                                | <del>\$30</del>  | \$5 |
| - Plumbing Permit - initial                       | <del>\$30</del>  | \$5 |
| - Plus per fixture                                | \$5              |     |
| - Mechanical Permit - initial                     | <del>\$25</del>  | \$5 |
| - Plus per fixture                                | \$15             |     |
| - Replacement                                     | <del>\$25</del>  | \$5 |
| - Detached Garage/Accessory Building (less than   |                  |     |
| 1200 sq. ft.)                                     | <del>\$115</del> | \$1 |
| - Mobile/Manufactured -Home Setting Fee           | \$600            |     |

| <ul> <li>Park Dedication Fee - per bedroom</li> <li>Plan Checking Fee (% of Building Permit Fee)</li> <li>All Other Permit Fees are Based On Value (Schedule</li> </ul> | \$150<br>65%   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| A)<br>Special Permit Fees                                                                                                                                               | \$25           |
| State Surcharge                                                                                                                                                         | See Schedule E |
| single fixed fee permit for fees under \$10,010                                                                                                                         | \$1            |
| CEMETERY/BURIAL                                                                                                                                                         |                |
| - Burial                                                                                                                                                                |                |
| - Non-winter weekday                                                                                                                                                    | \$600          |
| - Non-winter weekend                                                                                                                                                    | \$800          |
| - Winter weekday (Nov 1 - Mar 31)                                                                                                                                       | \$800          |
| - Winter weekend (Nov 1 - Mar 31)                                                                                                                                       | \$1,250        |
| - Burial of Urn                                                                                                                                                         |                |
| - New Plot                                                                                                                                                              | \$350          |
| - Shared Plot                                                                                                                                                           | \$225          |
| - Winter - New Plot (Nov 1 - Mar 31)                                                                                                                                    | \$550          |
| - Winter - Shared Plot (Nov 1 - Mar 31)                                                                                                                                 | \$450          |
| - Weekend                                                                                                                                                               | \$1,000        |
| CITY CLERK                                                                                                                                                              |                |
| BUSINESS LICENSE FEES                                                                                                                                                   |                |
| Adult Businesses                                                                                                                                                        |                |
| - Application Fee                                                                                                                                                       |                |
| - New Principal License                                                                                                                                                 | \$3,500        |
| - Renewal of Principal License                                                                                                                                          | \$725          |
| - New Accessory License                                                                                                                                                 | \$725          |
| - Renewal of Accessory License                                                                                                                                          | \$160          |
| - License Fee                                                                                                                                                           |                |
| - Principal License                                                                                                                                                     | \$1,425        |
| - Accessory License                                                                                                                                                     | \$305          |
| LIQUOR LICENSE FEES:                                                                                                                                                    |                |
| - 3.2% Malt Liquor                                                                                                                                                      |                |
| - On Sale                                                                                                                                                               | \$550          |
| - Off Sale                                                                                                                                                              | \$80           |
| - Temporary - per day                                                                                                                                                   | \$60           |
| - Transfer - On Sale                                                                                                                                                    | \$110          |
| - Off Sale                                                                                                                                                              | \$60           |
| Charities Temporary Service Area                                                                                                                                        | \$105          |
| - Club License                                                                                                                                                          |                |
| - Under 200 members                                                                                                                                                     | \$300          |
| - 201-500 members                                                                                                                                                       | \$500          |
| - 501-1000 members                                                                                                                                                      | \$650          |
| - 1001-2000 members                                                                                                                                                     | \$800          |
| - 2001-4000 members                                                                                                                                                     | \$1,000        |
| - 4001-6000 members                                                                                                                                                     | \$2,000        |

| - Over 6000 members                                         | \$3,000                       |
|-------------------------------------------------------------|-------------------------------|
| - Dance Permit                                              | \$500                         |
| - Intoxicating Liquor                                       | 4000                          |
| - On Sale                                                   | \$3,450                       |
| - Off Sale                                                  | \$155                         |
| - Temporary - per day                                       | \$255                         |
| - Transfer/On Sale                                          | \$155                         |
| /Off Sale                                                   | \$130                         |
| - Investigation Fee (Police)                                | \$210                         |
| Summerfest Temporary Service Area                           | \$250                         |
| Femporary Service Area Expansion                            | \$250                         |
| Deposit for Temporary Service Area Expansion                | \$250                         |
| - Sunday License                                            | \$200                         |
| - Wine                                                      | +                             |
| - Only Wine                                                 | \$815                         |
| - With Hard Beer                                            | \$1,150                       |
| - Temporary - per day                                       | \$110                         |
| - Transfer                                                  | \$110                         |
| Other License Fees:                                         |                               |
| Pawn Shop                                                   | \$3,750                       |
| - Transaction Fee                                           | \$6                           |
| \$25,000 Bond Required                                      |                               |
| Investigation fee with new application                      | \$660                         |
| Massage Establishment                                       | \$125                         |
| Massage Therapist                                           | \$55                          |
| -Investigation fee with new application                     | \$30                          |
| Tobacco License                                             | \$335                         |
| Candidate Filing Fee for City Council                       | \$5                           |
| COPIES, DOCUMENTS, FAXES, MAPS                              |                               |
|                                                             | No chg                        |
| Data Practice Request                                       | under \$5                     |
| - Color copies Additional charge per side                   | \$0                           |
| - Copies smaller than 11' x 17' (per copy)                  | \$0.25                        |
| - 2 sided copy                                              | \$0.50                        |
| - 11 x 17 - 1st Page                                        | \$2.00                        |
| - Add'l                                                     | \$1.00                        |
| Other Requests                                              |                               |
| - 8 1/2 x 11 - 1st Page                                     | \$1                           |
| - Add'l                                                     | \$0                           |
| - 8 1/2 x 14 - 1st Page                                     | \$1.00                        |
| - Add'l                                                     | \$0                           |
| - 11 x 17 - 1st Page                                        | \$2.00                        |
|                                                             | \$1.00                        |
| - Add'l                                                     |                               |
| - Add'l<br>- Larger than 11 x 17                            | \$10                          |
|                                                             | \$10                          |
| - Larger than 11 x 17<br>- Photo - per page<br><b>FAXES</b> | \$10<br>\$4                   |
| - Larger than 11 x 17<br>- Photo - per page                 | \$10<br>\$10<br>\$4<br>\$2.00 |

| - Long Dist 1st Page                                             | \$3.00                    |       |
|------------------------------------------------------------------|---------------------------|-------|
| - Add'l                                                          | \$0.00                    |       |
| MAPS                                                             | ψυ                        |       |
| - Address                                                        | \$1                       |       |
| - 11 x 17                                                        | \$10                      |       |
| - 20 x 30                                                        | \$10                      |       |
| - 24 x 36                                                        | \$45                      |       |
| OTHER FEES                                                       | φτο                       |       |
| Foot and Bicycle Races                                           | \$25                      |       |
| Gambling Investigation Fee                                       | \$100                     |       |
| Non-Sufficient Funds (NSF) Charge                                | \$30                      |       |
| Recording Fee                                                    | \$60                      | \$75  |
|                                                                  | <b>400</b>                |       |
| PARKS DEPARTMENT                                                 |                           |       |
| Hermantown Community Park (Passive Park)                         |                           |       |
| - Resident                                                       | \$25                      |       |
| - Non Resident                                                   | \$75                      |       |
|                                                                  |                           |       |
| PLANNING & ZONING DEPARTMENT                                     |                           |       |
| Administrative Appeal                                            | \$200                     |       |
| Alternative Energy Systems Permit                                | \$30                      |       |
| Christmas Tree Permit                                            |                           |       |
| (\$25 refund after Season)                                       | \$100                     |       |
| Com'l Industrial Development Permit                              |                           |       |
| - With Development Agreement*                                    | <del>\$665</del>          | \$700 |
| - Without Development Agreement                                  | \$400                     |       |
| - Zoning Certificate in lieu of CIDP                             | \$250                     |       |
| * Plus Professional Fees                                         |                           |       |
| Dog Exception Permit                                             | \$195                     |       |
| Driveway Access                                                  |                           |       |
| - Permit (Plus \$250 Deposit)                                    | \$100                     |       |
| Erosion & Sediment Control                                       |                           |       |
| - Multi-Family/Com'l/Industrial                                  | \$250                     |       |
| - Single Family Residential                                      | \$125                     |       |
| - Utility - Per lineal foot disturbed                            | \$0.125                   |       |
| - Minimum                                                        | \$250                     |       |
| Park Fee                                                         |                           |       |
| - Single Family, Two Family, Three Family,<br>Residential Parcel | \$1,100                   |       |
| - Multi-Family, 2+ bedrooms                                      | \$800                     |       |
| - Multi-Family, 1 bedroom and studio                             | \$400                     |       |
|                                                                  | \$1,100 per               |       |
| -Commercial and Industrial                                       | acre                      |       |
|                                                                  | Proportional<br>to Mix of |       |
| -Planned Unit Development                                        | Development               |       |
| Fence Permit                                                     |                           |       |
| If Building Permit Not Needed                                    | <del>\$30</del>           | \$35  |
| Fireworks Permit                                                 |                           |       |

| - Established Retail                        | \$100            |       |
|---------------------------------------------|------------------|-------|
| - Temporary Structure                       | \$350            |       |
| Land Alternation Permits (Fill)             | <b>4000</b>      |       |
| - Flat Fee                                  | \$125            |       |
| - Refundable Deposit                        | \$500            |       |
| Mobile Home Park Approval Fee *             | \$445            |       |
| *Plus Professional Fees                     | <b></b>          |       |
| Non-Conforming Use Permit & Fee Application |                  |       |
| Single Family                               | \$150            |       |
| Commercial                                  | \$400            |       |
| Ordinance                                   |                  |       |
| - Amendment                                 | <del>\$300</del> | \$350 |
| - Interpretation                            | \$185            |       |
| Parcel Split Review Fee                     |                  |       |
| Fee per Split Reviewed                      | \$300            |       |
| Planned Unit Development Approval*          |                  |       |
| PUD Fee                                     | \$700            |       |
| *Plus Professional Fee                      |                  |       |
| PUD Amendment                               | \$350            |       |
| Recording Fee                               | \$75             |       |
| Rezoning Application Fee                    | <del>\$300</del> | \$350 |
| Sign Permits                                |                  |       |
| - Temporary (Class G)                       | \$20             |       |
| - Com'l (Class C-Other up to 25 ft.)        | \$75             |       |
| - Com'l (Class C-Other over 25 ft.)         | \$110            |       |
| - Com'l (Class C-Free Standing)             | \$110            |       |
| - Billboards (Class D)                      | \$500            |       |
| Special Use Permit *                        |                  |       |
| - New                                       | \$400            |       |
| - Renewal                                   | \$350            |       |
| - Amendment                                 | \$350            |       |
| * Plus professional fees                    |                  |       |
| Stormwater *                                |                  |       |
| - New application                           | \$450            |       |
| - Recording fee                             | \$75             |       |
| * Plus professional fees                    |                  |       |
| - Concept Plan Review***                    |                  |       |
| *** Includes professional fees              |                  |       |
| Subdivision Plan Approval                   |                  |       |
| - Preliminary                               | \$350            |       |
| - Final                                     | \$300            |       |
| - Combined process                          | \$600            |       |
| Vacation Fee (easement)                     | \$235            | 6202  |
| Variance Application Fee                    | <del>\$250</del> | \$300 |
| Wetland Permits *                           | <b>MOC</b>       |       |
| - Deminimus Exemption                       | \$250            | 6200  |
| - Delineation                               | <del>\$175</del> | \$200 |

| - No Loss Determination                                                                                                  | <del>\$225</del> | \$250 |
|--------------------------------------------------------------------------------------------------------------------------|------------------|-------|
| - Replacement Plans                                                                                                      |                  |       |
| - Individual/Single Family                                                                                               | \$350            |       |
| - Subdivisions/Com'l/Multi Family                                                                                        | \$750            |       |
| *Plus Professional Fees                                                                                                  |                  |       |
| Wetland Impact Fee                                                                                                       |                  |       |
| - per sq. ft. x mitigation ratio                                                                                         | \$0.15           |       |
| Zoning Verification Letter                                                                                               | <del>\$25</del>  | \$30  |
| Zoning Certificate Fee                                                                                                   | <del>\$30</del>  | \$35  |
| Hermantown Marketplace Zoning Certificate                                                                                | \$250            |       |
| Zoning Maps (GIS Maps) Plotted                                                                                           |                  |       |
| - 11 x 17                                                                                                                | \$10             |       |
| - 24 x 36                                                                                                                | \$45             |       |
| - Color map                                                                                                              | \$30             |       |
| POLICE DEPARTMENT                                                                                                        |                  |       |
| Animal Licenses ( Dog & Cat)                                                                                             | \$10             |       |
| Lifetime Permit                                                                                                          | \$50             |       |
| Lifetime Animal Transfer Fee                                                                                             | \$5              |       |
| Duplicate Tag Fee                                                                                                        | \$5              |       |
| Animal Licenses at City Impound Facility                                                                                 | \$12             |       |
| Dangerous Animal                                                                                                         | \$500            |       |
| Archery (Bow Hunting)                                                                                                    |                  |       |
| -Resident Permit                                                                                                         | \$10             |       |
| -Non-Resident Permit                                                                                                     | <del>\$25</del>  | \$30  |
| Fingerprinting                                                                                                           | \$ <del>25</del> |       |
| Police Services                                                                                                          | <i>+_</i>        |       |
| Officer for School Events Beyond Contract (per unit                                                                      |                  |       |
| per hour)                                                                                                                | <del>\$60</del>  | \$70  |
| Officer for Special Events (Per unit per hour)<br>Administrative Parking Violations under Hermantown<br>Code Section 830 | <del>\$75</del>  | \$85  |
| -Handicapped                                                                                                             | \$200            |       |
| -All other Parking Violations                                                                                            | \$30             |       |
| Training Center Rental                                                                                                   |                  |       |
| - Resident - During Working Hours                                                                                        | Free once a m    | onth  |
| Training Center Rental                                                                                                   |                  |       |
| - During Working Hours (8:00 am - 4:30 pm)                                                                               | <del>\$175</del> | \$190 |
| - After Hours (After 4:30)                                                                                               | <del>\$220</del> | \$245 |
| Add: Saturday Rental                                                                                                     | <del>\$50</del>  | \$75  |
| Vehicle Storage/Impound (per day)                                                                                        | <del>\$25</del>  | \$30  |
| UTILITIES DEPARTMENT (WATER/SEWER)                                                                                       |                  |       |
| A desiriate stice for in delinguant utility mean arts tox                                                                |                  |       |
| Administrative fee in delinquent utility property tax                                                                    |                  |       |
| certification                                                                                                            | \$100            |       |

| Europeanting Construction la Lineana                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>\$</b> 000                                                                                                                                                                            |                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Excavating Contractor's License                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$200                                                                                                                                                                                    |                                                                                                |
| - Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$50<br>\$50                                                                                                                                                                             |                                                                                                |
| Excavating Permit for Private Person                                                                                                                                                                                                                                                                                                                                                                                                                              | \$50                                                                                                                                                                                     |                                                                                                |
| Fats, Oil, Grease (FOG Program)                                                                                                                                                                                                                                                                                                                                                                                                                                   | ¢100                                                                                                                                                                                     | Monthly                                                                                        |
| Sewer Service Surcharge<br>Late Payment Fee (penalty on current balance due)                                                                                                                                                                                                                                                                                                                                                                                      | \$100                                                                                                                                                                                    | wontiny                                                                                        |
| Return Check Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10%<br>\$30                                                                                                                                                                              |                                                                                                |
| Unpolluted Water Surcharge (monthly)                                                                                                                                                                                                                                                                                                                                                                                                                              | \$30<br>\$100                                                                                                                                                                            |                                                                                                |
| Water Filling Station ( per 1008 gallons)                                                                                                                                                                                                                                                                                                                                                                                                                         | \$15                                                                                                                                                                                     |                                                                                                |
| Water Rates: (per 1,000 gallons)                                                                                                                                                                                                                                                                                                                                                                                                                                  | ÇIÇ                                                                                                                                                                                      |                                                                                                |
| Residential Tier 1 (up to 2,500 gallons)                                                                                                                                                                                                                                                                                                                                                                                                                          | \$8.48                                                                                                                                                                                   | \$8.82                                                                                         |
| Residential Tier 2 (between 2,501-4,500 gallons)                                                                                                                                                                                                                                                                                                                                                                                                                  | <del>\$0.40</del><br><del>\$9.76</del>                                                                                                                                                   |                                                                                                |
| Residential Tier 3 (over 4,501 gallons)                                                                                                                                                                                                                                                                                                                                                                                                                           | <del>\$5.70</del><br><del>\$10.73</del>                                                                                                                                                  |                                                                                                |
| Multi Family                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ş10.75                                                                                                                                                                                   | Ş11.10                                                                                         |
| Multi-Family Tier 1 (all usage)                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>\$9.76</u>                                                                                                                                                                            | \$10.16                                                                                        |
| Multi-Family Tier 2 (all usage)                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$9.76                                                                                                                                                                                   |                                                                                                |
| Multi-Family Tier 3 (all usage)                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$9.76                                                                                                                                                                                   |                                                                                                |
| Commercial                                                                                                                                                                                                                                                                                                                                                                                                                                                        | çon c                                                                                                                                                                                    | <i>\</i> 10110                                                                                 |
| Tier 1 (up to 20,000 gallons)                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>\$8.77</u>                                                                                                                                                                            | \$9.12                                                                                         |
| Tier 2 (between 20,001-50,000 gallons)                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                                                                                                                                                                        | \$9.59                                                                                         |
| Tier 3 (over 50,001 gallons)                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$10.13                                                                                                                                                                                  |                                                                                                |
| Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>+</b>                                                                                                                                                                                 | +                                                                                              |
| Tier 1 (all usage)                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>\$10.73</del>                                                                                                                                                                       | \$11.16                                                                                        |
| Tier 1 (all usage)                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ <u>10.73</u>                                                                                                                                                                          |                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                                                                                                                                                                        |                                                                                                |
| Tier 3 (all usage)                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>\$10.73</del>                                                                                                                                                                       | \$11.16                                                                                        |
| Tier 3 (all usage)<br>Water testing fee - August annual bill                                                                                                                                                                                                                                                                                                                                                                                                      | <del>\$10.73</del><br>\$9.72                                                                                                                                                             | \$11.16                                                                                        |
| Tier 3 (all usage)<br>Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)                                                                                                                                                                                                                                                                                                                                                 | -                                                                                                                                                                                        | \$11.16                                                                                        |
| Water testing fee - August annual bill                                                                                                                                                                                                                                                                                                                                                                                                                            | \$9.72                                                                                                                                                                                   | \$11.16                                                                                        |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)                                                                                                                                                                                                                                                                                                                                                                       | \$9.72<br>\$150 per                                                                                                                                                                      | \$11.16                                                                                        |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly                                                                                                                                                                                                                                                                                                                                   | \$9.72<br>\$150 per<br>season                                                                                                                                                            |                                                                                                |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter                                                                                                                                                                                                                                                                                                               | \$9.72<br>\$150 per<br>season<br><del>\$9.36</del>                                                                                                                                       | \$9.73                                                                                         |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter                                                                                                                                                                                                                                                                                               | \$9.72<br>\$150 per<br>season<br>\$ <del>9.36</del><br>\$ <del>14.04</del>                                                                                                               | \$9.73<br>\$14.60                                                                              |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter                                                                                                                                                                                                                                                                               | \$9.72<br>\$150 per<br>season<br>\$ <del>9.36</del><br>\$ <del>14.04</del><br>\$ <del>14.04</del>                                                                                        | \$9.73<br>\$14.60<br>\$14.60                                                                   |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter<br>2" meter                                                                                                                                                                                                                                                                   | \$9.72<br>\$150 per<br>season<br>\$ <del>9.36</del><br>\$14.04<br>\$14.04<br>\$35.10                                                                                                     | \$9.73<br>\$14.60<br>\$14.60<br>\$36.50                                                        |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter<br>2" meter<br>3" meter                                                                                                                                                                                                                                                       | \$9.72<br>\$150 per<br>season<br>\$9.36<br>\$14.04<br>\$14.04<br>\$35.10<br>\$40.94                                                                                                      | \$9.73<br>\$14.60<br>\$14.60<br>\$36.50<br>\$42.58                                             |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter<br>2" meter<br>3" meter<br>4" meter                                                                                                                                                                                                                                           | \$9.72<br>\$150 per<br>season<br>\$9.36<br>\$14.04<br>\$14.04<br>\$35.10<br>\$40.94<br>\$52.64                                                                                           | \$9.73<br>\$14.60<br>\$14.60<br>\$36.50<br>\$42.58<br>\$54.75                                  |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter<br>2" meter<br>3" meter<br>4" meter<br>6" meter                                                                                                                                                                                                                               | \$9.72<br>\$150 per<br>season<br>\$9.36<br>\$14.04<br>\$14.04<br>\$35.10<br>\$40.94<br>\$52.64                                                                                           | \$9.73<br>\$14.60<br>\$14.60<br>\$36.50<br>\$42.58                                             |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter<br>2" meter<br>3" meter<br>4" meter<br>6" meter<br>On/Off Fees                                                                                                                                                                                                                | \$9.72<br>\$150 per<br>season<br>\$9.36<br>\$14.04<br>\$14.04<br>\$35.10<br>\$40.94<br>\$52.64<br>\$76.03                                                                                | \$9.73<br>\$14.60<br>\$14.60<br>\$36.50<br>\$42.58<br>\$54.75                                  |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter<br>2" meter<br>3" meter<br>4" meter<br>6" meter<br>6" meter<br>On/Off Fees<br>Snowbirds                                                                                                                                                                                       | \$9.72<br>\$150 per<br>season<br>\$9.36<br>\$14.04<br>\$14.04<br>\$35.10<br>\$40.94<br>\$52.64<br>\$76.03<br>\$25                                                                        | \$9.73<br>\$14.60<br>\$14.60<br>\$36.50<br>\$42.58<br>\$54.75                                  |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter<br>2" meter<br>3" meter<br>4" meter<br>6" meter<br>0n/Off Fees<br>Snowbirds<br>Reconnection for delinquent accounts                                                                                                                                                           | \$9.72<br>\$150 per<br>season<br>\$9.36<br>\$14.04<br>\$14.04<br>\$35.10<br>\$40.94<br>\$52.64<br>\$76.03                                                                                | \$9.73<br>\$14.60<br>\$14.60<br>\$36.50<br>\$42.58<br>\$54.75                                  |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter<br>2" meter<br>3" meter<br>4" meter<br>6" meter<br>6" meter<br>On/Off Fees<br>Snowbirds<br>Reconnection for delinquent accounts<br>Water Hookups                                                                                                                              | \$9.72<br>\$150 per<br>season<br>\$9.36<br>\$14.04<br>\$14.04<br>\$35.10<br>\$40.94<br>\$52.64<br>\$76.03<br>\$25<br>\$75                                                                | \$9.73<br>\$14.60<br>\$14.60<br>\$36.50<br>\$42.58<br>\$54.75                                  |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter<br>2" meter<br>3" meter<br>4" meter<br>6" meter<br>0n/Off Fees<br>Snowbirds<br>Reconnection for delinquent accounts<br>Water Hookups<br>Residential (includes duplex)                                                                                                         | \$9.72<br>\$150 per<br>season<br>\$9.36<br>\$14.04<br>\$14.04<br>\$35.10<br>\$40.94<br>\$52.64<br>\$76.03<br>\$25<br>\$75<br>\$75                                                        | \$9.73<br>\$14.60<br>\$14.60<br>\$36.50<br>\$42.58<br>\$54.75                                  |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter<br>2" meter<br>3" meter<br>4" meter<br>6" meter<br>On/Off Fees<br>Snowbirds<br>Reconnection for delinquent accounts<br>Water Hookups<br>Residential (includes duplex)<br>Irrigation Meter                                                                                     | \$9.72<br>\$150 per<br>season<br>\$9.36<br>\$14.04<br>\$14.04<br>\$35.10<br>\$40.94<br>\$52.64<br>\$76.03<br>\$25<br>\$75<br>\$25<br>\$75                                                | \$9.73<br>\$14.60<br>\$14.60<br>\$36.50<br>\$42.58<br>\$54.75                                  |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter<br>2" meter<br>3" meter<br>4" meter<br>6" meter<br>0n/Off Fees<br>Snowbirds<br>Reconnection for delinquent accounts<br>Water Hookups<br>Residential (includes duplex)<br>Irrigation Meter<br>Commercial                                                                       | \$9.72<br>\$150 per<br>season<br>\$9.36<br>\$14.04<br>\$14.04<br>\$35.10<br>\$40.94<br>\$52.64<br>\$76.03<br>\$25<br>\$75<br>\$75                                                        | \$9.73<br>\$14.60<br>\$14.60<br>\$36.50<br>\$42.58<br>\$54.75                                  |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter<br>2" meter<br>3" meter<br>4" meter<br>6" meter<br>On/Off Fees<br>Snowbirds<br>Reconnection for delinquent accounts<br>Water Hookups<br>Residential (includes duplex)<br>Irrigation Meter<br>Commercial<br>Sewer Rates: (per 1,000 gallons)                                   | \$9.72<br>\$150 per<br>season<br>\$9.36<br>\$14.04<br>\$14.04<br>\$35.10<br>\$40.94<br>\$52.64<br>\$76.03<br>\$25<br>\$75<br>\$25<br>\$75<br>\$850<br>\$850<br>\$850<br>\$850<br>\$1,400 | \$9.73<br>\$14.60<br>\$14.60<br>\$36.50<br>\$42.58<br>\$54.75<br>\$79.01                       |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter<br>2" meter<br>3" meter<br>4" meter<br>6" meter<br>On/Off Fees<br>Snowbirds<br>Reconnection for delinquent accounts<br>Water Hookups<br>Residential (includes duplex)<br>Irrigation Meter<br>Commercial<br>Sewer Rates: (per 1,000 gallons)<br>Residential Tier 1 (all usage) | \$9.72<br>\$150 per<br>season<br>\$9.36<br>\$14.04<br>\$14.04<br>\$35.10<br>\$40.94<br>\$52.64<br>\$76.03<br>\$25<br>\$75<br>\$25<br>\$75<br>\$850<br>\$850<br>\$850<br>\$1,400          | \$9.73<br>\$14.60<br>\$14.60<br>\$36.50<br>\$42.58<br>\$54.75<br>\$79.01<br>\$10.66            |
| Water testing fee - August annual bill<br>Temporary meter rental (construction and hydrant)<br>Service charges - billed monthly<br>5/8" to 1" meter<br>1 1/4" meter<br>1 1/2" meter<br>2" meter<br>3" meter<br>4" meter<br>6" meter<br>On/Off Fees<br>Snowbirds<br>Reconnection for delinquent accounts<br>Water Hookups<br>Residential (includes duplex)<br>Irrigation Meter<br>Commercial<br>Sewer Rates: (per 1,000 gallons)                                   | \$9.72<br>\$150 per<br>season<br>\$9.36<br>\$14.04<br>\$14.04<br>\$35.10<br>\$40.94<br>\$52.64<br>\$76.03<br>\$25<br>\$75<br>\$25<br>\$75<br>\$850<br>\$850<br>\$850<br>\$850<br>\$1,400 | \$9.73<br>\$14.60<br>\$14.60<br>\$36.50<br>\$42.58<br>\$54.75<br>\$79.01<br>\$10.66<br>\$10.66 |

|                                                        |                         | 404.04             | 400.07  |  |
|--------------------------------------------------------|-------------------------|--------------------|---------|--|
| Flat Rate Tier 2 – Residential Average <del>(2,5</del> | <del>00 gallons)</del>  | <del>\$31.21</del> | \$38.07 |  |
| Flat Rate Tier 3 – Commercial Average <del>(4,</del>   | <del>500 gallons)</del> | <del>\$46.80</del> | \$47.97 |  |
| Service charge - monthly                               |                         | <del>\$3.32</del>  | \$3.40  |  |
| Minimum sewer charges                                  |                         |                    |         |  |
| Service charge                                         |                         | <del>\$3.32</del>  | \$3.40  |  |
| Sewer Hookup                                           |                         |                    |         |  |
| Residential (includes duplex)                          |                         | \$850              |         |  |
| Permit                                                 |                         | \$85               |         |  |
| Commercial                                             |                         | \$2,200            |         |  |
| Permit                                                 |                         | \$85               |         |  |
| Stool Fee per toilet - max 50 toilets                  |                         | \$50               |         |  |
| Capacity Availability Fee For Single Family            | (contact                |                    |         |  |
| WLSSD for fee determination of commerc                 | ial                     |                    |         |  |
| buildings)                                             |                         | \$940              |         |  |
| Call for Water & Sewer Availability Charge             | es                      |                    |         |  |
| Stormwater Rates:                                      |                         |                    |         |  |
| Equivalent Rate Unit (ERU <del>)</del>                 | \$7.00/ERU              | \$8.00/ERU         |         |  |

# **Residential Building Permit Fee Schedule**

This reflects a roughly 20% increase from 2022 to 2023

The City of Hermantown for purposes of establishing the valuation to be utilized in establishing the building permit fee shall use the most updated building valuation data sheets, which list Minnesota State Building Code Designation for Occupancy, Type and Cost Per Square Foot as provided by the State of Minnesota, Department of Administration, Building Codes and Standards Division. The only exceptions to these are special inspections listed in the Fee Schedule.

| Total Valuation                |                                      | Fee                                                                                                                                            |
|--------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| \$1.00 to \$500.00             | \$25.00                              | \$15.00                                                                                                                                        |
| \$501.00 to \$2,000.00         | \$25 plus \$2.50 for each \$100      | \$15.00 for the \$500.00 plus \$2.00 for<br>each additional \$100.00 or fraction<br>thereof, to and including \$2,000.00                       |
| \$2001.00 to \$25,000.00       | \$54 plus \$11.00 for each \$1,000   | \$45.00 for the first \$2,000.00 plus \$9.00 for each additional \$1,000.00 or fraction thereof, to and including \$25,000.00                  |
| \$25,001.00 to \$50,000.00     | \$302 plus \$8.00 for each \$1,000   | \$252.00 for the first \$25,000.00 plus<br>\$6.50 for each additional \$1,000.00 or<br>fraction thereof, to and including<br>\$50,000.00       |
| \$50,001.00 to \$100,000.00    | \$497 plus \$5.50 for each \$1,000   | \$414.50 for the first \$50,000.00 plus<br>\$4.50 for each additional \$1,000.00 or<br>fraction thereof, to and including<br>\$100,000.00      |
| \$100,000.00 to \$500,000.00   | \$767 plus \$4.50 for each \$1,000   | \$639.50 for the first \$100,000.00 plus<br>\$3.50 for each additional \$1,000.00 or<br>fraction thereof                                       |
| \$500,000.00 to \$1,000,000.00 | \$2,446 plus \$4.00 for each \$1,000 | \$2,039.50 for the first \$500,000.00 plus<br>\$3.00 for each additional \$1,000.00 or<br>fraction thereof, to and including<br>\$1,000,000.00 |
| \$1,000,000.00 and up          | \$4,246 plus \$2.50 for each \$1,000 | \$3,539.50 for the first \$1,000,000.00<br>plus \$2.00 for each additional \$1,000.00<br>or fraction thereof                                   |

All fees shall include a surcharge of .0005 times the valuation to determine the total fee. The minimum surcharge for a "fixed fee" permit is \$5.00

# **Schedule B**

# Commercial Building Permit Fee Schedule This reflects a roughly 20% increase from 2022 to 2023

The City of Hermantown for purposes of establishing the valuation to be utilized in establishing the building permit fee shall use the most updated building valuation data sheets, which list Minnesota State Building Code Designation for Occupancy, Type and Cost Per Square Foot as provided by the State of Minnesota, Department of Administration, Building Codes and Standards Division. The only exceptions to these are special inspections listed in the Fee Schedule.

| Total Valuation                |                                      | Fee                                                                                                                                            |
|--------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| \$1.00 to \$500.00             | \$30.00                              | \$22.00                                                                                                                                        |
| \$501.00 to \$2,000.00         | \$30 plus \$3.50 for each \$100      | \$22.00 for the \$500.00 plus \$2.75 for<br>each additional \$100.00 or fraction<br>thereof, to and including \$2,000.00                       |
| \$2001.00 to \$25,000.00       | \$75 plus \$15.00 for each \$1,000   | \$63.00 for the first \$2,000.00 plus<br>\$12.50 for each additional \$1,000.00 or<br>fraction thereof, to and including<br>\$25,000.00        |
| \$25,001.00 to \$50,000.00     | \$422 plus \$11.00 for each \$1,000  | \$352.00 for the first \$25,000.00 plus<br>\$9.00 for each additional \$1,000.00 or<br>fraction thereof, to and including<br>\$50,000.00       |
| \$50,001.00 to \$100,000.00    | \$696 plus \$7.50 for each \$1,000   | \$580.00 for the first \$50,000.00 plus<br>\$6.25 for each additional \$1,000.00 or<br>fraction thereof, to and including<br>\$100,000.00      |
| \$100,000.00 to \$500,000.00   | \$1074 plus \$6.00 for each \$1,000  | \$895.00 for the first \$100,000.00 plus<br>\$5.00 for each additional \$1,000.00 or<br>fraction thereof                                       |
| \$500,000.00 to \$1,000,000.00 | \$3,426 plus \$5.00 for each \$1,000 | \$2,855.00 for the first \$500,000.00 plus<br>\$4.25 for each additional \$1,000.00 or<br>fraction thereof, to and including<br>\$1,000,000.00 |
| \$1,000,000.00 and up          | \$5,946 plus \$3.00 for each \$1,000 | \$4,955.00 for the first \$1,000,000.00<br>plus \$2.75 for each additional \$1,000.00<br>or fraction thereof                                   |

All fees shall include a surcharge of .0005 times the valuation to determine the total fee. The minimum surcharge for a "fixed fee" permit is \$5.00

# RESOLUTION CALLING A PUBLIC HEARING ON AN ORDINANCE AMENDING THE FEE SCHEDULE FOR LICENSES, PERMITS, AND FEES SECTION 270 OF THE HERMANTOWN CODE OF ORDINANCES

WHEREAS, the City Council desires to amend the Fee Schedule for Licenses, Permits, and Fees (herein "Fee Schedule") in Section 270 of the Hermantown Code of Ordinances; and

WHEREAS, Minnesota Statute Section 462.353, Subd.4a (2003), requires the City to give published notice of its intention to consider action on or approval of a fee schedule at least ten (10) days prior to the public hearing.

WHEREAS, the Hermantown City Code Section 910.05.1.1 requires a public hearing prior to any increase in the ERU rate for the stormwater utility.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hermantown, Minnesota, as follows:

- 1. The City Council will consider the Fee Schedule and a public hearing shall be held on such Fee Schedule on the 3<sup>rd</sup> day of October, 2022, before the City Council in the City Hall at 6:30 p.m.
- 2. Notice of such public hearing shall be in substantially the form of the one attached as <u>Exhibit A</u>.
- 3. Notice shall be performed by the City Clerk as follows:
  - a. By publication in the Hermantown Star, once at least ten days prior to the public hearing, and
  - b. By posting, on the door to the City Hall.

Councilor \_\_\_\_\_ introduced the foregoing resolution and moved its adoption.

The motion for the adoption of such resolution was seconded by Councilor \_\_\_\_\_ and, upon a vote being taken thereon, the following voted in favor thereof:

and the following voted in opposition thereto:

WHEREUPON, such resolution was declared duly passed and adopted on September 6, 2022.

# EXHIBIT A

# PUBLIC HEARING ON AN ORDINANCE AMENDING THE FEE SCHEDULE FOR LICENSES, PERMITS, AND FEES SECTION 270 OF THE HERMANTOWN CODE OF ORDINANCES

PLEASE TAKE NOTICE, that the Hermantown City Council will hold a public hearing on Monday, October 3, 2022 at 6:30 p.m., or as soon thereafter as reasonably possible, in Hermantown City Council Chambers located at 5105 Maple Grove Road for review and citizen input with regard to an Ordinance amending the Fee Schedule for Licenses, Permits, and Fees (herein "Fee Schedule") Section 270 of the Hermantown Code of Ordinances

Such persons as desire to be heard in reference to the Fee Schedule will be heard at this meeting. The city council also welcomes written comments in reference to the Fee Schedule.

Authorized by the City Council.

Jackie Dolentz, City Clerk City of Hermantown

| TO:      | City Council Members                      | City of                                |  |  |
|----------|-------------------------------------------|----------------------------------------|--|--|
| FROM:    | Paul Senst, Public Works<br>Director      | Hermantown<br>Minnesota                |  |  |
| DATE:    | August 30 <sup>th</sup> , 2022            | <b>Meeting Date:</b> 09/06/2022        |  |  |
| SUBJECT: | 2022 Water Tower Recoating<br>Pay App. #5 | Agenda Item: 12-B Resolution: 2022-111 |  |  |

### **REQUESTED ACTION**

Approve Public Application #5 to Osseo Construction Co. LLC for the work related to the tower reconditioning project.

#### BACKGROUND

Attached is Pay Application #5 for the work associated with the Hwy. 53 water tower reconditioning project. This is for work completed thru August 19<sup>th</sup>, 2022. Bolton & Menk and NCE have reviewed the project progress thus far and agreed upon the quantities of work completed. The amount of Pay Application #5 is **\$25,175.00**. This represents **100%** of the Total Work Completed under this contract. The City will hold 5% retainage of the completed construction through the duration of the project. This retainage amount for pay application #5 is **\$1,258.75** 

NCE has reviewed the quantities through construction inspection and discussions with Bolton & Menk, representatives. I recommend payment in the amount of **\$25,175.00** be authorized at the September 6<sup>th</sup>, 2022 City Council Meeting.

#### **SOURCE OF FUNDS (if applicable)**

CIP Project # PW7U-22-002 Fund #240-433200-530 Project 318

#### ATTACHMENTS

Resolution Bolton & Menk attachments

# RESOLUTION APPROVING PAY REQUEST NUMBER 5 FOR RECONDITIONING OF HIGHWAY 53 WATER TOWER (WATER IMPROVEMENT DISTRICT NO. 318) TO OSSEO CONSTRUCTION CO. LLC IN THE AMOUNT OF \$25,175.00

WHEREAS, the City of Hermantown has contracted with Osseo Construction Co. LLC for reconditioning of the Highway 53 Water Tower (Water Improvement District NO. 318) ("Project"); and

WHEREAS, Osseo Construction Co. LLC has performed a portion of the agreed upon work in said Project; and

WHEREAS, Osseo Construction Co. LLC has submitted Pay Request No. 5 in the amount of \$25,175.00; and

WHEREAS, the City will maintain an accumulated retainage as shown on the pay requests until the final work and documentation is completed; and

WHEREAS, Bolton & Menk has approved such Pay Request No. 5 provided that \$1,258.75 accumulated as retainage of 5% be withheld pending final acceptance of the Project by the City of Hermantown; and

WHEREAS, the necessary documentation for the pay request is on file and available for inspection.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Hermantown, Minnesota as follows:

1. Pay Request No. 5 is hereby approved.

2. The City is hereby authorized and directed to pay to Osseo Construction Co. LLC The Sum Of \$25,175.00 which is the amount represented on pay request No. 5.

Councilor \_\_\_\_\_ introduced the foregoing resolution and moved its adoption.

The motion for the adoption of such resolution was seconded by Councilor \_\_\_\_\_ and, upon a vote being taken thereon, the following voted in favor thereof:

and the following voted in opposition thereto:

WHEREUPON, such resolution has been duly passed and adopted September 6, 2022.



Real People. Real Solutions.

4960 Miller Trunk Highway Suite 350 Duluth, MN 55811

> Ph: (218) 729-5939 Bolton-Menk.com

VIA EMAIL

August 26, 2022

John Mulder, City Administrator City of Hermantown 5105 Maple Grove Road Hermantown, MN 55811

RE: HWY 53 Tower Reconditioning Pay Request No. 5 BMI Project Number: 0M2.125206

Dear John,

Enclosed is a copy of Pay Request No. 5 from Osseo Construction Co. LLC for \$25,175.00. This pay request includes all remaining work under the contract except for the retainage of 5 percent. We anticipate receiving the required closeout paperwork from the contractor over the next couple of weeks so the project can be closed out in September or early October. I have reviewed this request and recommend payment to the contractor. Please process this request for payment.

Please contact me if you have any questions.

Sincerely,

Bolton & Menk, Inc.

Bing. Sh

**Brian J. Guldan, P.E.** Principal Environmental Engineer

Enclosures

cc: Paul Senst, City of Hermantown Public Works Director David Bolf, City Engineer Jamie Connor, Bolton & Menk, Inc. File

# **APPLICATION FOR PAYMENT**

1. ORIGINAL CONTRACT SUM

DATE (Column G)

3. CONTRACT SUM TO DATE (Line  $1 \pm 2$ )

4. TOTAL COMPLETED & STORED TO

2. Net change by Change Orders

| Owner:                        | PROJECT: HWY 53 Tower Reconditioning | APPLICATION NO: 5      | Distribution to:     |
|-------------------------------|--------------------------------------|------------------------|----------------------|
| City of Hermantown            |                                      |                        | X OWNER              |
| 5105 Maple Grove Road         |                                      |                        | X ARCHITECT          |
| Hermantown, MN 55811          |                                      | PERIOD TO: 8/19/2022   | X GENERAL CONTRACTOR |
| CONTRACTOR:                   | VIA ARCHITECT:                       |                        | SUBCONTRACTOR        |
| Osseo Construction Co. LLC    | Bolton & Menk Inc                    |                        |                      |
| PO Box 143, 14248 10th Street |                                      | PROJECT #: 0M2. 125206 |                      |
| Osseo, WI 54758               |                                      | CONTRACT #:            |                      |
|                               |                                      | CONTRACT DATE:         |                      |

455,500.00

455,500.00

433,000.00

0.00

\$

\$

\$

# CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from The Osseo Construction Co. LLC, and that current payment shown herein is now due.

PAGE ONE OF TWO PAGES

ractors Sig

8/26/22

Date

Engineers Signature

Date

| 5. RETAINAGE:<br>a. <u>5%</u> of Completed Work<br>(Column D + E)                                 | \$ | 21,650.   | 00 |            |
|---------------------------------------------------------------------------------------------------|----|-----------|----|------------|
| b. $\frac{\% \text{ of Stored Material}}{(\text{Column F})}$<br>Total Retainage (Lines 5a + 5b or | \$ | n/a       |    |            |
| Total in Column I)                                                                                |    |           | \$ | 21,650.00  |
| 6. TOTAL EARNED LESS RETAINAGE<br>(Line 4 Less Line 5 Total)                                      |    |           | \$ | 411,350.00 |
| 7. LESS PREVIOUS CERTIFICATES FOR                                                                 |    |           |    |            |
| PAYMENT (Line 6 from prior Certificate<br>8. CURRENT PAYMENT DUE                                  | )  |           | \$ | 386,175.00 |
| 9. BALANCE TO FINISH, INCLUDING                                                                   |    |           | 3  | 25,175.00  |
| RETAINAGE (Line 3 less 6)                                                                         |    |           | 3  | 44,150.00  |
| CHANGE ORDER SUMMARY                                                                              |    | ADDITIONS |    | DEDUCTIONS |
| Total changes approved                                                                            |    |           |    |            |
| in previous months by Contractor                                                                  |    |           |    |            |
| Total approved this Month                                                                         |    |           |    |            |
| TOTALS                                                                                            |    |           |    |            |
| NET CHANGES by Change Order                                                                       |    |           |    |            |

**Owners** Signature

|              |                                                                                                                                                        | and the second se |                              |             |                     |                         |          |                      |                     |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------|---------------------|-------------------------|----------|----------------------|---------------------|
|              |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |             |                     | APPLICA                 |          | 5                    |                     |
|              |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |             |                     | APPLICATIO              |          | 8/19/2022            |                     |
|              | w, amounts are stated to the nearest dollar.                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |             |                     |                         | RIOD TO: | 8/19/2022            |                     |
| olumn I on C | ontracts where variable retainage for line items                                                                                                       | may apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |             | CONTR               | RACTOR'S PRO            | JECT NO: |                      |                     |
| A            |                                                                                                                                                        | С                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D                            | E           | F                   | G                       |          | Н                    | I                   |
| ITEN         |                                                                                                                                                        | SCHEDULED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WORK CON                     |             | MATERIALS           | TOTAL                   | %        | BALANCE              | RETAINA             |
| NO           |                                                                                                                                                        | VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FROM PREVIOUS<br>APPLICATION | THIS PERIOD | PRESENTLY<br>STORED | COMPLETED<br>AND STORED | (G ÷ C)  | TO FINISH<br>(C - G) | (IF VARIA)<br>RATE) |
|              |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (D + E)                      |             | (NOT IN             | TO DATE                 |          | ((-0)                | KAIE)               |
|              |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |             | D OR E)             | (D+E+F)                 |          |                      |                     |
| 1            | Mobilization and Site Maintenance                                                                                                                      | \$50,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$25,000.00                  | \$25,000.00 | N/A                 | \$50,000.00             | 100.00%  | \$0.00               | \$2,500             |
| 2            | Grinding (misc) 10 hrs, \$100.00/hour                                                                                                                  | \$1,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0.00                       | \$0.00      | N/A                 | \$0.00                  | 0.00%    | \$1,000.00           | \$0                 |
| 3            | Welding (misc) 10 L.F., \$150.00/L.F.                                                                                                                  | \$1,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0.00                       | \$0.00      | N/A                 | \$0.00                  | 0.00%    | \$1,500.00           | \$0                 |
| 4            | Pit Filler (misc) 1 hr, \$150.00/hour                                                                                                                  | \$150.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$150.00                     | \$0.00      | N/A                 | \$150.00                | 100.00%  | \$0.00               | \$7                 |
| 5            | Caulking (misc) 100 L.F., \$10.00/hour                                                                                                                 | \$1,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$1,000.00                   | \$0.00      | N/A                 | \$1,000.00              | 100.00%  | \$0.00               | \$50                |
| 6            | Complete Sandblasting and Reconditioning<br>of Tower (Interior Wet)                                                                                    | \$110,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$110,000.00                 | \$0.00      | N/A                 | \$110,000.00            | 100.00%  | \$0.00               | \$5,500             |
| 7            | Complete Sandblasting and Reconditioning                                                                                                               | C127 250 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 610 <b>7</b> 0 <b>6</b> 0 0  |             |                     |                         |          |                      |                     |
| /            | of Tower (Exterior)<br>Partial removal and spot repair                                                                                                 | \$137,350.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$137,350.00                 | \$0.00      | N/A                 | \$137,350.00            | 100.00%  | \$0.00               | \$6,867             |
|              | sandblasting and reconditioning of tower <                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |             |                     |                         |          |                      | 1                   |
| 8            | 10% spot repair (interior dry)                                                                                                                         | \$30,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$30,000.00                  | \$0.00      | N/A                 | \$30,000.00             | 100.00%  | \$0.00               | \$1,500             |
| 9            | Full curtain containment                                                                                                                               | \$25,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$25,000.00                  | \$0.00      | N/A                 | \$25,000.00             | 100.00%  | \$0.00               | \$1,250             |
| 40           | Replace failed material covering the                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |             |                     |                         |          |                      |                     |
| 10           | exterior roof to dry riser opening<br>Provide and install new safety climb                                                                             | \$3,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$3,000.00                   | \$0.00      | N/A                 | \$3,000.00              | 100.00%  | \$0.00               | \$150               |
| 11           | systems to all ladders                                                                                                                                 | \$8,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$8,000.00                   | \$0.00      | N/A                 | \$8,000.00              | 100.00%  | \$0.00               | \$400               |
| 12           | Provide and install new overflow pipe<br>screen                                                                                                        | \$250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$250.00                     | \$0.00      | NI/A                | \$250.00                | 100.00%  | 60.00                |                     |
| 13           | Replace pressure manway gasket                                                                                                                         | \$250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$250.00                     | \$0.00      | N/A<br>N/A          | \$250.00<br>\$250.00    | 100.00%  | \$0.00               | \$12                |
| 14           | Remove and salvage existing intervoltet<br>pipe insulation. Reinstall salvaged existing<br>insulation with new metal jacket with new<br>metal banding. | \$6,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$6,500.00                   | \$0.00      | N/A<br>N/A          | \$6,500.00              | 100.00%  | \$0.00               | \$12                |
| 15           | New tank logos/lettering                                                                                                                               | \$10,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$10,000.00                  | \$0.00      | N/A                 | \$10,000.00             | 100.00%  | \$0.00               | \$500               |
| 16           | Provide and install tower (tank) mixer                                                                                                                 | \$25,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$25,000.00                  | \$0.00      | N/A                 | \$25,000.00             | 100.00%  | \$0.00               | \$1,250             |
| 17           | Remove and replace damaged grout and<br>mortar between cone base ring and<br>foundation and repair foundation. Apply<br>caulk to grout/base ring seam. | \$5,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$5,000.00                   | \$0.00      | N/A                 | \$5,000.00              | 100.00%  | \$0.00               | \$250               |
| 18           | Provide and install new dual LED aviation<br>obstruction lighting on pivoting post                                                                     | \$4,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$4,500.00                   | \$0.00      | N/A                 | \$4,500.00              | 100.00%  | 00.03                | 6224                |
| 19           | Modify tower access doors                                                                                                                              | \$4,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$4,500.00                   | \$0.00      | N/A<br>N/A          | \$4,500.00              | 100.00%  | \$0.00<br>\$0.00     | \$225               |
|              | Remove and reinstall all                                                                                                                               | \$1,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 94,500.00                    | 50.00       | 19/74               | 54,500.00               | 100.00%  | \$0.00               | \$225               |
| 20           | telecommunications equipment (if necessary)                                                                                                            | \$2,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$2,000.00                   | \$0.00      | N/A                 | \$2,000.00              | 100.00%  | \$0.00               | \$100               |
| 21           | Provide and install 30-inch roof to interior<br>wet access manway                                                                                      | \$4,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$4,000.00                   |             | Aug. Sec. 1         |                         |          |                      |                     |
| 21           | Provide new recirculation pump flex                                                                                                                    | 54,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$4,000.00                   | \$0.00      | N/A                 | \$4,000.00              | 100.00%  | \$0.00               | \$200               |
|              | hose/fittings and inlet/outlet pipe valves                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |             |                     |                         |          |                      |                     |
| 22           | and fittings                                                                                                                                           | \$1,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0.00                       | \$1,500.00  | N/A                 | \$1,500.00              | 100.00%  | \$0.00               | \$7                 |
| 23           | Disinfection                                                                                                                                           | \$2,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$2,500.00                   | \$0.00      | N/A                 | \$2,500.00              | 100.00%  | \$0.00               | \$125               |
| 24           | Site restoration/grading                                                                                                                               | \$2,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$2,500.00                   | \$0.00      | N/A                 | \$2,500.00              | 100.00%  | \$0.00               | \$12                |
| 25           | Construction Allowance                                                                                                                                 | \$20,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0.00                       | \$0.00      | N/A                 | \$0.00                  | 0.00%    | \$20,000.00          | \$0                 |
|              | GRAND TOTALS                                                                                                                                           | \$455,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$406,500.00                 | \$26,500.00 | \$0.00              | \$433,000.00            | 95.06%   | \$22,500.00          | \$21,650            |

| TO:      | Mayor & City Council                            | Hermantown<br>Minnesota          |                    |          |
|----------|-------------------------------------------------|----------------------------------|--------------------|----------|
| FROM:    | Eric Johnson, Community<br>Development Director |                                  |                    |          |
| DATE:    | August 30, 2022                                 | <b>Meeting Date: </b> 09/06/2022 |                    |          |
| SUBJECT: | Special Use Permit - Accessory<br>Structure     | Agenda Item: 12-C                | <b>Resolution:</b> | 2022-112 |

# **REQUESTED ACTION**

Requested is a Special Use Permit to allow construction of an accessory structure over 1,600 square feet in size per Section 505.03.1 of the Zoning Ordinance. The applicant is requesting approval for construction of a 2,520 square foot accessory structure.

# **DESCRIPTION OF REQUEST**

The City has received a request from Steve Saarela to construct a 2,520 square foot (42' x 60') accessory structure in a R-1, Residential zoning district. The subject property is located at 58xx Highway 194 (305-0077-00010).

| 58xx Highway 194 (395-0077-00010)       |
|-----------------------------------------|
| Residential                             |
| R-1 Residential                         |
| 5.0 acres                               |
| Yes, not impacted by proposed structure |
| No                                      |
| N/A                                     |
|                                         |

### **DESCRIPTION OF REQUEST:**

Requested is a Special Use Permit to allow construction of an accessory structure over 1,600 square feet in size per Section 505.03.1 of the Zoning Ordinance. The applicant is requesting approval for construction of a 2,520 square foot accessory structure.

### **BACKGROUND:**

Accessory structures over 1,600 square feet in size are permitted only with a Special Use Permit in the R-1, Residential Zoning District. The applicant is requesting approval to construct a 2,520 square foot accessory building. The accessory building would be 42 feet by 60 feet in size, with 12-foot sidewalls. The overall height of the proposed building is approximately 20 feet. The construction type would be slab-on-grade, with steel siding and roof. The building will be used to house the applicant's vehicles and personal belongings. No business activity is proposed as part of this use. A public hearing for this application was held at the Hermantown Planning and Zoning Commission on Tuesday, August 16, 2022. Other than the applicant, there were no members of the public who spoke regarding the application. The Planning and Zoning Commission unanimously recommnded the application to the City Council for approval.

The proposed property is located on Highway 194 with the lot dimensions being approximately 200' x 1,120' for a total of  $\pm$ -5.0 acres. The proposed accessory structure is approximately 420 feet from the nearest neighboring structure and approximately 580 feet from Highway 194.

Section 505.06.5 of the Zoning Ordinance lists the dimensional requirements for accessory structures in excess of 1,600 square feet. They are:

| Table 1. Dimensional<br>requirements for accessory<br>structures in excess of 1,600<br>square feet | R-1 Requirement                                                     | Provided     |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------|
| Minimum depth of front yard from R.O.W.                                                            | Equal to or greater than the building line of the primary structure | +/-580 feet  |
| Minimum side yard setback                                                                          | Equal to the height of the accessory structure                      | 67 feet      |
| Minimum rear yard setback                                                                          | 40 feet                                                             | +/- 500 feet |
| Minimum setback from primary structure                                                             | 10 feet                                                             | 67 feet      |
| Maximum building height                                                                            | 35 feet                                                             | 20 feet      |
| Maximum sidewall height                                                                            | 17 feet                                                             | 12 feet      |

The accessory structure as proposed either meets or exceeds these requirements.

There are several requirements that must be satisfied in order to qualify for a Special Use Permit, from Section 725 "Governing Criteria" of the Zoning Ordinance.

- Is the development compatible with development permitted under the general provisions of the Zoning Ordinance for lands in its vicinity? There are no significant accessory structures in the vicinity of the property. However, the Zoning Ordinance allows for 35% lot coverage for structures on a property. With the addition of a 2,520 square foot structure, the property would be at approximately 2.3%.
- Is the proposed use injurious to the use and enjoyment of the environment, or detrimental to the rightful use and enjoyment of other property in its vicinity?
   The proposed accessory structure will not impact adjacent properties or the community in general. The accessory structure will allow the owner to improve their property by providing storage for vehicles and personal property.

3. Is the use consistent with the Comprehensive Plan and the spirit and intent of the Zoning Ordinance?

The proposed accessory structure is consistent with Comprehensive Plan recommendations for residential areas of the City. The Zoning Ordinance allows for up to 35% lot coverage for structures with the proposed property being at 2.3% coverage after the construction of the proposed accessory structure. The proposed use meets the performance standards set in Section 505.06.5 regulating accessory structures in excess of 1,600 square feet.

- 4. Will the use result in a random pattern of development, or cause negative fiscal and environmental effects upon the community? The Zoning Ordinance allows for 35% lot coverage for structures on a property. With the addition of a 2,520 square foot structure, the property would be at approximately 2.3%.
- 5. Are there other criteria of the Zoning Ordinance that should be considered? No.

# Wetlands

The National Wetland inventory shows the potential presence of wetlands at the northern portion of the property. This wetland is outside of the proposed accessory structure footprint area.

# Summary

The applicant meets the requirements for a Special Use Permit. Staff recommends a motion to recommend approval of the application to the City Council, subject to included conditions.

### Recommendation

Staff recommends approval of the Special Use Permit, subject to the following conditions:

- 1. The approval is for a 2,520 square foot accessory structure on the property at 58xx Highway 194 (395-0077-00010)
- 2. The proposed accessory structure shall meet all setback requirements for Accessory Structures in the R-1 Zoning District.
- 3. The proposed accessory structure location is depicted on the approved site plan. If approved by the Community Development Director, the accessory structure may be placed in other locations on the site, however the 2,520 square foot accessory building will need to meet the minimum setback requirements per Section 515.06.5 of the Zoning Ordinance.
- 4. Erosion control measures shall be utilized and remain in place throughout the construction period and shall not be removed until vegetation is established on the site.
- 5. Accessory structures shall not be utilized for any use or activity not otherwise allowed in the zone district in which such accessory building is to be located.
- 6. No business activity is allowed in association with the accessory structure approval.
- 7. The applicant shall sign a consent form assenting to all conditions of this approval.

City Council Agenda Report September 6, 2022

8. The applicant shall pay an administrative fine of \$750 per violation of any condition of this approval.

# **SOURCE OF FUNDS (if applicable)**

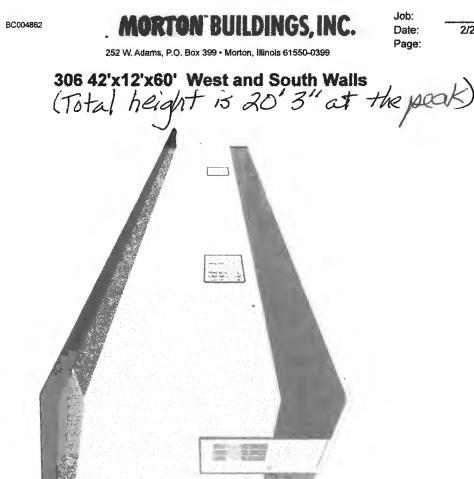
N/A

# ATTACHMENTS

- Location Map
- Structure Location Map
- Proposed Structure Image
- Resolution

# **Location Map**





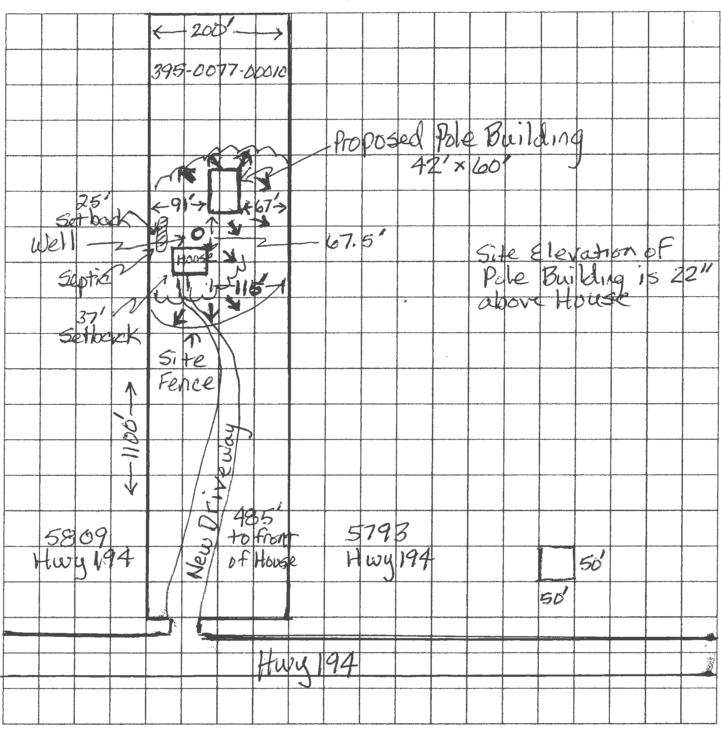
MBNP

GC License:

2/24/2022

4 of 9

**Building Site Plan** 



Address / Legal Description / Parcel Number: 58XX Hwy 194/395-0077-00010 Proposed Construction: Morton Pole Building Signature: Stead Sacala Date: 8 Aug 2022

#### Resolution No. 2022-112

#### RESOLUTION APPROVING SPECIAL USE PERMIT FOR CONSTRUCTION OF AN ACCESSORY STRUCTURE IN EXCESS OF 1,600 SQUARE FEET IN THE R-1 ZONING DISTRICT AT 58XX HIGHWAY 194 (395-0077-00010) AND IMPOSING CONDITIONS THEREON

WHEREAS, Steve Saarela and Jayne Saarela, a married couple ("Applicant") made application for a Special Use Permit to construct a 2,520 square foot accessory structure ("Project") in the City of Hermantown, County of St. Louis, State of Minnesota, on the property located at 58xx Highway 194 (395-0077-00010) and legally described in Attachment A.

WHEREAS, the Planning and Zoning Commission of the City of Hermantown held a public hearing on such application; and

WHEREAS, the Planning and Zoning Commission considered the application at its meeting on August 16, 2022 and recommended that the City Council approve the application subject to certain conditions; and

WHEREAS, the City Council of the City of Hermantown has carefully reviewed the application for a Special Use Permit, the transcript of the public hearing held by the Planning and Zoning Commission, and the recommendations of the Planning and Zoning Commission.

NOW, THEREFORE, on the basis of the foregoing, the City Council of the City of Hermantown, in connection with the application by Developer for a Special Use Permit for the Project does hereby make the following:

#### FINDINGS OF FACT

- 1. Applicant made application for the project which is to be located within the City of Hermantown.
- 2. Applicant has advised the City that all work will be within property owned by Applicant.
- 3. Applicant is the user or potential user of such property.
- 4. The fee required to be submitted with the Special Use Permit application has been paid.
- 5. The Planning and Zoning Commission held a public hearing on the application following notice as required by ordinances of the City of Hermantown.
- 6. The Planning and Zoning Commission of the City of Hermantown submitted its report and recommendation on such application to the City Council within the time period set forth in the ordinances of the City of Hermantown.
- 7. The City Council considered such application after receiving the report and recommendation of the Planning and Zoning Commission.

- 8. The activity proposed in such application is compatible with development permitted under the general provisions of the Hermantown Zoning Ordinance and is compatible with land uses on substantially all land in the vicinity of the proposed development.
- 9. The activity proposed will not be injurious to the use and enjoyment of the environment, or detrimental to the rightful use and enjoyment of other property in the immediate vicinity of the proposed development.
- 10. The proposed activity is consistent with the overall Hermantown Comprehensive Plan and with the spirit and intent of the provisions of the Hermantown Zoning Ordinance.
- 11. The proposed use will not result in a random pattern of development with little contiguity to existing programmed development, and will not cause negative fiscal and environmental effects upon the community.
- 12. In order to insure that the spirit and intent of the Hermantown Zoning Ordinance are met, conditions must be imposed on the permit requested by Applicant.

On the basis of the foregoing Findings of Fact, the City Council of the City of Hermantown is hereby resolved as follows:

- 1. The application for Special Use Permit to construct the Project is hereby approved and permission is hereby granted to conduct the activity described in Applicant's application.
- 2. The Special Use Permit hereby approved is hereby expressly subject to the following conditions:
- a. That the Project will be constructed as described in the plans accompanying the application and the conditions contained herein.
- b. This permit is not assignable except with the written consent of the City of Hermantown.
- c. The Zoning Officer of the City of Hermantown shall be notified at least five (5) days in advance of the commencement of the work authorized hereunder and shall be notified of its completion within (5) days thereafter.
- d. No change shall be made in the Project without written permission being previously obtained from the City of Hermantown.
- e. Applicant shall grant access to the site at all reasonable times during and after construction to authorized representatives of the City of Hermantown for inspection of the Project to see the terms of this permit are met.
- f. The permit is permissive only. No liability shall be imposed upon or incurred by the City of Hermantown or any of its officers, agents or employees, officially or personally, on account of the granting hereof or on account of any damage to any person or property resulting from any act or omission of Applicant or any of Applicant's agents, employees or contractors relating to any matter hereunder. This permit shall not be construed as estopping or limiting any legal claims or right of action of any person against Applicant, its agents, employees of contractors, for any damage or injury resulting from any such act or omission, or as estopping or limiting any legal

claim or right of action of the City of Hermantown against Applicant, its agents, employees or contractors for violation of or failure to comply with the permit or applicable provisions of law.

- g. This permit may be terminated by the City of Hermantown at any time it deems necessary for the conservation of water resources, or in the interest of public health and welfare, or for violation of any of the provisions of this permit.
- h. Accessory structure shall not be utilized for any business use or activity not otherwise allowed in the zone district in which such accessory building is to be located.
- i. Applicant is initially and continually in compliance with all of the ordinances and regulations of the City of Hermantown Building Code and the Hermantown Fire Code.
- j. All state licenses and other permits required for the Project have been obtained by the Applicant and copies are provided to the City of Hermantown before the release of a permanent Certificate of Occupancy.
- k. That Applicant pay all direct costs incurred by the City of Hermantown in connection with the enforcement and administration of this permit within fifteen (15) days of Applicant being invoiced by the City for such costs.
- 1. The applicant shall sign a consent form assenting to all conditions of this approval.
- m. The applicant shall pay an administrative fine of \$750 per violation of any condition of this approval.
  - 3. The Mayor and City Clerk are hereby authorized and directed to execute and deliver to Applicant a Special Use Permit consistent with this resolution upon written acceptance by Applicant of the conditions hereby imposed on such permit.

Councilor \_\_\_\_\_\_ introduced the foregoing resolution and moved its adoption.

The motion for the adoption of such resolution was seconded by Councilor \_\_\_\_\_\_ and, upon a vote being taken thereon, the following voted in favor thereof:

Councilors \_\_\_\_\_\_, Mayor Boucher, aye.

And the following voted in opposition thereto:

None

WHEREUPON, such resolution was declared duly passed and adopted on September 6, 2022.

# ATTACHMENT A

Lots One (1) and Two (2) Hogan's Subdivision

#### (TOP THREE INCHES RESERVED FOR RECORDING DATA)

# **SPECIAL USE PERMIT**

Permission is hereby granted to Steve Saarela and Jayne Saarela, a married couple ("Applicant"), owners of the property located at 58xx Highway 194 (395-0077-00010), submitted an application for construction of an accessory structure at 58xx Highway 194 (395-0077-00010 and legally described in Attachment A.

The permission hereby granted is expressly conditioned as follows:

- a. That the Project will be constructed as described in the plans accompanying the application and the conditions contained herein.
- b. The Zoning Officer of the City of Hermantown shall be notified at least five (5) days in advance of the commencement of the work authorized hereunder and shall be notified of its completion within (5) days thereafter.
- c. No change shall be made in the Project without written permission being previously obtained from the City of Hermantown.
- d. Applicant shall grant access to the site at all reasonable times during and after construction to authorized representatives of the City of Hermantown for inspection of the Project to see the terms of this permit are met.
- e. The permit is permissive only. No liability shall be imposed upon or incurred by the City of Hermantown or any of its officers, agents or employees, officially or personally, on account of the granting hereof or on account of any damage to any person or property resulting from any act or omission of Applicant or any of Applicant's agents, employees or contractors relating to any matter hereunder. This permit shall not be construed as stopping or limiting any legal claims or right of action of any person against Applicant, its agents, employees of contractors, for any damage or injury resulting from any such act

or omission, or as estopping or limiting any legal claim or right of action of the City of Hermantown against Developer, its agents, employees or contractors for violation of or failure to comply with the permit or applicable provisions of law.

- f. This permit may be terminated by the City of Hermantown at any time it deems necessary for the conservation of water resources, or in the interest of public health and welfare, or for violation of any of the provisions of this permit.
- g. Applicant is initially and continually in compliance with all of the ordinances and regulations of the City of Hermantown Building Code and the Hermantown Fire Code.
- h. All state licenses and other permits required for the Project have been obtained by the Applicant and copies are provided to the City of Hermantown.
- i. That Applicant pay all direct costs incurred by the City of Hermantown in connection with the enforcement and administration of this permit within fifteen (15) days of Applicant being invoiced by the City for such costs.
- j. The approval is for a Special Use Permit for construction of an accessory structure located at 58xx Highway 194 (395-0077-00010).
- k. Prior to issuance of a building permit, the applicant will submit a site plan showing the lot dimensions and location of the accessory structure relative to the side lot lines.
- 1. Erosion control measures shall be utilized and remain in place throughout the construction period and shall not be removed until vegetation is established on the site.
- m. Accessory structures shall not be utilized for any use or activity not otherwise allowed in the zone district in which such accessory building is to be located.
- n. No business activity is allowed in association with the accessory structure approval.
- o. Prior to issuance of a building permit, all necessary permits shall be obtained.
- p. The applicant shall sign a consent form assenting to all conditions of this approval.
- q. The applicant shall pay an administrative fine of \$750 per violation of any condition of this approval.

IN WITNESS WHEREOF, the Mayor and City Clerk have hereunto set their hands on behalf of the City of Hermantown on the \_\_\_\_ day of \_\_\_\_\_, 2022.

### CITY OF HERMANTOWN

By \_\_\_\_\_ Its Mayor

By \_\_\_\_\_

Its Clerk

#### STATE OF MINNESOTA ) )ss. COUNTY OF ST. LOUIS )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_ 2022, by \_\_\_\_\_, and \_\_\_\_\_, the Mayor and City Clerk respectively of the City of Hermantown on behalf of the City.

Notary Public

#### **ACCEPTANCE OF CONDITIONS**

Steve Saarela and Jayne Saarela a married couple ("Applicant") hereby acknowledges and accepts the conditions specified on the foregoing Resolution and covenants and agrees to comply with each and every such condition.

Applicant acknowledges that the failure to comply with all of the modifications and conditions shall constitute a violation of the Hermantown Zoning Ordinance and that the City of Hermantown may, in such event, exercise and enforce its rights against the undersigned by instituting any appropriate action or proceeding to prevent, restrain, correct or abate the violation including, without limitation, exercising and enforcing its rights against any security that the undersigned may provide to the City to insure its compliance with the conditions contained in the foregoing Resolution.

Applicant acknowledges that this Resolution shall be recorded with the title to the property described in the text of the Resolution.

IN WITNESS WHEREAS, Steve Saarela and Jayne Saarela a married couple ("Applicant") has executed this acceptance this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

By\_\_\_\_\_

Steve Saarela

By \_\_\_\_\_

Jayne Saarela

STATE OF MINNESOTA ) )ss. COUNTY OF ST. LOUIS )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2022, by \_\_\_\_\_.

Notary Public

## ATTACHMENT A

Lots One (1) and Two (2) Hogan's Subdivision

City Council Agenda Report September 6, 2022

| TO:      | Mayor & City Council            | City of                          | 1                           |
|----------|---------------------------------|----------------------------------|-----------------------------|
| FROM:    | John Mulder, City Administrator | Hermanto<br>Minr                 | <b>wn</b><br>nesota         |
| DATE:    | September 1, 2022               | <b>Meeting Date: </b> 09/06/2022 |                             |
| SUBJECT: | Broadband Consultant            | Agenda Item: 12-D                | <b>Resolution:</b> 2022-113 |
|          |                                 |                                  |                             |

#### **REQUESTED ACTION**

Approve contract with Hometown Fiber as a broadband consultant

#### BACKGROUND

The Broadband Taskforce was created in 2021 and has been meeting for about a year. The focus has been on learning more about how broadband can be delivered, potential goals and outcomes, and various strategies.

The City has received a planning grant from St. Louis County for up \$25,000 and has set aside money from the American Rescue Plan Act for broadband. The grant will reimburse the City for 50% of the costs and the City must pay the match.

The City received two proposal and the firms presented their proposals to the Taskforce on August 29. The Taskforce recommends the City enter a contract with Hometown Fiber. One of the first tasks will be to complete an inventory of fiber within the City. The task will also include defining goals & priorities, and provide pre-engineering estimates for a directly connected fiber network for residential and business properties.

Hometown Fiber is located out of Maple Grove MN, and partners with Bolton & Menk, and Ehlers.

#### **SOURCE OF FUNDS (if applicable)**

St Louis County Grant & ARPA money

#### ATTACHMENTS

Proposed contract with Hometown Fiber

### RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR AND CITY CLERK TO EXECUTE AND DELIVER AN AGREEMENT FOR CONSULTING SERVICES WITH HOMETOWN FIBER IN AN AMOUNT NOT TO EXCEED \$19,987.00

WHEREAS, the City of Hermantown ("City") staff have been working to facilitate the expansion of its broadband services and apply for grants to make such expansion possible to serve underserved and unserved residents of the City of Hermantown ("Project"); and

WHEREAS, a proposal was received from Hometown Fiber ("Hometown Fiber") with regard Project; and

WHEREAS, City's staff reviewed the proposal and on the basis of such review, City's staff has recommended that Hometown Fiber be awarded a contract for Project; and

WHEREAS, a form of proposed Consulting Agreement to be entered into between Hometown Fiber and City for the Project is attached hereto as <u>Exhibit A</u>; and

WHEREAS, the City Council believes that it is in the best interests of the City of Hermantown to approve the Consulting Agreement and authorize and direct the Mayor and City Clerk to execute and deliver it on behalf of the City of Hermantown.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hermantown, Minnesota, as follows:

1. The proposal of Hometown Fiber for a payment in the amount of \$19,987.00 from City for the Project shall be and hereby is accepted.

2. The Consulting Agreement substantially in the form of the one attached hereto as <u>Exhibit A</u> is hereby approved.

3. Upon execution of such Consulting Agreement by Hometown Fiber and its submission of a certificate of insurance acceptable to City's Attorney, the work pursuant to the Consulting Agreement may proceed.

Councilor \_\_\_\_\_\_ introduced the foregoing resolution and moved its adoption.

The motion for the adoption of such resolution was seconded by Councilor \_\_\_\_\_\_ and upon a vote being taken thereon, the following voted in favor thereof:

and the following voted in opposition thereto:

WHEREUPON, such resolution was declared duly passed and adopted.

### EXHIBIT A

### AGREEMENT FOR CONSULTING SERVICES BROADBAND INFRASTRUCTURE

THIS AGREEMENT FOR CONSULTING SERVICES ("Agreement") is made effective as of the \_\_\_\_\_ day of \_\_\_\_\_\_, 2022 by and between the **City of Hermantown**, hereinafter referred to as "Owner", and **Hometown Fiber**, hereinafter referred to as "Consultant", in response to the following situation:

A. Owner desires to work with Consultant to obtain an assessment of the existing broadband infrastructure and develop a strategy for providing broadband service to underserved or unserved areas of the City of Hermantown ("Project").

B. Consultant is willing to provide such services to Owner pursuant to these terms of this Agreement.

NOW, THEREFORE, Owner and the Consultant do mutually agree as follows:

### 1. Services to be Performed.

1.1. The services to be performed by Consultant shall be performed by Kyle Moorhead.

1.2. The scope of services to be provided to Owner by Consultant is as set forth on Exhibit A attached hereto.

2. **Personnel**. Consultant will secure, at its own expense, all personnel required to perform the services under this Agreement, and such personnel shall not be the employee(s) of, nor have a contractual relationship with, Owner.

3. **Assignability**. Consultant shall not assign any interest in this Agreement, shall not contract with others to perform Consultant's services and shall not transfer any interest in this Agreement without the prior written approval of Owner.

4. **Agreement Period**. This Agreement shall be effective as of the date hereof and shall continue until terminated as provided in paragraph 5 hereof.

5. **Termination of Agreement**. Either Consultant or Owner may, by giving written notice specifying the effective date which shall not be less than thirty (30) days from the date such notice is given, terminate this Agreement in whole or in part. In the event of termination, all property and finished or unfinished documents and other writings prepared by the Consultant under this Agreement shall be delivered to Owner and Consultant shall be entitled to compensation for time expended and expenses incurred to the date of termination.

6. **Independent Contractor**. The relationship between the Consultant and Owner shall be that of an independent contractor. Nothing herein shall in any way make or create any employer employee relationship between Owner and Consultant.

7. **Standard of Performance and Insurance; Indemnity**. All services to be performed by Consultant hereunder shall be performed in a skilled, professional and non-negligent manner. Consultant shall obtain and maintain at his/her/its cost and expense:

7.1. Commercial general liability insurance that covers the consultant services performed by Consultant for Owner with a per occurrence limit/general aggregate limit of liability of at least Two Million Dollars (\$2,000,000.00).

7.2. Errors and omissions or equivalent insurance that covers the consultant services performed by Consultant for Owner with a per occurrence limit/general aggregate limit of liability of at least Two Million Dollars (\$2,000,000.00).

7.3. Worker's compensation insurance covering Consultant (if an individual) all of Consultant's employees with coverages and limits of coverage required by law.

Consultant shall indemnify and hold harmless Owner from and against all errors, omissions and/or negligent acts causing claims, damages, liabilities and damages arising out of the performance of his/her/its services hereunder.

Consultant certifies that Consultant is in compliance with all applicable worker's compensation laws, rules and regulations. Neither Consultant (if an individual) nor Consultant's employees and agents will be considered Owner employees. Any claims that may arise under any worker's compensation laws on behalf of any employee of Consultant and any claims made by any third party as a consequence of any act or omission on the part of Consultant or any employee of Consultant are in no way Owner's obligation or responsibility. By signing this Agreement, Consultant certifies that Consultant is in compliance with these laws and regulations.

Consultant shall deliver to Owner, concurrent with the execution of this Agreement, one or more certificate(s) of insurance evidencing that Consultant has the insurance required by this Agreement in full force and effect. Owner shall be named as additional insured under such Consultant's commercial general liability policy. The insurer will provide at least thirty (30) days prior written notice to Owner, without fail, of any cancellation, non-renewal, or modification of any the policy(ies) or coverage evidenced by said certificate(s) for any cause, except for nonpayment of premium. The insurer will provide at least ten (10) days prior written notice to Owner, without fail, of any of the policy(ies) or coverage evidenced by said certificate(s) for nonpayment of premium. Consultant shall provide Owner with appropriate endorsements to its policy(ies) reflecting the status of Owner as an additional insured and requiring that the foregoing required notice of cancellation, material alteration or non-renewal be provided Owner by the insurance company providing such insurance policy to Consultant.

The Consultant shall require any subcontractor permitted by Owner under Section 3 hereof to perform work for Consultant on the Project to have in full force and effect the insurance coverage required of the Consultant under this Agreement before any subcontractor(s)

begin(s) work on the Project. Consultant shall require any such subcontractor to provide to Consultant a Certificate of Insurance evidencing that such subcontractor has the insurance required by this Agreement in full force and effect. The Consultant and Owner shall be named as additional insureds under such policies. The insurer will provide thirty (30) day written notice to Owner and Consultant, without fail, of any cancellation, non-renewal, or modification of the policy(ies) or coverage evidenced by said certificate(s) for any cause, except for nonpayment of premium. The insurer will provide at least ten (10) days prior written notice to Owner, without fail, of any cancellation of any of the policy(ies) or coverage evidenced by said certificate(s) for nonpayment of premium. Owner shall also be provided with appropriate endorsements to its policy(ies) reflecting the status of Owner as an additional insured and requiring that the foregoing required notice of cancellation, material alteration or non-renewal be provided Owner by the insurance company providing such insurance policy(ies).

8. **Compensation**. Consultant shall be compensated for the services to be performed hereunder as set forth in <u>Exhibit A</u>. Consultant shall submit to Owner itemized statements of services rendered during each month setting forth the date such services were rendered, a description of the services rendered, the person performing such services and the amount of time expended in performing such services.

9. **Recordkeeping**. Consultant hereby agrees:

9.1. To maintain all books, documents, papers, accounting records and other evidence pertaining to the fees and expenses for which it seeks payment or reimbursement hereunder and appropriate records with respect to the services performed by it under this Agreement.

9.2. To make such materials available at its office at all reasonable times during the Agreement Term and for three (3) years from the date of final payment under this Agreement for inspection by Owner and copies thereof shall be furnished to Owner upon request by Owner.

10. **No Prohibited Interest**. Consultant represents and warrants to Owner that no employee, officer or agent of Owner, any member of the family of any such person, any partner of any such person or any organization which employs or is about to employ any of the above has a financial or other interest in the business of Consultant.

11. **Confidentiality**. Consultant agrees that, at all times, both during the term of this Agreement and after the termination of this Agreement, it will be faithful to Owner by not divulging, disclosing or communicating to any person, firm or corporation, in any manner whatsoever, except in furtherance of the business of Owner or as required by any applicable law, rule, regulation or ordinance of Owner or any other governmental authority, any information of any kind, nature or description concerning any matters affecting or relating to the business, employees, agents, customers of Owner, or parties contracting with Owner.

12. **Intellectual Property Rights**. For the purposes of this Agreement, Project Materials means copyrights and all works developed in the performance of this Agreement, including, but not limited to, the finished product and any deliverables, including any software or

data. Project Materials do not include any materials that Consultant developed, acquired or otherwise owned or had a license to use prior to the date of this Agreement. All Project Materials are agreed by Consultant to be "works made for hire" as defined under 17 U.S.C. §101, for which Owner has the sole and exclusive right, title and interest, including all rights to ownership and copyright and/or patent. In addition, Consultant hereby assigns all right, title and interest, including rights of ownership and copyright in the Project Materials to Owner no matter what their status might be under federal law. Consultant shall provide Owner with copies of all Project Materials. Upon request by Consultant, Owner may authorize Consultant to use specified Project Materials to evidence Consultant's progress and capability. In all such uses of Project Materials by Consultant, reference shall be made to Owner and the Project and that the Project Materials are owned by Owner. Consultant also acknowledges and agrees that all names and logos provided to Consultant by Owner for use in connection with the Project are and shall remain the sole and exclusive property of Owner.

13. **Notices**. Any notice required to be given under this Agreement shall be deemed sufficient if in writing, sent by mail to the last known office address of Consultant, or to Owner at 5105 Maple Grove Road, Hermantown, Minnesota 55811.

14. **Miscellaneous**. This Agreement constitutes the sole and complete agreement relating to the subject matter of this Agreement between the parties, superseding any and all other agreements between the parties and no verbal or other statements, inducements or representations have been made or relied upon by either party. No modifications hereof shall be binding upon either party unless in writing and properly executed.

15. **No Contractual Authority**. Consultant shall have no authority to enter into any contracts or agreements binding upon Owner or to create any obligations on the part of Owner.

16. **Data Practices Act.** Consultant acknowledges that Owner is subject to the provisions of the Minnesota Government Data Practices Act. Consultant must comply with the Minnesota Government Data Practices Act, Minnesota Statutes, Chapter 13, as it applies to all data provided by Owner in accordance with this Agreement and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by Consultant in accordance with this Agreement. The civil remedies of Minnesota Statutes § 13.08, apply to Consultant and Owner. Minnesota Statutes, Chapter 13, provides that all government data are public unless otherwise classified. If Consultant receives a request to release the data referred to in this Section, Consultant must immediately notify Owner and consult with Owner as to how Consultant should respond to the request. Consultant's response shall comply with applicable law, including that the response is timely and, if Consultant denies access to the data, that Consultant's response references the statutory basis upon which Consultant relied. Consultant does not have a duty to provide public data to the public if the public data is available from Owner.

17. **Choice of Law and Venue**. All matters relating to the validity, construction, performance, or enforcement of this Agreement shall be determined in accordance with the laws of the State of Minnesota. All legal actions initiated with respect to or arising from any provision contained in this Agreement shall be initiated, filed and venued in the State of Minnesota District Court located in the City of Duluth, County of St. Louis, State of Minnesota.

18. **Counterparts**. This Agreement may be executed in any number of counterparts, each of which when so executed and delivered shall be an original, but such counterparts shall together constitute one and the same instrument.

#### [SIGNATURES APPEAR ON NEXT PAGE]

IN WITNESS WHEREOF, Owner and Consultant have executed this Agreement for Consulting Services as of the date first above written.

# **OWNER:**

### **City of Hermantown**

By \_\_\_\_\_\_ Its Mayor

**CONSULTANT:** 

**Hometown Fiber** 

By \_\_\_\_\_

### EXHIBIT A

| Scope of Work                                                                                                                                                                  | Deliverables                                                                                                                        | Fee       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Define goals, priorities and timelines                                                                                                                                         | An efficient, community-led approach to fiber<br>optic broadband infrastructure which could<br>include a private municipal network. |           |
| Conduct field assessment of existing fiber optic<br>broadband infrastructure. Evaluate how broadband<br>reaches Hermantown. Verify easements of anticipated<br>fiber routes.   | Use current infrastructure efficiently. Ensure it has capacity to meet the city's needs.                                            |           |
| Create pre-engineering cost estimates for a directly<br>connected fiber optic network for residential and<br>business properties; and private municipal fiber optic<br>network | Construction estimates. Detail necessary to conduct a financial analysis.                                                           | \$19,987* |
| Financial analysis including:<br>• Market demand, needs<br>• Anticipated network use<br>• Bonding options, terms                                                               | Understanding of financing options, recurring revenue, network use and expense.                                                     |           |
| Recommend budget friendly prioritized steps                                                                                                                                    | Prioritized, actionable recommendations aligned with city priorities.                                                               |           |

Other services

As the project moves forward, Hometown Fiber and our partners also provide:

- · Parcel level ratings to pinpoint areas of greatest need and use in grant applications
- · Correct, as necessary, state and federal broadband service maps
- Scoring of grant eligibility, grant writing
- · Construction specifications, bid documents, bidding
- Project management

#### Terms

50% deposit is required for the work to begin. NET 30 credit terms extended on remaining balances which shall be invoiced upon completion of services. Due to market dynamics, the fees and timelines in this proposal are valid for just 60 calendar days.

\*Actual price dependent on agreed upon final scope.