

# Hermantown City Council Meeting – July 6, 2020

Because attendance at the regular meeting location is not entirely feasible due to the health pandemic, Hermantown's July 6, 2020 City Council Meeting, as well as Pre-Agenda Meeting, will be conducted remotely with limited access to Council Chambers. People can attend in person, but will be expected to follow social distancing guidelines.

Both meetings will utilize the platform "Zoom" - which allows the public to view and/or hear the meeting from their phone or computer. Attendance is allowed at City Hall, with social distancing guidelines to be followed.

The 6:30 p.m. City Council Meeting will be available at:

https://us02web.zoom.us/j/87138687049?pwd=b2s4TFZETDNpNFlhMGU1RStKYlhZZz09

and/or by calling the number (312) 626-6799 and utilizing the meeting ID number of 871-3868-7049 and the password 564938.

Public comment may be possible, but difficult, during the meeting, but any public comments, questions, or concerns can be e-mailed to Community Engagement Manager, Joe Wicklund, at jwicklund@hermantownmn.com up to 3:30 p.m. the day of the meeting with the e-mail title "July 6, 2020 Meeting." It is important to note that all comments regarding the July 6, 2020 meeting are public data.

A few important tips regarding the Zoom platform:

- If your computer does not support audio, you can still watch the meeting on your computer and call in on your phone to hear the meeting
- It is a challenging situation for all of us, so grace and understanding are appreciated

The 4:30 p.m. Pre-Agenda Meeting will be available at:

https://us02web.zoom.us/j/84279797927?pwd=OG11eDZGV1YrWU5XMksyV0FKTzVxQT09

and/or by calling the number (312) 626-6799 and utilizing the meeting ID number 842-7979-7927 and the password 788397. Public comment is not a factor in the pre-agenda meeting, but the public is invited to listen to this meeting.



# Pre-Agenda Meeting Monday, July 6, 2020 at 4:30 p.m. Large Conference Room City Hall - Hermantown Governmental Services Building

**Pre-agenda:** The Pre-agenda meeting is a work session between the City Council and City staff to review the upcoming City Council meeting and future meetings. The agenda is the same document as the upcoming City Council meeting, but does not follow the same format as the City Council meeting. It is a time for the City Council and City staff to have discussions about the agenda items, and asking and answering questions. Traditionally it is not a time for public comment on the agenda items, as the public can listen to the conversation and ask questions or provide input at the upcoming City Council meeting.

# City Council Meeting July 6, 2020 at 6:30 p.m. Council Chambers City Hall - Hermantown Governmental Services Building

# Invitation to participate:

The Hermantown City Council welcomes your thoughts, input and opinions to this meeting. The agenda for this meeting contains a brief description of each item to be considered, and the City Council encourages your participation. If you wish to speak on an item contained in the agenda, you will be allowed to address the Council when a motion is on the floor. If you wish to speak on a matter that does not appear on the agenda, you may do so during the public comment period regularly scheduled and set for the beginning of the meeting.

When addressing the City Council, please state your name and address for the record. Please address the City Council as a whole through the Mayor. Comments to individual Council Members or staff are not permitted. Speakers will be limited to three (3) minutes.

#### Order of discussion

- 1. Reading of the resolution title by Mayor
- 2. Motion/Second
- 3. Staff Explanation
- 4. Initial Discussion by City Council
- 5. Mayor invites public to speak to the motion (3 minute rule)
- 6. Follow up staff explanation and/or discussion by City Council
- 7. Call of the vote

This agenda has been prepared to provide information regarding an upcoming meeting of the Hermantown City Council. This document does not claim to be complete and is subject to change at any time.

# CITY OF HERMANTOWN AGENDA

# Pre-Agenda Meeting Monday, July 6, 2020 at 4:30 p.m. Large Conference Room Hermantown Governmental Services Building

# City Council Meeting July 6, 2020 at 6:30 p.m. Council Chambers Hermantown Governmental Services Building

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- **4. ANNOUNCEMENTS** (Council Members may make announcements as needed.)
- **PUBLIC HEARING** (Only when necessary. The rule adopted three minutes per person if necessary. Any action required after the public hearing will be taken immediately following the closing of the public hearing.)
- 6. COMMUNICATIONS
- A. 2020-112 Mike Marshall, Chief HVFD

TO: City Council

RE: Budget Submittal for 2021

B. 2020-113 Paul Senst, Public Works Director

TO: Mayor & City Council

RE: Lindahl Road Bridge Closure

C. 2020-114 Kristi Schmidt

TO: Mayor & City Council

**RE**: Resignation

- **7. PRESENTATIONS** (Department Heads may give reports if necessary.)
  - **A.** Kevin Orme, Director of Finance & Administration (*Pre-Agenda Only*)

RE: Budget Revision

**B.** Kevin Orme, Director of Finance & Administration (*Pre-Agenda Only*)

RE: 2021 Personnel Budget

**C.** Joe Wicklund, Communications Manager (*Pre-Agenda Only*)

**RE:** Emergency Communications

**D.** John Mulder, City Administrator (*Pre-Agenda Only*)

RE: Update – Essentia Wellness Center

This agenda has been prepared to provide information regarding an upcoming meeting of the Hermantown City Council. This document does not claim to be complete and is subject to change at any time.

- E. David Bolf, City Engineer (*Pre-Agenda Only*)
  RE: Sundby/Swan Lake Road Improvement
- **8. PUBLIC DISCUSSION** (*This is the time for individuals to address the Council about any item not on the agenda. The time limit is three minutes per person.*)
- 9. CONSENT AGENDA (All items on the Consent Agenda are items which are considered routine by the City Council and will be approved by one motion via voice vote. There will be no discussion of these items unless a Council Member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered at the end of the Consent Agenda.)
  - **A. Minutes** Approval or correction of June 15, 2020 City Council Continuation Minutes
  - **B. Accounts Payable** Approve general city warrants from June 15, 2020 through June 30, 2020 in the amount of \$1,084,980.57

(motion, roll call)

- 10. MOTIONS
- 11. ORDINANCES
- **RESOLUTIONS** (Roll call will be taken only on items required by law and items requiring 4/5's votes, all others can be done by voice vote.)
- A. 2020-88 Resolution Of The City Of Hermantown Adoption Of The St. Louis County All-Hazard Mitigation Plan

(motion, roll call)

B. 2020-89 Resolution Approving Final Plat Of Peyton Acres And Imposing Conditions On Final Plat

(motion, roll call)

C. 2020-90 Resolution Authorizing And Directing The Mayor And City Clerk To Execute
And Deliver An Agreement Between The Hermantown Volunteer Fire
Department, Inc. And The City Of Hermantown For The Calendar Year 2020

(motion, roll call)

D. 2020-91 Resolution Approving Special Use Permit For The Grading And Filling Within A
Shoreland Overlay Zoning District

(motion, roll call)

- E. 2020-92 Resolution Approving Wetland Replacement Plan For Todd Pelkey, Duluth Sod (motion, roll call)
- F. 2020-93 Resolution Authorizing And Directing The Mayor And City Clerk To Execute
  And Deliver Utility Service Agreement With Titan Premier

(motion, roll call)

**G.** 2020-94 Resolution Appointing Election Judges For The Primary Election of August 11, 2020

(motion, roll call)

H. 2020-95 Resolution Approving Pay Request Number 4 For Sewer Improvement District No. 448 To Utility Systems Of America, Inc. In The Amount Of \$654,831.60

(motion, roll call)

I. 2020-96 Resolution Approving Pay Request Number 2 For 2020 Road Improvement

District No. 531 & No. 532 To Ulland Brothers, Inc. In The Amount Of

\$226,719.92

(motion, roll call)

13. RECESS

**DATE:** 2020

TO: City Council Members

FROM: John Mulder, City Administrator

RE: Correspondence

In your packet is a correspondence summary log. This briefly summarizes and assigns a log number for written correspondence received at City Hall. You are provided with the summary so that you may request a full copy of any correspondence article of interest to you. Bonnie & I have copied only the correspondence that we believe to be of special interest.

JM

| 6/10/2020 | 20-103 | Eric Johnson,<br>Community<br>Development Director | Board of<br>Appeals &<br>Adjustments                               | Variance, Bryan<br>Hanson, 4966<br>Thompson Rd.           | 6/9/2020  |
|-----------|--------|----------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------|-----------|
| 6/15/2020 | 20-104 | Marianne Bohren,<br>WLSSD                          | John Mulder,<br>City<br>Administrator                              | Extension of<br>Capacity Allocation<br>Permits            | 6/11/2020 |
| 6/18/2020 | 20-105 | Eric Johnson,<br>Community<br>Development Director | Planning & Zoning Commission                                       | CIDP, Fresenius,<br>41xx Richard Ave.                     | 6/16/2020 |
| 6/18/2020 | 20-106 | Eric Johnson,<br>Community<br>Development Director | Planning &<br>Zoning<br>Commission                                 | SUP, Duluth Sod,<br>3688 Midway Rd.                       | 6/16/2020 |
| 6/18/2020 | 20-107 | Eric Johnson,<br>Community<br>Development Director | Planning &<br>Zoning<br>Commission                                 | WRP, Duluth Sod,<br>3688 Midway Rd.                       | 6/16/2020 |
| 6/18/2020 | 20-108 | Eric Johnson,<br>Community<br>Development Director | Planning &<br>Zoning<br>Commission                                 | Peyton Acres Final<br>Plat, 3956 Stebner<br>Rd.           | 6/16/2020 |
| 6/18/2020 | 20-109 | Eric Johnson,<br>Community<br>Development Director | Planning &<br>Zoning<br>Commission                                 | CIDP, Vireo Health,<br>4960 Miller Trunk<br>Hwy, Ste. 300 | 6/16/2020 |
| 6/23/2020 | 20-110 | Marianne Bohren,<br>WLSSD                          | MN Pollution<br>Control Agency                                     | Discharge Monitoring<br>Report                            | 6/18/2020 |
| 6/23/2020 | 20-111 | League of Minnesota<br>Cities                      | Wayne<br>Boucher,<br>Mayor & John<br>Mulder, City<br>Administrator | Membership Fees                                           | 6/19/2020 |
| 6/26/2020 | 20-112 | Mike Marshall, Chief<br>HVFD                       | City Council                                                       | HVFD Budget<br>Submittal for 2021                         | 6/26/2020 |
| 6/29/2020 | 20-113 | Paul Senst, Public<br>Works Director               | Mayor & City<br>Council                                            | Lindahl Road Bridge<br>Closure                            | 6/25/2020 |
| 6/30/2020 | 20-114 | Kristi Schmidt,<br>Councilor                       | Mayor & City<br>Council                                            | Resignation                                               | 6/26/2020 |

# HERMANTOWN VOLUNTEER FIRE DEPARTMENT

5111 MAPLE GROVE ROAD
HERMANTOWN, MN 55811
OFFICE: 729-3661
FAX: 729-3662
hermantownfire@hermantownmn.com



MEMBER OF:
MN FIRE DEPARTMENT ASSOCIATION
LAKEHEAD ASSOCIATION
FIRE CHIEFS ASSOCIATION

To: Hermantown Minnesota City Council

Subject: Hermantown Volunteer Fire Department (HVFD) Budget Submittal for 2021.

Date: June 26,2020

Members of the Hermantown City Council,

This letter is the submittal of the budget plan for the 2021 contract year for the city of Hermantown Minnesota with the HVFD. We are providing the HVFD budget categories and anticipated spending for the year 2021. As part of the city budgeting process we are delivering this to you in formal letter form, prior to August 1, 2020. The categories listed in the attached table reflect our annual budget formatting that has been in place over the last several years. This budget submittal is following the contract that was signed in 2020 with the HVFD for a value of \$516,000. There is a planned increase in funds for operating costs and equipment for the HVFD in 2021.

The contract value for the year 2020 included the Fire relief pension payments and the Minnesota workers compensation insurance to be paid by the HVFD through our contract. The value of the relief pension payments remain the same in 2020. Increases due to insurance and duty crew with equipment maintenance costs will raise the overall operating costs of the department. We have adjusted the 2021 budget to include these costs. This makes a projected budget for the HVFD in 2021 to be \$648,000. We currently have been operating with annual city audits of the spending of our department as part of our contract with the city. The information from the audits gives a clear picture to the city as to where the HVFD spends the funds provided by the city.

The HVFD is not a city department and is under contract to the city to provide fire and emergency medical services. We have provided this information to assist the city in developing their departmental budgets for the year 2021.

# HVFD Previous Year's Budget Comparison

| BUDGET                  | 2015      | 2016      | 2017      | 2018      | 2019      | 2020      | 2021      | BUDGET                  |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------------|
| Payroll                 | \$120,000 | \$128,500 | \$132,000 | \$131,800 | \$131,800 | \$131,800 | \$150,000 | Payroll                 |
| Duty Crew               | \$0       | \$0       | \$70,200  | \$70,200  | \$70,200  | \$185,000 | \$100,000 | Duty Crew               |
| Dues                    | \$1,500   | \$1,500   | \$3,000   | \$3,000   | \$3,000   | \$3,000   | \$3,000   | Dues                    |
| Recruitment             | \$0       | \$0       | \$5,000   | \$4,000   | \$4,000   | \$4,000   | \$4,000   | Recruitment             |
| Equipment<br>Repair     | \$35,000  | \$35,000  | \$40,000  | \$40,000  | \$40,000  | \$43,000  | \$50,000  | Equipment<br>Repair     |
| Fuel                    | \$10,000  | \$8,500   | \$8,000   | \$8,500   | \$8,500   | \$10,000  | \$13,000  | Fuel                    |
| Insurance               | \$15,000  | \$15,000  | \$31,500  | \$31,500  | \$31,500  | \$33,000  | \$36,000  | Insurance               |
| New Equipment           | \$60,000  | \$50,000  | \$60,000  | \$50,000  | \$50,000  | \$50,000  | \$75,000  | New Equipment           |
| EMS                     | \$5,500   | \$6,000   | \$8,000   | \$8,000   | \$8,000   | \$9,000   | \$15,000  | EMS                     |
| Hall Supplies           | \$12,000  | \$12,000  | \$12,000  | \$12,000  | \$12,000  | \$14,000  | \$14,000  | Hall Supplies           |
| Training                | \$21,500  | \$20,000  | \$15,000  | \$15,000  | \$15,000  | \$15,000  | \$15,000  | Training                |
| Communication s         | \$20,000  | \$10,000  | \$10,000  | \$10,000  | \$10,000  | \$15,000  | \$15,000  | Communications          |
| Fire Prevention         | \$2,000   | \$2,000   | \$2,000   | \$2,000   | \$2,000   | \$2,000   | \$2,000   | Fire Prevention         |
| Health &<br>Welfare     | \$3,000   | \$3,000   | \$3,000   | \$3,000   | \$3,000   | \$3,000   | \$3,000   | Health & Welfare        |
| Uniform                 | \$5,000   | \$5,000   | \$5,000   | \$9,500   | \$9,500   | \$9,500   | \$14,000  | Uniform                 |
| HVFD Relief<br>Pension  | \$0       | \$0       | \$25,000  | \$25,000  | \$25,000  | \$25,000  | \$25,000  | HVFD Relief<br>Pension  |
| Long Range<br>Equipment | \$64,500  | \$78,500  | \$72,800  | \$78,500  | \$78,500  | \$89,800  | \$100,000 | Long Range<br>Equipment |
| Health -<br>Physicals   | \$0       | \$0       | \$0       | \$14,000  | \$14,000  | \$14,000  | \$14,000  | Health -<br>Physicals   |
| Total                   | \$375,000 | \$375,000 | \$502,500 | \$516,000 | \$516,000 | \$516,000 | \$648,000 | Total                   |

Submitted,

Mike Marshall Chief HVFD

CC: file

City Council Agenda Report July 6, 2020 Communication
Agenda Item: 6-B

**TO:** Mayor & City Council

**FROM:** Paul Senst

**Public Works Director** 

DATE: June 25, 2020 Meeting Date: 7/6/20

SUBJECT: Lindahl Road Bridge Closure Agenda Item: 6-B Communication

#### REQUESTED ACTION

Approve the closure of the Lindahl Road Bridge effective immediately

#### **BACKGROUND**

At the March 2, 2020 City Council meeting, a resolution was approved ordering the removal of the Lindahl Road Bridge over Midway River and creating a dead end at that location. (see attached Resolution 2020-35). While the road remains open, a bridge inspection was completed and further deficiencies in the bridge were found which would require maintenance work to the bridge. It is our recommendation to close the bridge to traffic immediately and install barricades and signage to warn of the bridge being closed and the road(s) now becoming a dead end. Staff does not feel that putting any labor and material into a bridge that is going to be removed in approximately 9 months makes any fiscal sense.

#### **SOURCE OF FUNDS (if applicable)**

#### **ATTACHMENTS**

Resolution 2020-35

#### Resolution No. 2020-35

# RESOLUTION ORDERING THE REMOVAL OF THE LINDAHL ROAD BRIDGE OVER MIDWAY RIVER AND CREATING A DEAD END AT THAT LOCATION

WHEREAS, the City of Hermantown ("City") has been granted the authority by Minnesota Statutes § 412.221, Subd. 6 to maintain and control the streets within its jurisdiction; and

WHEREAS, City has received and approved a preliminary engineering report for the proposed bridge removal located on Lindahl Road over Midway River and create a dead end at that location ("Project"); and

WHEREAS, City held a public hearing on the Project on December 16, 2019; and

WHEREAS, City deems it advisable and necessary to proceed with the Project; and

WHEREAS, after due consideration the Council believes it is in the best interests of the City of Hermantown to proceed further with the Project; and

WHEREAS, the next step in the process is to have the City Engineer prepare final plans and specifications for such Project; and

WHEREAS, the City Council desires that the City Engineer proceed to prepare such plans and specifications.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Hermantown, Minnesota, as follows:

- 1. The Project is in the public interest.
- 2. The Project is hereby ordered as proposed.
- 3. The City Engineer is hereby authorized and directed to complete final plans and specifications for the Project.
- 4. Upon completion of such final plans and specifications, the City Engineer is requested to present them to the City Council for approval and authorization for bidding.
- 5. The City reasonably expects to finance the Project from an issue of tax-exempt bonds. In advance of issuance of the bonds it will be necessary for the City to temporarily finance certain costs of the Project by using either working capital or cash reserves, which are needed for other purposes. The City reasonably expects to reimburse itself from the proceeds of the bonds within eighteen (18) months after the date the Project is paid from such working capital or cash reserves.

Councilor Geissler introduced the foregoing resolution and moved its adoption.

The motion for the adoption of such resolution was seconded by Councilor Nelson, and upon a vote being taken thereon, the following voted in favor thereof:

Councilors Geissler, Nelson, Peterson, Schmidt, Mayor Boucher, aye.

and the following voted in opposition thereto:

None

WHEREUPON, such resolution was declared duly passed and adopted March 2, 2020.



June 26, 2020

Mayor Wayne Boucher Councilor John Geissler Councilor Gloria Nelson Councilor Natalie Peterson City Administrator John Mulder

#### Dear Colleagues,

It is with sincere gratitude and a heavy heart that I write this letter of resignation, to be effective at the end of the city council meeting on Monday, July 6, 2020. My husband, Brian, and I have decided to downsize and after 21 years in the community are moving out of the city limits of Hermantown. Because of that, I am no longer eligible to serve on the Hermantown City Council.

Being elected to the city council back in November 2016 and having the opportunity to serve the community for the past 3-1/2 years has been a <u>dream come true</u>. We have a long list of accomplishments to be proud of during my time on the council: the Financial Management Plan, the Road Improvement Plan, the development and launch of the new brand and website, new ball fields, the development of our parks and trails, Hermantown Marketplace, HEDA's mission and action plan, two new fire halls, several key commercial and housing developments, the spur trunk line, being the first community north of the Twin Cities to pass Tobacco 21 and – after hundreds of meetings and years of planning – the opening of the Essentia Wellness Center.

Our team of elected officials and city staff works so well together. Even when we don't necessarily agree, we talk through the issues with respect for one another always wanting what's best for our community.

It has been a pleasure to work with you and an honor to serve the residents of the community of Hermantown. I thank everyone for your confidence in me and wish you and the City of Hermantown all the best in the days and years ahead. I will miss working with you all - every day – and wish you the very best as you continue the work to move Hermantown forward.

Warmest Regards,

Kristi Schmidt

cc: Joe Wicklund, Communications & Community Engagement Director Joe Peterson, Chair, Planning & Zoning Commission

City Council Agenda Report July 6, 2020

**TO:** Mayor & City Council

**FROM:** Kevin Orme, Director of

Finance & Administration

DATE: June 16, 2020 Meeting Date: 7/6/20

SUBJECT: Budget Revision Agenda Item: 7-A Presentation

#### REQUESTED ACTION

No action required – update only

#### **BACKGROUND**

Due to the current economic recession and COVID-19, on May 18<sup>th</sup> we recommended to you various 2020 budget cuts. These were not formalized into a budget amendment but we made immediate decisions knowing we may need to pivot multiple times during the rest of 2020 as circumstances and updated facts become available.

Presentations

Hermar

Agenda Item: 7-A

We initially recommended the attached "original amount" column cuts to our 2020 General Fund budget. These cuts would offset a 9-10% reduction in the amount of property taxes received. Our first half property tax payment is scheduled to be received in early July. Our updated information from the County shows the projected reduction in the 3% to 4% range.

Because the projected reduction is less than our original planned cuts, we have added a column to the attached called "Revised". The amounts in this column are still cuts, but reduced amounts than originally planned. As you can see on page two the cuts now total \$317,374. Again, we may need to pivot and either increase or decrease this number as the rest of 2020 unfolds. We are not recommending formalizing these cuts into a budget amendment at this time.

#### **SOURCE OF FUNDS (if applicable)**

#### **ATTACHMENTS**

Budget Cuts - Revised

# City of Hermantown 2020 Budget Cuts

# Original

| Item Description               | Amount | Revised | Department            |
|--------------------------------|--------|---------|-----------------------|
| Community Relations            | 740    | 740     | Admin/Finance         |
| Contracted Services            | 3,200  | 3,200   | Admin/Finance         |
| Dues                           | 1,000  | 1,000   | Admin/Finance         |
| Legal Notices                  | 900    |         | Admin/Finance         |
| Miscellaneous                  | 100    | 100     | Admin/Finance         |
| Office                         | 500    |         | Admin/Finance         |
| Postage                        | 200    | 200     | Admin/Finance         |
| Printing Supplies              | 800    |         | Admin/Finance         |
| School/ Conference             | 2,000  | 2,000   | Admin/Finance         |
| Travel                         | 3,500  |         | Admin/Finance         |
| Attorney                       | 5,000  | 2,500   | City Attorney         |
| ARDC Contract                  | 22,450 |         | Community Development |
| Computer Software              | 6,500  | -       | Community Development |
| Dues                           | 1,500  | 500     | Community Development |
| GIS employee                   | 70,000 | 70,000  | Community Development |
| Office Supplies                | 350    |         | Community Development |
| Printing Supplies              | 400    |         | Community Development |
| School/ Conference             | 750    | 750     | Community Development |
| Travel                         | 250    | 250     |                       |
| Fire Department Contract       | 12,900 |         | Fire Department       |
| General Supplies City Hall     | 1,000  |         | Inspection            |
| Maintenance Community Building | 500    |         | Inspection            |
| Uniforms                       | 250    | 250     | Inspection            |
| Community Relations            | 1,500  | 1,500   | Police Department     |
| Training                       | 4,500  | 4,500   | Police Department     |
| Travel                         | 5,000  | 5,000   | Police Department     |
| Equipment Maintenance          | 1,000  | 1,000   | Police Department     |
| Fuel                           | 11,000 | 11,000  | Police Department     |
| Gun Supplies                   | 2,500  | 2,500   | Police Department     |
| Legal                          | 12,000 | 12,000  | Police Department     |
| Overtime                       | 50,000 | 30,000  | Police Department     |
| Miscellaneous                  | 1,500  |         | Police Department     |
| Additional Police officer      | 53,688 | 53,688  | Police Department     |
| Maternity Leave - Employee     | 6,000  | 6,000   | Police Department     |
| Office Equipment               | 3,750  | 3,750   | Police Department     |
| Office Supplies                | 350    | 350     | Police Department     |
| Personnel Testing              | 1,485  | 1,485   | Police Department     |
| Vehicles                       | 99,000 | 49,500  | Police Department     |
| Uniforms                       | 3,000  | 3,000   |                       |
| Truck                          | 59,500 |         | Public Works          |
| Cemetery Contracted Services   | 5,000  | 5,000   | Public Works          |
| Chloride on Gravel Roads       | 20,000 | -       | Public Works          |

| Engineering                   | 7,000    | 7,000    | Public Works |
|-------------------------------|----------|----------|--------------|
| Gravel                        | 30,000   |          | Public Works |
| Loberg Bumps                  | (22,000) | (26,000) | Public Works |
| Contracted Services           | 8,000    |          | Public Works |
| Land Repairs at Parks         | 8,000    |          | Public Works |
| Air Handler for Shop          | 10,000   | 10,000   | Public Works |
| Building Maintenance (Garage) | 1,000    | 1,000    | Public Works |
| Office Equipment              | 1,000    | 1,000    | Public Works |
| Personnel Testing             | 500      | 500      | Public Works |
| School/ Conference            | 500      | 500      | Public Works |
| Summer Temporary Help         | 25,311   | 25,311   | Public Works |
| Total                         | 544,874  | 317,374  |              |
| 10% of Property Tax Revenue   | 548,193  |          |              |

# City Council Agenda Report July 6, 2020

**TO:** Mayor & Council

**FROM:** Kevin Orme – Finance Director

**DATE:** June 16, 2020 **Meeting Date:** 7/6/20

SUBJECT: 2021 Personnel Budget Agenda Item: 7-B Presentation

#### REQUESTED ACTION

No action required – information only

#### **BACKGROUND**

As we begin the 2021 budget process, we want to present the attached preliminary Staffing Report. The attached includes an estimated 10% health insurance increase and two potential retirements. The overall net payroll increase on the attached is 6.08% which includes adding the police investigator than was scheduled for 2020 in our Financial Management Plan. For context, last year the overall personnel increase was 8%.

Presentation

Agenda Item: 7-B

We also are investigating the possibility of changing our current GIS staff position to a Project Manager/Engineer position. By utilizing some money currently being spent on planning and engineering, we could change the current GIS position to one that would be paid similar to a Department Head position without costing the City any additional dollars.

These attached numbers are preliminary. This staffing plan will come back to you later this year as part of the overall approval of the 2021 budget.

#### **SOURCE OF FUNDS (if applicable)**

#### **ATTACHMENTS**

2021 Staffing Report

# City of Hermantown - 2021

|                        |               |           |            |         |         |           | 2021             | 2020         |            |
|------------------------|---------------|-----------|------------|---------|---------|-----------|------------------|--------------|------------|
|                        |               | Salary    | Retirement | Health  | Other   | Total     | Total Salary and | Total Salary |            |
| Department             | Dept #        |           |            |         |         | Fringe    | Fringe           | and Fringe   | Difference |
| Council                | 101-411100    | 28,800    | 1,113      | -       | 3,893   | 5,006     | 33,806           | 33,832       | (26)       |
| Mayor                  | 101-413100    | 9,600     | 501        | -       | 961     | 1,462     | 11,062           | 11,077       | (15)       |
| Elections              | 101-414100    | -         | -          | -       | -       | -         | -                | 20,917       | (20,917)   |
| Administration/Finance | 101-415300    | 401,990   | 32,151     | 90,771  | 34,137  | 157,060   | 559,049          | 520,602      | 38,447     |
| Community Developme    | nt 101-419100 | 184,746   | 13,856     | 60,401  | 15,636  | 89,894    | 274,639          | 222,474      | 52,165     |
| City Hall Maintenance  | 101-419901    | 71,900    | 3,036      | 19,119  | 6,272   | 28,426    | 100,326          | 76,965       | 23,361     |
| Police                 | 101-421100    | 1,680,603 | 274,949    | 501,216 | 86,246  | 862,411   | 2,543,014        | 2,346,832    | 196,182    |
| Fire Hall              | 101-422901    | 18,855    | 934        | 5,883   | 1,545   | 8,362     | 27,217           | 20,134       | 7,083      |
| Building Inspection    | 101-424100    | 108,702   | 8,673      | 33,432  | 9,287   | 51,392    | 160,094          | 154,779      | 5,315      |
| Street                 | 101-431100    | 211,308   | 16,108     | 74,525  | 32,230  | 122,863   | 334,171          | 323,395      | 10,776     |
| Garage                 | 101-431901    | 14,402    | 960        | 4,931   | 1,851   | 7,743     | 22,145           | 20,045       | 2,100      |
| Parks                  | 101-452100    | 40,649    | 897        | 2,078   | 5,224   | 8,198     | 48,846           | 48,546       | 300        |
| Community Building     | 101-452200    | 9,428     | 467        | 2,941   | 773     | 4,181     | 13,608           | 10,069       | 3,539      |
| Cemetery               | 101-490100    | 4,468     | .96        | 398     | 570     | 1,064     | 5,532            | 5,408        | 124        |
| Subtotal General Fund  |               | 2,785,450 | 353,741    | 795,695 | 198,624 | 1,348,060 | 4,133,510        | 3,815,075    | 318,435    |
| Cable TV Fund          | 260-456101    | 4,165     | 328        | 906     | 347     | 1,581     | 5,745            | 5,576        | 169        |
| Water Fund/Dist        | 601-494300    | 173,588   | 13,149     | 72,063  | 20,172  | 105,384   | 278,971          | 264,327      | 14,644     |
| Water Fund/Admin       | 601-494400    | 82,426    | 6,390      | 20,002  | 6,924   | 33,316    | 115,741          | 120,471      | (4,730)    |
| Sewer Fund/Maint       | 602-494500    | 128,069   | 9,709      | 52,944  | 14,958  | 77,611    | 205,680          | 194,875      | 10,805     |
| Sewer Fund/Admin       | 602-494900    | 72,645    | 5,630      | 18,061  | 6,114   | 29,805    | 102,450          | 107,393      | (4,943)    |
| Storm Water            | 603-441100    | 65,634    | 5,053      | 19,197  | 6,880   | 31,129    | 96,763           | 96,508       | 255        |
| HEDA                   | 230-465100    | 25,572    | 1,901      | 4,562   | 1,865   | 8,328     | 33,900           | 32,959       | 941        |
| Total Personnel        |               | 3,337,547 | 395,901    | 983,430 | 255,883 | 1,635,214 | 4,972,762        | 4,637,184    | 335,578    |

City Council Report July 6, 2020

Presentation

**TO:** Mayor & City Council

**FROM:** Joe Wicklund, Communications

& Community Engagement Mgr.

DATE: July 1, 2020 Meeting Date: 7/6/20

**SUBJECT:** Emergency Communications Agenda Item: 6-C Presentation

#### REQUESTED ACTION

Informational Purposes Only - We will be taking a longer look at the full communication plan, and will, at that point, ask your opinion, feedback, and support in its update and more ongoing maintenance.

#### **BACKGROUND**

Amid the COVID-19 pandemic, we encountered a potential emergency involving protests regarding police conduct in Minneapolis, which ramped up throughout the day into the evening and night hours. Additionally, this came on a weekend, and while the Chief of Police was on a scheduled vacation with limited connectivity. An additional layer of complication was added when City Hall faced internet issues during the time in which the potential emergency could have arisen.

Although no issues arose, City Council requested a recap of the events from the Chief of Police, the City Administrator, and the Communications Manager. Below is a recap of our "After Actions Review," which was conducted on June 10, 2020.

- The need to create redundancy of some key tasks
  - What needs to be accomplished regardless of staff availability?
  - o Who stands in roles when key staff are not available and what training do they need?
  - o How can we clearly define when staff is "off" vs. available?
- The defining of emergency situations and who is/is not included in communications initially
  - What constitutes an emergency and what actions are taken for undefined events?
  - o Who needs to be notified of an emergency event and when and in an ongoing manner?
- The needs and benefits of creating clear expectations
  - o How do we ensure protocols are followed when we are all connected in different ways, carry different expertise, have varying levels of interest, etc.
  - o When do we move from internal communications to external communications in an environment where connectivity and information is flowing constantly and can be evolving quickly?

The combination of our newer communications position and the changing technology granted us through our new website, and in concert with the Everbridge application, makes this the right time to revisit these questions and map out these processes regardless of current events.

City Council Report July 6, 2020

Presentation

The current team will operate in the following manner – the Police Chief will handle communications to his team, along with the City Administrator and Communications Manager, will notify the City Administrator who is acting as lead on an issue should they be out of the area or immediately unavailable, will handle public communications specifically related to the police aspects of an emergency, and media communications in concert with the Communications Manager. The redundancy of the Police Chief notifying both the City Administrator and the Communications Manager is in place to ensure communication flow.

The City Administrator will handle communications to both the City Council and City Staff, as well as be in contact with HPD leadership. The City Administrator may be called upon to be included in public and media communications in an emergency. In events where time is very much of the essence, the City Administrator may communicate with just the Mayor or a single City Council member and ask that person to pass the message along to the remaining elected officials.

The Communications and Community Engagement Manager will handle media requests and appropriate public communications in response to the emergency. This position will serve as the backup to communicating to the City Council and City Staff – in concert with the Director of Finance and Administration – should the City Administrator be unavailable. This redundancy will cover the City Administrator role and will be reversed – with the City Administrator handling Communication Manager duties – should the Communications Manager be immediately unavailable.

A full look at the city-wide Communications Plan, police notification policies, as well as the emergency notifications, is ongoing and should be expected to be presented to the City Council later this year.

**SOURCE OF FUNDS (if applicable)** 

**ATTACHMENTS** 

CITY OF HERMANTOWN CITY COUNCIL CONTINUATION MEETING June 15, 2020 6:30 p.m.

#### MEETING CONDUCTED VIA ZOOM

#### Pledge of Allegiance

**ROLL CALL:** Councilors Geissler, Nelson, Peterson, Schmidt, Mayor Boucher

**CITY STAFF:** John Mulder, City Administrator; Bonnie Engseth, City Clerk; Eric Johnson,

Community Development Director; Kevin Orme, Director of Finance &

Administration; Joe Wicklund, Communications Manager; Paul Senst, Public Works

Director; Steve Overom, City Attorney

**ABSENT:** 

VISITORS: 3

**ANNOUNCEMENTS** 

**PUBLIC HEARING** 

#### COMMUNICATIONS

Communications 2020-96 through and including 2020-102 were read and placed on file.

Communication 2020-99 from WLSSD to City of Hermantown regarding Extension of Temporary Hold on Sump Pump and Lateral Inspection Programs

Communication 2020-100 from John Mulder, City Administrator to Mayor & City Council regarding Extension of Sewer Lateral Inspection Compliance Program

Communication 2020-101 from John Mulder, City Administrator to Don & Olivia Kallos regarding Pre-Blast Inspection – Section 24 Sewer Trunkline

#### **PRESENTATIONS**

#### PUBLIC DISCUSSION

#### **CONSENT AGENDA**

Motion made by Councilor Schmidt, seconded by Councilor Peterson to approve the Consent Agenda which includes the following items:

- A. Approve June 1, 2020 City Council Minutes
- B. Approve general city warrants from June 1, 2020 through June 14, 2020 in the amount of \$389,831.95

Roll Call: Councilors Geissler, Nelson, Peterson, Schmidt, Mayor Boucher, aye. Motion carried.

City Council Continuation Meeting June 15, 2020 Page | 2

#### **MOTIONS**

Motion made by Councilor Geissler, seconded by Councilor Nelson to approve the following On Sale Intoxicating Liquor Licenses: AAD Shrine, 5152 Miller Trunk Hwy, On Sale/Sunday/Dance; Beacon Sports Bar, 5044 Hermantown Road, On Sale/Sunday/Dance; Chalet Lounge, 4833 Miller Trunk Hwy, On Sale/Sunday; Foster's Sports Bar & Grill, 4767 W. Arrowhead Rd, On Sale/Sunday; Maya Mexican Restaurant, 4702 Miller Trunk Hwy, On Sale/Sunday; McKenzie's Bar & Grill, 5094 Miller Trunk Hwy, On Sale/Sunday; Outback Steakhouse, 4255 Haines Rd, On Sale/Sunday and Skyline Lounge, 4894 Miller Trunk Hwy, On Sale/Sunday; The Social House, 4897 Miller Trunk Hwy; Valentini's, 4960 Miller Trunk Hwy contingent upon meeting all City Requirements. Roll Call: Councilors Geissler, Nelson, Peterson, Schmidt, Mayor Boucher, aye. Motion carried.

Motion made by Councilor Schmidt, seconded by Councilor Nelson to approve the following Off Sale Intoxicating Liquor Licenses: Hermantown Liquor, 5115 Miller Trunk Hwy, Off Sale; Sam's West #6320, 4743 Maple Grove Rd and Adolph Store, 3706 Midway Road contingent upon meeting all City Requirements. Roll Call: Councilors Geissler, Nelson, Peterson, Schmidt, Mayor Boucher, aye. Motion carried.

Motion made by Councilor Geissler, seconded by Councilor Peterson to approve the following Off Sale 3.2 Malt Liquor Licenses: Holiday Stationstores, 4795 Miller Trunk Hwy, Off Sale; Kwik Trip #220, 4978 Miller Trunk Highway, Off Sale; Kwik Trip #216, 4805 Miller Trunk Hwy, Off Sale; Kwik Trip #572, 4145 Haines Road; Walmart #1757, 4740 Loberg Drive, Off Sale contingent upon meeting all City requirements. Roll Call: Councilors Geissler, Nelson, Peterson, Schmidt, Mayor Boucher, aye. Motion carried.

Motion made by Councilor Peterson, seconded by Councilor Nelson to approve the following On Sale Wine/Strong Beer Liquor Licenses: China Star Restaurant, 4227 Haines Rd, Wine/Beer; Do North Pizzeria, 5116 Miller Trunk Hwy, Wine/Beer; Sammy's Pizza, 4310 Menard Dr, Wine/Beer; The King of Creams, 4140 Richard Ave; Yellow Bike Coffee, 5094 Miller Trunk Hwy, Wine/Beer contingent upon meeting all City requirements. Roll Call: Councilors Geissler, Nelson, Peterson, Schmidt, Mayor Boucher, aye. Motion carried.

# **ORDINANCES**

#### RESOLUTIONS

#### **2020-82** Resolution Adopting Performance Measures

Motion made by Councilor Peterson, seconded by Councilor Geissler to adopt Resolution 2020-82, Resolution Adopting Performance Measures. Roll Call: Councilors Geissler, Nelson, Peterson, Schmidt, Mayor Boucher, aye. Motion carried.

2020-83 Resolution Receiving Preliminary Engineering Report And Calling For Public Hearing For 2021 Road Improvement Plan (Lavaque Junction Road)

Motion made by Councilor Schmidt, seconded by Councilor Peterson to adopt Resolution 2020-83, Resolution Receiving Preliminary Engineering Report And Calling For Public Hearing For 2021 Road Improvement Plan (Lavaque Junction Road). Roll Call: Councilors Geissler, Nelson, Peterson, Schmidt, Mayor Boucher, aye. Motion carried.

2020-84 Resolution Awarding Contract For 2021 GMC Sierra 3500HD To Ranger Chevrolet In The Amount Of \$36,258.17 Plus Applicable Taxes And Fees

City Council Continuation Meeting June 15, 2020 Page | 3

Motion made by Councilor Geissler, seconded by Councilor Peterson to adopt Resolution 2020-84, Resolution Awarding Contract For 2021 GMC Sierra 3500HD To Ranger Chevrolet In The Amount Of \$36,258.17 Plus Applicable Taxes And Fees. Roll Call: Councilors Geissler, Nelson, Peterson, Schmidt, Mayor Boucher, aye. Motion carried.

2020-85 Resolution Authorizing And Directing The Mayor And City Clerk To Execute And Deliver
The License Agreement With South St. Louis Soil And Water Conservation District

Motion made by Councilor Schmidt, seconded by Councilor Nelson to adopt Resolution 2020-85, Resolution Authorizing And Directing The Mayor And City Clerk To Execute And Deliver The License Agreement With South St. Louis Soil And Water Conservation District. Roll Call: Councilors Geissler, Nelson, Peterson, Schmidt, Mayor Boucher, aye. Motion carried.

2020-86 Resolution Approving Change Order Number 1 For 2020 Road Improvement District No. 531 & No. 532

Motion made by Councilor Geissler, seconded by Councilor Peterson to adopt Resolution 2020-86, Resolution Approving Change Order Number 1 For 2020 Road Improvement District No. 531 & No. 532. Roll Call: Councilors Geissler, Nelson, Peterson, Schmidt, Mayor Boucher, aye. Motion carried.

2020-87 Resolution Approving Pay Request Number 1 For 2020 Road Improvement District No. 531 & No. 532 To Ulland Brothers, Inc. In The Amount Of \$342,115.41

Motion made by Councilor Schmidt, seconded by Councilor Geissler to adopt Resolution 2020-87, Resolution Approving Pay Request Number 1 For 2020 Road Improvement District No. 531 & No. 532 To Ulland Brothers, Inc. In The Amount Of \$342,115.41. Roll Call: Councilors Geissler, Nelson, Peterson, Schmidt, Mayor Boucher, aye. Motion carried.

Motion made by Councilor Peterson, seconded by Councilor Geissler to recess the closed session at 6:48 p.m. to Motion carried.

|           | Mayor |
|-----------|-------|
| ATTEST:   |       |
|           |       |
| <br>Clerk |       |

# **CITY OF HERMANTOWN**

CHECKS #65946-#66050 06/15/2020 -06/30/2020

\$1,084,980.57

| PAYROLL CHECKS                               |              |
|----------------------------------------------|--------------|
| Electronic Checks - #72142-#72180            | \$63,653.84  |
| Electronic Checks - #72131-72135             | \$2,890.54   |
| LIABILITY CHECKS                             |              |
| Electronic Checks - #72136-#72141            | \$52,452.56  |
| Electronic Checks - #72128-72130             | \$564.82     |
| Printed Checks- #66004-66009                 | \$67,223.00  |
| Printed Checks- #66012-66014                 | \$2,172.69   |
| PAYROLL EXPENSE TOTAL                        | \$188,957.45 |
| ACCOUNTS PAYABLE                             |              |
| Checks - #65946-66003                        | \$398,798.61 |
| Checks - #66010-66011                        | \$2,140.50   |
| Checks - #66015                              | \$575.99     |
| Checks - #66016-66050                        | \$151,606.10 |
| Electronic Payments - #99935-99936           | \$1,362.50   |
| Check- #101 TD Ameritrade to Ulland Brothers | \$341,539.42 |
| ACCOUNTS PAYABLE TOTAL                       | \$896,023.12 |

TOTAL

#### Check # is between 65946 and 66050 or Check # is between -99936 and -99934 or Check # is between 10120 and 10120

| Fund | Account | Department                              | Vendor Name                    | Description                    | Amount     | Check # |
|------|---------|-----------------------------------------|--------------------------------|--------------------------------|------------|---------|
| 101  | 217450  | Employee Flexplan                       | FURTHER ELECTRONIC PAYMENTS    | Claim Reimbursement Electronic | 25.63      | -99936  |
| 101  | 217450  | Employee Flexplan                       | FURTHER ELECTRONIC PAYMENTS    | Claim Reimbursement            | 678.62     | -99935  |
| 101  | 217450  | Employee Flexplan                       | FURTHER ELECTRONIC PAYMENTS    | Claim Reimbursement            | 658.25     | -99934  |
| 475  | 431150  | Street Improvements                     | ULLAND BROTHERS INC            | 2020 RIP Carls,Port,Alex,Johns | 339,235.45 | 10120   |
| 402  | 431150  | Street Improvements                     | ULLAND BROTHERS INC            | 2020 RIP Hermantown Rd         | 2,303.97   | 10120   |
| 101  | 419901  | City Hall & Police Building Maintenance | ANDREN PAINT COMPANY           | Exterior Sealer Main Bldg      | 85.74      | 65946   |
| 101  | 431100  | Street Department                       | ARROWHEAD AUTO BODY            | Body Repairs to H5             | 500.00     | 65947   |
| 101  | 419901  | City Hall & Police Building Maintenance | AT&T MOBILITY                  | Cell Phones PW                 | 45.49      | 65948   |
| 101  | 415300  | Administration & Finance                | AT&T MOBILITY                  | Cell Phones PW                 | 50.19      | 65948   |
| 602  | 494900  | Sewer Administration and General        | AT&T MOBILITY                  | Tablets PW                     | 76.46      | 65948   |
| 601  | 494400  | Water Administration and General        | AT&T MOBILITY                  | Cell Phones PW                 | 127.95     | 65948   |
| 601  | 494400  | Water Administration and General        | AT&T MOBILITY                  | Tablets PW                     | 38.23      | 65948   |
| 101  | 421100  | Police Administration                   | AT&T MOBILITY                  | Cell Phones PD                 | 1,302.98   | 65948   |
| 602  | 494900  | Sewer Administration and General        | AT&T MOBILITY                  | Cell Phones PW                 | 85.31      | 65948   |
| 101  | 431100  | Street Department                       | AT&T MOBILITY                  | Cell Phones PW                 | 159.22     | 65948   |
| 411  | 419100  | Community Development                   | BRAUN INTERTEC CORPORATION     | EWC- Vapor Mitigation          | 6,807.00   | 65949   |
| 101  | 421100  | Police Administration                   | BRAY & REED LTD.               | Prosecution Services May       | 5,063.00   | 65950   |
| 101  | 431901  | City Garage                             | CINTAS CORPORATION             | Supplies                       | 45.50      | 65951   |
| 101  | 419901  | City Hall & Police Building Maintenance | CINTAS CORPORATION             | Mats at CH                     | 8.88       | 65951   |
| 101  | 431100  | Street Department                       | CINTAS CORPORATION             | Uniforms                       | 77.74      | 65951   |
| 101  | 419901  | City Hall & Police Building Maintenance | CINTAS CORPORATION             | Mats at PD/FD                  | 30.72      | 65951   |
| 101  | 431901  | City Garage                             | CINTAS CORPORATION             | Mats at PW                     | 20.58      | 65951   |
| 101  | 431100  | Street Department                       | CINTAS CORPORATION             | Uniforms                       | 25.77      | 65951   |
| 101  | 431100  | Street Department                       | CINTAS CORPORATION             | Uniforms                       | 10.80      | 65951   |
| 101  | 431901  | City Garage                             | CINTAS CORPORATION             | Supplies                       | 9.00       | 65951   |
| 101  | 431901  | City Garage                             | CINTAS CORPORATION             | 1st Aid Cabinet                | 118.31     | 65951   |
| 101  | 431901  | City Garage                             | CINTAS CORPORATION             | Mats at PW                     | 2.10       | 65951   |
| 101  | 431100  | Street Department                       | CINTAS CORPORATION             | Uniforms                       | 10.80      | 65951   |
| 101  | 431100  | Street Department                       | CITIES DIGITAL INC             | Software Consult Inv appr form | 31.20      | 65952   |
| 101  | 419100  | Community Development                   | CITIES DIGITAL INC             | Software Consult Inv appr form | 23.40      | 65952   |
| 101  | 424100  | Building Inspection                     | CITIES DIGITAL INC             | Software Consult Inv appr form | 7.80       | 65952   |
| 602  | 494900  | Sewer Administration and General        | CITIES DIGITAL INC             | Software Consult Inv appr form | 23.40      | 65952   |
| 101  | 415300  | Administration & Finance                | CITIES DIGITAL INC             | Software Consult Inv appr form | 46.80      | 65952   |
| 601  | 494400  | Water Administration and General        | CITIES DIGITAL INC             | Software Consult Inv appr form | 23.40      | 65952   |
| 101  | 421100  | Police Administration                   | CITIES DIGITAL INC             | Software Consult Inv appr form | 171.62     | 65952   |
| 101  | 413100  | Mayor                                   | CITIES DIGITAL INC             | Software Consult Inv appr form | 7.80       | 65952   |
| 601  | 494300  | Water Distribution                      | CITY OF DULUTH COMFORT SYSTEMS | May Water Charges              | 60,227.93  | 65953   |

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6/30/2020

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| Fund       | Account | Department                                                | Vendor Name                        | Description                                                | Amount           | Check #        |
|------------|---------|-----------------------------------------------------------|------------------------------------|------------------------------------------------------------|------------------|----------------|
| 230        | 465100  | HEDA                                                      | CREATIVE ARCADE                    | Website Monthly Maintenance                                | 150.00           | 65954          |
| 601        | 494400  | Water Administration and General                          | CUSTOMER ELATION INC               | June Answering                                             | 27.55            | 65955          |
| 602        | 494900  | Sewer Administration and General                          | CUSTOMER ELATION INC               | June Answering  June Answering                             | 18.36            | 65955          |
| 101        | 452200  | Community Building                                        | CW TECHNOLOGY GROUP INC            | Set up replace 3 firewalls                                 | 420.09           | 65956          |
| 101        | 431100  | Street Department                                         | CW TECHNOLOGY GROUP INC            | Set up replace 3 firewalls                                 | 420.09           | 65956          |
| 101        | 421100  | Police Administration                                     | CW TECHNOLOGY GROUP INC            | After Hours Server Support                                 | 845.01           | 65956          |
| 101        | 421100  | Police Administration                                     | CW TECHNOLOGY GROUP INC            | ••                                                         | 420.08           | 65956          |
| 240        | 432510  | Trunk Sewer Construction                                  | EPC ENGINEERING & TESTING LLC      | Set up replace 3 firewalls  Preblast test trunk sew spur m | 2,416.00         | 65957          |
| 101        | 432310  | Street Department                                         | ESSENTIA HEALTH                    | Drug Test Senst                                            | 60.00            | 65958          |
| 230        | 465100  | HEDA                                                      | FINANCE & COMMERCE                 | 5                                                          | 950.00           | 65959          |
|            | 431901  |                                                           | FIREPRO SPRINKLER SPECIALISTS, INC | EWC -Award Sponsor                                         | 950.00<br>250.00 | 65960          |
| 101<br>601 | 494400  | City Garage Water Administration and General              | FURTHER                            | Annual Sprinkler Inspection pw  Monthly Participant Fee    | 250.00<br>3.92   | 65961          |
| 101        | 419100  |                                                           | FURTHER                            |                                                            | 0.95             | 65961          |
| _          | 431100  | Community Development                                     | FURTHER                            | Monthly Participant Fee                                    | 0.95<br>4.75     | 65961          |
| 101        |         | Street Department                                         | FURTHER                            | Monthly Participant Fee                                    | 4.75<br>11.60    |                |
| 101        | 415300  | Administration & Finance Sewer Administration and General | FURTHER                            | Monthly Participant Fee                                    |                  | 65961<br>65061 |
| 602<br>101 | 494900  |                                                           | FURTHER                            | Monthly Participant Fee                                    | 5.88             | 65961<br>65061 |
| _          | 421100  | Police Administration                                     |                                    | Monthly Participant Fee                                    | 39.10            | 65961          |
| 101        | 419901  | City Hall & Police Building Maintenance                   | FURTHER                            | Monthly Participant Fee                                    | 2.95             | 65961          |
| 602        | 432550  | Sewer Lift Stations                                       | GEORGE BOUGALIS & SONS CO          | Ugstad Rd Lift Station                                     | 68,457.95        | 65962          |
| 101        | 452100  | Parks                                                     | GLENWOOD SIGNS & AWARDS INC        | Poop Fairy Signs                                           | 350.00           | 65963          |
| 101        | 214500  | Escrow Deposits Payable                                   | GONNERMAN, ADAM                    | Refund Deposit Erosion Control                             | 500.00           | 65964          |
| 101        | 452100  | Parks                                                     | GOODIN COMPANY INC                 | Parts for Sprinkler sys Stebne                             | 23.21            | 65965          |
| 602        | 494900  | Sewer Administration and General                          | GOPHER STATE ONE-CALL INC          | May Locates                                                | 186.80           | 65966          |
| 601        | 494400  | Water Administration and General                          | GOPHER STATE ONE-CALL INC          | May Locates                                                | 280.20           | 65966          |
| 101        | 415300  | Administration & Finance                                  | GREATAMERICA FINANCIAL SERVICES    | Copier Lease/Konica June                                   | 185.50           | 65967          |
| 101        | 431901  | City Garage                                               | HARTEL'S/DBJ DISPOSAL CO LLC       | Yard Trash Disposal May                                    | 165.76           | 65968          |
| 101        | 419901  | City Hall & Police Building Maintenance                   | HARTEL'S/DBJ DISPOSAL CO LLC       | Garbage Recycling May                                      | 216.11           | 65968          |
| 101        | 431100  | Street Department                                         | HERMANTOWN RADIATOR REPAIR         | AC Repair on H9                                            | 125.24           | 65969          |
| 101        | 419100  | Community Development                                     | HERMANTOWN STAR LLC                | PH P&Z Fresenius Kidney                                    | 99.00            | 65970          |
| 101        | 419100  | Community Development                                     | HERMANTOWN STAR LLC                | PH BOA Bryan Hanson                                        | 66.00            | 65970          |
| 101        | 421100  | Police Administration                                     | HOLIDAY COMPANIES                  | May Car Washes                                             | 30.00            | 65971          |
| 605        | 431160  | Street Lighting                                           | HUNT ELECTRIC CORPORATION          | Replace Cabinet Loberg & Marke                             | 5,250.00         | 65972          |
| 101        | 431100  | Street Department                                         | INTER CITY OIL CO INC              | Fuel                                                       | 370.41           | 65973          |
| 101        | 431100  | Street Department                                         | INTER CITY OIL CO INC              | Fuel                                                       | 652.50           | 65973          |
| 101        | 431100  | Street Department                                         | INTER CITY OIL CO INC              | Fuel                                                       | 351.91           | 65973          |
| 101        | 431100  | Street Department                                         | INTERSTATE ALL BATTERY CENTER      | Batteries for H26                                          | 284.90           | 65974          |
| 101        | 431100  | Street Department                                         | JAKE'S COMPANIES LLC               | Road CaCl                                                  | 10,185.00        | 65975          |

#### Check # is between 65946 and 66050 or Check # is between -99936 and -99934 or Check # is between 10120 and 10120

| Fund | Account | Department                              | Vendor Name                         | Description                    | Amount   | Check # |
|------|---------|-----------------------------------------|-------------------------------------|--------------------------------|----------|---------|
| 101  | 421100  | Police Administration                   | KOLAR                               | Vehicle Maint 2019 Tahoe       | 81.50    | 65976   |
| 101  | 421100  | Police Administration                   | KWIK TRIP EXTENDED NETWORK          | Car Wash PD                    | 63.00    | 65977   |
| 101  | 419901  | City Hall & Police Building Maintenance | KWIK TRIP EXTENDED NETWORK          | Gas Building                   | 39.14    | 65977   |
| 601  | 494300  | Water Distribution                      | KWIK TRIP EXTENDED NETWORK          | Gas Utility                    | 127.48   | 65977   |
| 602  | 494500  | Sewer Maintenance                       | KWIK TRIP EXTENDED NETWORK          | Gas Utility                    | 84.99    | 65977   |
| 101  | 431100  | Street Department                       | KWIK TRIP EXTENDED NETWORK          | Gass Street                    | 407.23   | 65977   |
| 101  | 421100  | Police Administration                   | KWIK TRIP EXTENDED NETWORK          | Gas PD                         | 1,235.28 | 65977   |
| 101  | 431100  | Street Department                       | MAVO CONCRETE SAWING SERVICES, INC. | Saw Cutting Loberg & Sams      | 1,556.68 | 65978   |
| 101  | 415300  | Administration & Finance                | MCFOA                               | Membership Engseth             | 45.00    | 65979   |
| 275  | 452200  | Community Building                      | MEDIACOM                            | EWC - Cable TV                 | 153.33   | 65980   |
| 275  | 452200  | Community Building                      | MEDIACOM                            | EWC - Telephone                | 444.45   | 65980   |
| 101  | 431901  | City Garage                             | MENARD INC                          | Bath Fan - PW                  | 14.97    | 65981   |
| 101  | 452100  | Parks                                   | MENARD INC                          | PVC Sprinkler Parts for Soccer | 5.26     | 65981   |
| 101  | 431100  | Street Department                       | MENARD INC                          | Shovels for Cemetery Burial by | 34.91    | 65981   |
| 101  | 419901  | City Hall & Police Building Maintenance | MENARD INC                          | Ant Killer Hand Sanitizer CH   | 37.04    | 65981   |
| 101  | 421100  | Police Administration                   | METRO SALES INC                     | Copier Lease                   | 300.73   | 65982   |
| 605  | 431160  | Street Lighting                         | MN POWER                            | Electricity Street Lights      | 168.50   | 65983   |
| 605  | 431160  | Street Lighting                         | MN POWER                            | Electricity St Its (Roundabout | 17.98    | 65983   |
| 602  | 494900  | Sewer Administration and General        | MN POWER                            | Electricity Sewer              | 1,374.40 | 65983   |
| 101  | 452100  | Parks                                   | MN POWER                            | Electricity Little Leagues     | 18.78    | 65983   |
| 101  | 452100  | Parks                                   | MN POWER                            | Electricity Parks              | 658.17   | 65983   |
| 605  | 431160  | Street Lighting                         | MN POWER                            | Electricity Street Lights      | 356.65   | 65983   |
| 275  | 452200  | Community Building                      | MN POWER                            | Electricity EWC Garage         | 135.36   | 65983   |
| 605  | 431160  | Street Lighting                         | MN POWER                            | Electricity Traffic Lights     | 627.13   | 65983   |
| 601  | 494400  | Water Administration and General        | MN POWER                            | Electriciity Water             | 345.97   | 65983   |
| 275  | 452200  | Community Building                      | MN POWER                            | Electricity EWC                | 6,221.56 | 65983   |
| 605  | 431160  | Street Lighting                         | MN POWER                            | Electricity Street Lights      | 304.42   | 65983   |
| 101  | 422901  | Firehall #1 Maple Grove Road            | MN TELECOMMUNICATIONS               | May Internet                   | 131.04   | 65984   |
| 101  | 419901  | City Hall & Police Building Maintenance | MN TELECOMMUNICATIONS               | May Internet                   | 524.16   | 65984   |
| 101  | 431100  | Street Department                       | NAPA AUTO PARTS                     | Tire Repair for Kubota         | 17.76    | 65985   |
| 101  | 415300  | Administration & Finance                | NORTHERN BUSINESS PRODUCTS          | Colored Paper                  | 13.98    | 65986   |
| 101  | 415300  | Administration & Finance                | NORTHERN BUSINESS PRODUCTS          | Labels, Post-its, Correction T | 30.92    | 65986   |
| 101  | 421100  | Police Administration                   | NORTHERN BUSINESS PRODUCTS          | Ink Cartridges PD              | 73.47    | 65986   |
| 101  | 414100  | Elections                               | NORTHERN BUSINESS PRODUCTS          | Pens- Election                 | 91.56    | 65986   |
| 101  | 431100  | Street Department                       | NORTHERN STATES SUPPLY INC          | Washers for Mtr Grader         | 16.85    | 65987   |
| 101  | 421100  | Police Administration                   | PER MAR SECURITY SERVICES INC       | CCTV                           | 78.66    | 65988   |
| 101  | 431100  | Street Department                       | POMP'S TIRE SERVICE INC             | Replace LF on H3               | 788.50   | 65989   |

#### Check # is between 65946 and 66050 or Check # is between -99936 and -99934 or Check # is between 10120 and 10120

| Fund | Account | Department                              | Vendor Name                              | Description                    | Amount     | Check # |
|------|---------|-----------------------------------------|------------------------------------------|--------------------------------|------------|---------|
| 101  | 431100  | Street Department                       | PRAXAIR DISTRIBUTION INC                 | Cylinder Rent/Safe Env fee     | 28.05      | 65990   |
| 101  | 414100  | Elections                               | PRO PRINT INC                            | 1,000 Regular Envelopes Electi | 159.17     | 65991   |
| 101  | 431100  | Street Department                       | SATHERS, LLC                             | Class 5- Annual Gravel Rd spot | 4,522.50   | 65992   |
| 101  | 421100  | Police Administration                   | SHRED-N-GO INC                           | Shredding                      | 98.27      | 65993   |
| 101  | 419901  | City Hall & Police Building Maintenance | SHRED-N-GO INC                           | Shredding                      | 98.26      | 65993   |
| 402  | 431150  | Street Improvements                     | ST LOUIS COUNTY AUDITOR                  | Seal Crack Loberg Market Westb | 139.361.16 | 65994   |
| 402  | 431150  | Street Improvements                     | ST LOUIS COUNTY AUDITOR                  | Seal Crack Arrowhead Rd        | 45,947.25  | 65994   |
| 101  | 419100  | Community Development                   | ST LOUIS COUNTY RECORDERS OFFICE         | ATK PUD                        | 46.00      | 65995   |
| 101  | 421100  | Police Administration                   | ST LUKES CLINICS                         | Blood Draws                    | 28.50      | 65996   |
| 101  | 431100  | Street Department                       | STONE RIVER WILDLIFE CONTROL             | Beaver Dam Removal             | 200.00     | 65997   |
| 101  | 422901  | Firehall #1 Maple Grove Road            | TELCOLOGIX                               | June Maintenance               | 70.35      | 65998   |
| 101  | 452200  | Community Building                      | TELCOLOGIX                               | June Maintenance               | 10.05      | 65998   |
| 101  | 415300  | Administration & Finance                | TELCOLOGIX                               | Connect New copier to fax      | 297.00     | 65998   |
| 101  | 419901  | City Hall & Police Building Maintenance | TELCOLOGIX                               | June Maintenance               | 237.85     | 65998   |
| 101  | 431901  | City Garage                             | TELCOLOGIX                               | June Maintenance               | 16.75      | 65998   |
| 475  | 431150  | Street Improvements                     | TKDA                                     | Rd Reconstruction Project      | 14,554.62  | 65999   |
| 402  | 431150  | Street Improvements                     | TKDA                                     | Rd Reconstruction Project      | 1,474.45   | 65999   |
| 602  | 494500  | Sewer Maintenance                       | TRI-STATE PUMP & CONTROL                 | Sewage Pump parts Radar Rd     | 3,222.67   | 66000   |
| 602  | 494500  | Sewer Maintenance                       | TURBO DIESEL & ELECTRIC                  | Repair Bobs Truck              | 888.60     | 66001   |
| 101  | 431100  | Street Department                       | UNITED RENTALS (NORTH AMERICA) INC       | Plate Tamper Rental Loberg     | 1,021.00   | 66002   |
| 101  | 431100  | Street Department                       | ZIEGLER INC                              | Repair Air Conditioner         | 797.37     | 66003   |
| 101  | 134000  | Retiree Insurance/Telephone Reimb.      | MN LIFE                                  | Life Ins McMillan Jul Inactive | 4.50       | 66010   |
| 101  | 134000  | Retiree Insurance/Telephone Reimb.      | NORTHEAST SERVICE COOPERATIVE            | Health Insurance Inactive July | 811.20     | 66011   |
| 101  | 421100  | Police Administration                   | NORTHEAST SERVICE COOPERATIVE            | Health Insurance Inactive July | 1,324.80   | 66011   |
| 602  | 494500  | Sewer Maintenance                       | ULLAND BROTHERS INC                      | 2020 RIP Hermantown Sewer issu | 575.99     | 66015   |
| 101  | 419100  | Community Development                   | ARROWHEAD REGIONAL DEVELOPMENT COMMISSIO | GIS Assistance Final Invoice   | 5,949.44   | 66016   |
| 101  | 431100  | Street Department                       | BOBCAT OF DULUTH INC                     | Spring for Sweeper Head        | 150.43     | 66017   |
| 101  | 431901  | City Garage                             | BW DISTRIBUTING                          | Rubber Gloves for Shop         | 182.00     | 66018   |
| 101  | 431100  | Street Department                       | CINTAS CORPORATION                       | Uniforms                       | 44.76      | 66019   |
| 101  | 431901  | City Garage                             | CINTAS CORPORATION                       | Mats at PW                     | 20.58      | 66019   |
| 101  | 431901  | City Garage                             | CINTAS CORPORATION                       | Supplies                       | 32.00      | 66019   |
| 101  | 431100  | Street Department                       | CINTAS CORPORATION                       | Uniforms                       | 10.80      | 66019   |
| 101  | 431901  | City Garage                             | CINTAS CORPORATION                       | Supplies                       | 13.50      | 66019   |
| 101  | 419901  | City Hall & Police Building Maintenance | CINTAS CORPORATION                       | Mats at PD/FD                  | 30.72      | 66019   |
| 101  | 431100  | Street Department                       | CINTAS CORPORATION                       | Uniforms                       | 25.77      | 66019   |
| 101  | 431901  | City Garage                             | CINTAS CORPORATION                       | Mats at PW                     | 2.10       | 66019   |

#### Check # is between 65946 and 66050 or Check # is between -99936 and -99934 or Check # is between 10120 and 10120

| Fund       | Account          | Department                                                | Vendor Name                            | Description                     | Amount        | Check # |
|------------|------------------|-----------------------------------------------------------|----------------------------------------|---------------------------------|---------------|---------|
| 101        | 44,0004          | City Llall 9 Dalias Building Maintenance                  | CINTAS CORPORATION                     | Mats at CH                      | 0.00          | 66019   |
| 101        | 419901<br>431100 | City Hall & Police Building Maintenance Street Department | CINTAS CORPORATION  CINTAS CORPORATION | Uniforms                        | 8.88<br>10.80 | 66019   |
| 601        | 494300           | Water Distribution                                        | CORE & MAIN LP                         | Water Meters                    | 1,098.12      | 66020   |
| 101        | 434300           | Street Department                                         | DRIVER AND VEHICLE SERVICES            | MN Crash Record Request         | 5.00          | 66021   |
| 324        | 471000           | Debt Service                                              | EHLERS & ASSOCIATES INC                | 2020 Continuing Disclosure Rep  | 380.00        | 66022   |
| 324<br>322 | 471000           | Debt Service                                              | EHLERS & ASSOCIATES INC                | 2020 Continuing Disclosure Rep  | 380.00        | 66022   |
| 326        | 471000           | Debt Service                                              | EHLERS & ASSOCIATES INC                | 2020 Continuing Disclosure Rep  | 380.00        | 66022   |
| 320<br>320 | 471000           | Debt Service  Debt Service                                | EHLERS & ASSOCIATES INC                |                                 | 380.00        | 66022   |
|            | 415300           | Administration & Finance                                  | EHLERS & ASSOCIATES INC                | 2020 Continuing Disclosure Rep  |               | 66022   |
| 350<br>318 | 471000           | Debt Service                                              |                                        | 2020 Debt Study                 | 2,000.00      | 66022   |
| -          |                  |                                                           | EHLERS & ASSOCIATES INC                | 2020 Continuing Disclosure Rep  | 380.00        |         |
| 327        | 471000           | Debt Service                                              | EHLERS & ASSOCIATES INC                | 2020 Continuing Disclosure Rep  | 380.00        | 66022   |
| 315        | 471000           | Debt Service                                              | EHLERS & ASSOCIATES INC                | 2020 Continuing Disclosure Rep  | 380.00        | 66022   |
| 323        | 471000           | Debt Service                                              | EHLERS & ASSOCIATES INC                | 2020 Continuing Disclosure Rep  | 380.00        | 66022   |
| 321        | 471000           | Debt Service                                              | EHLERS & ASSOCIATES INC                | 2020 Continuing Disclosure Rep  | 380.00        | 66022   |
| 325        | 471000           | Debt Service                                              | EHLERS & ASSOCIATES INC                | 2020 Continuing Disclosure Rep  | 380.00        | 66022   |
| 240        | 432510           | Trunk Sewer Construction                                  | EPC ENGINEERING & TESTING LLC          | Pre-blast testing- Trunk Sewer  | 2,509.50      | 66023   |
| 602        | 494500           | Sewer Maintenance                                         | GREAT LAKES PIPE SERVICE INC           | Clean Lift Stations-Maintenanc  | 5,967.00      | 66024   |
| 101        | 411300           | Ordinance, Public Notice and Proceedings                  | HERMANTOWN STAR LLC                    | Alc Beverage Amendment 2020-05  | 115.50        | 66025   |
| 101        | 431100           | Street Department                                         | JAKE'S COMPANIES LLC                   | Road CaCl                       | 9,547.65      | 66026   |
| 101        | 431100           | Street Department                                         | KIMINSKI PAVING INC                    | OverlayPatch near OReilly&Ursh  | 2,800.00      | 66027   |
| 101        | 422901           | Firehall #1 Maple Grove Road                              | MEDIACOM                               | Phone FD                        | 94.45         | 66028   |
| 101        | 422901           | Firehall #1 Maple Grove Road                              | MEDIACOM                               | Internet FD                     | 40.98         | 66028   |
| 601        | 494400           | Water Administration and General                          | MEDIACOM                               | Internet PW                     | 41.38         | 66028   |
| 101        | 431100           | Street Department                                         | MEDIACOM                               | Phone PW                        | 21.79         | 66028   |
| 601        | 494400           | Water Administration and General                          | MEDIACOM                               | Phone PW                        | 8.71          | 66028   |
| 101        | 419901           | City Hall & Police Building Maintenance                   | MEDIACOM                               | Phone CH                        | 377.81        | 66028   |
| 101        | 431100           | Street Department                                         | MEDIACOM                               | Internet PW                     | 103.45        | 66028   |
| 275        | 452200           | Community Building                                        | MEDIACOM                               | EWC - Line for Elevator         | 177.48        | 66028   |
| 101        | 419901           | City Hall & Police Building Maintenance                   | MEDIACOM                               | Internet CH                     | 163.92        | 66028   |
| 602        | 494900           | Sewer Administration and General                          | MEDIACOM                               | Internet PW                     | 62.07         | 66028   |
| 602        | 494900           | Sewer Administration and General                          | MEDIACOM                               | Phone PW                        | 13.07         | 66028   |
| 101        | 431100           | Street Department                                         | MENARD INC                             | Garbage bags, batteries, gloves | 76.90         | 66029   |
| 101        | 431901           | City Garage                                               | MENARD INC                             | Steel Wheels for Gas Cart shop  | 20.98         | 66029   |
| 101        | 452100           | Parks                                                     | MENARD INC                             | Galv Nipple and coupling        | 4.39          | 66029   |
| 101        | 415300           | Administration & Finance                                  | MN CITY/COUNTY MANAGEMENT ASSOCIATION  | MCMA Member Mulder 05/20-04/21  | 148.00        | 66030   |
| 275        | 452200           | Community Building                                        | MN ENERGY RESOURCES CORP               | Natural Gas EWC                 | 1,536.62      | 66031   |
| 101        | 431901           | City Garage                                               | MN ENERGY RESOURCES CORP               | Natural Gas Old CH              | 10.04         | 66031   |

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| Fund       | Account          | Department                              | Vendor Name                                       | Description                                    | Amount         | Check #        |
|------------|------------------|-----------------------------------------|---------------------------------------------------|------------------------------------------------|----------------|----------------|
| 404        | 440004           | O'rellell A Beller Belle Melare         | MN ENERGY RESOURCES SORR                          | Network Over CH/PD                             | 400.00         | 00004          |
| 101        | 419901           | City Hall & Police Building Maintenance | MN ENERGY RESOURCES CORP                          | Natural Gas CH/PD                              | 162.08         | 66031          |
| 602        | 494900           | Sewer Administration and General        | MN ENERGY RESOURCES CORP                          | Natural Gas Lightning Dr                       | 51.06          | 66031          |
| 601        | 494400<br>431901 | Water Administration and General        | MN ENERGY RESOURCES CORP MN ENERGY RESOURCES CORP | Natural Gas Lightning Dr                       | 81.70<br>71.49 | 66031<br>66031 |
| 101<br>101 |                  | City Garage                             |                                                   | Natural Gas Lightning Dr<br>Natural Gas Old CH | 90.40          | 66031          |
| 101        | 452200<br>431901 | Community Building                      | MN ENERGY RESOURCES CORP MN ENERGY RESOURCES CORP | Natural Gas Comm bldg                          | 45.60          | 66031          |
| _          |                  | City Garage                             |                                                   | · ·                                            |                |                |
| 605<br>605 | 431160           | Street Lighting                         | MN POWER                                          | Electricity Street Lights                      | 462.75         | 66032          |
|            | 431160           | Street Lighting                         | MN POWER                                          | Overhead Street Lights                         | 329.10         | 66032          |
| 605        | 431160           | Street Lighting                         | MN POWER                                          | Electricity Street Lights                      | 401.22         | 66032          |
| 101        | 452100           | Parks                                   | MTI DISTRIBUTING, INC.                            | Irrigation Parts Stebner socce                 | 468.09         | 66033          |
| 101        | 431100           | Street Department                       | NORTHLAND CONSTRUCTORS OF DULUTH, LLC             | Road Patching at Loberg                        | 28,270.46      | 66034          |
| 101        | 419100           | Community Development                   | NORTHLAND CONSULTING ENGINEERS L.L.P.             | PO 2305 -Dougherty Farm                        | 130.00         | 66035          |
| 101        | 214500           | Escrow Deposits Payable                 | NORTHLAND CONSULTING ENGINEERS L.L.P.             | PO 2311 Jenny Farms                            | 130.00         | 66035          |
| 475        | 431150           | Street Improvements                     | NORTHLAND CONSULTING ENGINEERS L.L.P.             | Lavaque Junction Rd                            | 2,035.00       | 66035          |
| 101        | 419100           | Community Development                   | NORTHLAND CONSULTING ENGINEERS L.L.P.             | PO 2303 - Stebner Farms                        | 130.00         | 66035          |
| 402        | 431150           | Street Improvements                     | NORTHLAND CONSULTING ENGINEERS L.L.P.             | Swan Lake Rd and Bridge                        | 585.00         | 66035          |
| 101        | 431130           | City Engineer                           | NORTHLAND CONSULTING ENGINEERS L.L.P.             | PO 2314 - 4155 Getchell                        | 130.00         | 66035          |
| 475        | 431150           | Street Improvements                     | NORTHLAND CONSULTING ENGINEERS L.L.P.             | Alexander Johnson Carlson Port                 | 2,080.00       | 66035          |
| 240        | 432510           | Trunk Sewer Construction                | NORTHLAND CONSULTING ENGINEERS L.L.P.             | Hermantown Trk Sew Spur Sec 24                 | 32,525.00      | 66035          |
| 101        | 419100           | Community Development                   | NORTHLAND CONSULTING ENGINEERS L.L.P.             | PO 2306 Kuklis Sewer on Lavaqu                 | 195.00         | 66035          |
| 101        | 431130           | City Engineer                           | NORTHLAND CONSULTING ENGINEERS L.L.P.             | 4 Square and Pre Agenda                        | 455.00         | 66035          |
| 240        | 432510           | Trunk Sewer Construction                | OVEROM LAW, PLLC                                  | 2017 Sewer Trunkline                           | 427.50         | 66036          |
| 101        | 416100           | City Attorney                           | OVEROM LAW, PLLC                                  | Data Practices Requests                        | 391.50         | 66036          |
| 475        | 431150           | Street Improvements                     | OVEROM LAW, PLLC                                  | 2020 Street Project                            | 182.00         | 66036          |
| 101        | 214500           | Escrow Deposits Payable                 | OVEROM LAW, PLLC                                  | StokkeGilbert Midway Rd (Jenny                 | 45.00          | 66036          |
| 240        | 432510           | Trunk Sewer Construction                | OVEROM LAW, PLLC                                  | Sect 24 Em Dom/condemn                         | 35.00          | 66036          |
| 101        | 419100           | Community Development                   | OVEROM LAW, PLLC                                  | Oppidan Development                            | 45.00          | 66036          |
| 240        | 432510           | Trunk Sewer Construction                | OVEROM LAW, PLLC                                  | Don and Olivia Kallos                          | 133.00         | 66036          |
| 603        | 441100           | Storm Water                             | OVEROM LAW, PLLC                                  | 2019 Okerstrom Rd Culvert                      | 42.00          | 66036          |
| 602        | 432550           | Sewer Lift Stations                     | OVEROM LAW, PLLC                                  | Ugstad Rd Lift Station                         | 21.00          | 66036          |
| 101        | 419100           | Community Development                   | OVEROM LAW, PLLC                                  | P & R Apartment Project                        | 5,047.50       | 66036          |
| 411        | 419100           | Community Development                   | OVEROM LAW, PLLC                                  | EWC                                            | 2,535.00       | 66036          |
| 230        | 465100           | HEDA                                    | OVEROM LAW, PLLC                                  | Peterson/Paulson Marketplace                   | 161.00         | 66036          |
| 101        | 416100           | City Attorney                           | OVEROM LAW, PLLC                                  | JAZB Board of Appeals                          | 2,317.50       | 66036          |
| 602        | 494500           | Sewer Maintenance                       | OVEROM LAW, PLLC                                  | Sewer Lateral I&I pt                           | 21.00          | 66036          |
| 101        | 419100           | Community Development                   | OVEROM LAW, PLLC                                  | Hoff/Sydow Development (Engwal                 | 35.00          | 66036          |
| 101        | 419100           | Community Development                   | OVEROM LAW, PLLC                                  | Stebner Farms Project                          | 40.00          | 66036          |

#### Check # is between 65946 and 66050 or Check # is between -99936 and -99934 or Check # is between 10120 and 10120

| Fund       | Account          | Department                                  | Vendor Name                                             | Description                                       | Amount           | Check #        |
|------------|------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|------------------|----------------|
| 101        | 410100           | Community Davidonment                       | OVEDOMIAW BLIC                                          | Pouton Agree Douglanment                          | 565 00           | 66036          |
| 101<br>101 | 419100<br>419100 | Community Development Community Development | OVEROM LAW, PLLC<br>OVEROM LAW, PLLC                    | Peyton Acres Development Clear Vision Development | 565.00<br>225.00 | 66036<br>66036 |
| 101        | 416100           | City Attorney                               | OVEROM LAW, PLLC                                        | COVID - 19 Issues                                 | 514.50           | 66036          |
| 101        | 416100           | City Attorney                               | OVEROM LAW, PLLC                                        | General Matters/Retainer                          | 1,250.00         | 66036          |
| 601        | 494400           | Water Administration and General            | OVEROM LAW, PLLC                                        | Utility Commission                                | 35.00            | 66036          |
| 602        | 494900           | Sewer Administration and General            | OVEROM LAW, PLLC                                        | Utility Commission                                | 35.00            | 66036          |
|            |                  |                                             | ·                                                       | •                                                 |                  | 66036          |
| 101<br>101 | 416100           | City Attorney Police Administration         | OVEROM LAW, PLLC                                        | Lease W/Performance Developmen                    | 21.00<br>48.24   | 66037          |
| 101        | 421100<br>414100 | Elections                                   | PITNEY BOWES PURCHASE POWER PITNEY BOWES PURCHASE POWER | Refill Postage Meter 4745753                      | 46.24<br>209.15  | 66037          |
| _          | 494400           | Water Administration and General            | PITNEY BOWES PURCHASE POWER PITNEY BOWES PURCHASE POWER | Refill Postage Meter 4745753                      |                  | 66037          |
| 601        |                  |                                             | PITNEY BOWES PURCHASE POWER PITNEY BOWES PURCHASE POWER | Refill Postage Meter 4745753                      | 55.44            | 66037          |
| 602        | 494900           | Sewer Administration and General            |                                                         | Refill Postage Meter 4745753                      | 36.96            |                |
| 101        | 419100           | Community Development                       | PITNEY BOWES PURCHASE POWER                             | Refill Postage Meter 4745753                      | 95.90            | 66037          |
| 101        | 424100           | Building Inspection                         | PITNEY BOWES PURCHASE POWER                             | Refill Postage Meter 4745753                      | 28.25            | 66037          |
| 101        | 415300           | Administration & Finance                    | PITNEY BOWES PURCHASE POWER                             | Refill Postage Meter 4745753                      | 212.66           | 66037          |
| 101        | 419100           | Community Development                       | PITNEY BOWES PURCHASE POWER                             | Refill Postage Meter 4745753                      | 10.90            | 66037          |
| 101        | 452100           | Parks                                       | PITNEY BOWES PURCHASE POWER                             | Refill Postage Meter 4745753                      | 8.00             | 66037          |
| 601        | 494400           | Water Administration and General            | POSTMASTER                                              | First Class Presort #409                          | 144.00           | 66038          |
| 602        | 494900           | Sewer Administration and General            | POSTMASTER                                              | First Class Presort #409                          | 96.00            | 66038          |
| 101        | 421100           | Police Administration                       | SAM'S CLUB DIRECT                                       | Office Supplies PD                                | 113.12           | 66039          |
| 101        | 415300           | Administration & Finance                    | SAM'S CLUB DIRECT                                       | Office Supplies CH                                | 85.90            | 66039          |
| 101        | 415300           | Administration & Finance                    | SAM'S CLUB DIRECT                                       | Membership Dues                                   | 45.00            | 66039          |
| 101        | 419901           | City Hall & Police Building Maintenance     | SAM'S CLUB DIRECT                                       | Membership Dues                                   | 15.00            | 66039          |
| 101        | 431100           | Street Department                           | SATHERS, LLC                                            | Annual Gravel Road maintenance                    | 8,586.00         | 66040          |
| 101        | 431100           | Street Department                           | SATHERS, LLC                                            | Annual Gravel Road maintenance                    | 3,375.00         | 66040          |
| 601        | 214500           | Escrow Deposits Payable                     | SHORT ELLIOTT HENDRICKSON INC                           | AT&T Upgrade at Hawk WT                           | 8,003.12         | 66041          |
| 601        | 214500           | Escrow Deposits Payable                     | SHORT ELLIOTT HENDRICKSON INC                           | AT&T Upgrade at Hawk WT                           | 136.34           | 66041          |
| 101        | 421100           | Police Administration                       | ST LOUIS COUNTY RECORDER                                | Notary Samantha Knapp                             | 20.00            | 66042          |
| 101        | 419100           | Community Development                       | ST LOUIS COUNTY RECORDERS OFFICE                        | Dev Agreement Pillars                             | 46.00            | 66043          |
| 101        | 419901           | City Hall & Police Building Maintenance     | SUPERIOR GLASS INC                                      | Window Replacement CH                             | 785.00           | 66044          |
| 602        | 432550           | Sewer Lift Stations                         | TKDA                                                    | Ugstad Rd Lift Station 3 Repla                    | 3,526.27         | 66045          |
| 101        | 415300           | Administration & Finance                    | TOSHIBA FINANCIAL SERVICES                              | Copier Lease Toshiba                              | 145.57           | 66046          |
| 101        | 431100           | Street Department                           | UNITED RENTALS (NORTH AMERICA) INC                      | Water Truck rental for CaCl                       | 2,934.94         | 66047          |
| 101        | 415300           | Administration & Finance                    | UNITED STATES TREASURY                                  | Patient Centered Outcome Fee                      | 269.50           | 66048          |
| 260        | 456101           | Cable                                       | WALDNER, LARS                                           | Cable TV Coordinator June                         | 625.00           | 66049          |
| 101        | 431100           | Street Department                           | ZIEGLER INC                                             | PM Service on Motorgrader                         | 1,768.80         | 66050          |

Totals: 256 records printed 896,023.12

City Council Agenda Report July 6, 2020

**TO:** Mayor & City Council

**FROM:** Jim Crace, Chief of Police

**DATE:** June 18, 2020 Meeting Date: 7/6/20

SUBJECT: St. Louis County All-Hazard Agenda Item: 12-A Resolution 2020-88

Resolution 2020-88

Agenda Item: 12-A

**Mitigation Plan** 

## REQUESTED ACTION

Approve Resolution Adopting St. Louis County's All-Hazard Mitigation Plan

#### **BACKGROUND**

St. Louis County Emergency Management has been working very hard in conjunction with local jurisdictions to update the All Hazard Mitigation Plan. The Plan includes but is not limited to: risk assessments, mitigations strategies, and plans that can be used in the event of natural disasters. The plan is shared with MN Dept of Homeland Security and FEMA. Paul Senst has participated in many of the meetings and shared information on City of Hermantown mitigation strategies regarding flood management, etc. I am not providing the full document due to the shear volume of it but this is the link for your review if you'd like to review the plan.

https://www.stlouiscountymn.gov/Portals/0/Library/Dept/Sheriff/St.%20Louis%20County%20Multi-Hazard%20Mitigation%20Plan%202020.pdf?ver=2020-05-18-125037-697

**SOURCE OF FUNDS (if applicable)** 

**ATTACHMENT** 

#### Resolution No. 2020-88

# RESOLUTION OF THE CITY OF HERMANTOWN ADOPTION OF THE ST. LOUIS COUNTY ALL-HAZARD MITIGATION PLAN

WHEREAS, the City of Hermantown has participated in the hazard mitigation planning process as established under the Disaster Mitigation Act of 2000, and

WHEREAS, the Act establishes a framework for the development of a multijurisdictional County Hazard Mitigation Plan; and

WHEREAS, the Act as part of the planning process requires public involvement and local coordination among neighboring local units of government and businesses; and

WHEREAS, the St. Louis County Plan includes a risk assessment including past hazards, hazards that threaten the County, an estimate of structures at risk, a general description of land uses and development trends; and

WHEREAS, the St. Louis County Plan includes a mitigation strategy including goals and objectives and an action plan identifying specific mitigation projects and costs; and

WHEREAS, the St. Louis County Plan includes a maintenance or implementation process including plan updates, integration of the plan into other planning documents and how St. Louis County will maintain public participation and coordination; and

WHEREAS, the Plan has been shared with the Minnesota Division of Homeland Security and Emergency Management and the Federal Emergency Management Agency for review and comment; and

WHEREAS, the St. Louis County All-Hazard Mitigation Plan will make the county and participating jurisdictions eligible to receive FEMA hazard mitigation assistance grants; and

WHEREAS, this is a multi-jurisdictional Plan and cities that participated in the planning process may choose to also adopt the County Plan.

NOW THEREFORE BE IT RESOLVED that the City of Hermantown supports the hazard mitigation planning effort and wishes to adopt the St. Louis County All-Hazard Mitigation Plan.

| Councilor | introduced | the foregoin | ng resolution | and move | ed its adoption. |
|-----------|------------|--------------|---------------|----------|------------------|
|           |            |              |               |          |                  |

The motion for the adoption of such resolution was seconded by Councilor \_\_\_\_ and, upon a vote being taken thereon, the following voted in favor thereof:

Councilors

and the following voted in opposition thereto:

WHEREUPON, such resolution has been duly passed and adopted July 6, 2020.

City Council Agenda Report July 6, 2020

**TO:** Mayor & City Council

**FROM:** Eric Johnson, Community

**Development Director** 

DATE: June 25, 2020 Meeting Date: 7/6/20

SUBJECT: Final Plat of 6 lots and 2 Agenda Item: 12-B Resolution 2020-89

Resolution 2020-89

Agenda Item: 12-B

outlots in an R-3 zoning

district

#### REQUESTED ACTION

Council approval of a final plat with conditions for Peyton Acres, a 6 lot, 2 outlot single family phased residential subdivision in an R-3 zoning district.

# DESCRIPTION OF REQUEST

Applicant is requesting approval of a Final Plat for construction of a six lot, 2 outlot residential development at 3956 Stebner Road. The property is located in an R-3, Residential zoning district.

#### SITE INFORMATION:

**Parcel Size:** 75.0 acres

**Legal Access:** 3956 Stebner Road

Wetlands: Yes, delineation approved in 2019; Impacts approved in 2020

**Existing Zoning:** R-3, Residential (1/2 acre minimum)

Airport Overlay: None
Shoreland Overlay: None
Comprehensive Plan: Suburban

# **Development Details**

JLG Enterprises of Hermantown LLP (Applicant) is proposing to construct six residential lots and 2 outlots over five existing parcels totaling 75.0 acres. The proposed plat is named Peyton Acres. The Applicant came before the City in March 2020 for the preliminary plat review and approval. At that time the applicant was proposing a phased project with the first two phases encompassing 19 lots and 2 outlots. The preliminary plat was approved by the City Council on April 6, 2020.

During the last months, the Applicant has reassessed the residential building market and has reduced the scale of the development to 6 lots and 2 outlots. This will continue to be a phased project encompassing numerous years but this first 6 lot phase reflects a slowdown in the economy and residential market. The final plat application was unanimously recommended by the Planning and Zoning Commission to be forwarded to the City Council for their review.

Applicant proposes to plat the five parcels for residential development, starting with six single family residential lots, an Outlot (A) containing stormwater treatment facilities on approximately 2 acres with a large Outlot (B) covering the remaining 67 acres to be reserved for future subdivision. Phase 1 will have access from Stebner Road via a new City street to be constructed by the Applicant. Future additions to the subdivision will require an additional road connection on the eastern portion of the property connecting to Oak Ridge Drive for public safety, road maintenance, and traffic improvements.

# **Zoning Analysis:**

The three western parcels are zoned R-3, Residential. The two eastern Parcels are zoned HM, Hermantown Marketplace. Only the two southerly R-3, Residential Parcels are currently being proposed for subdivision as part of the final plat under consideration. Development of Outlot B will be considered under future proposed plats, and likely, a Planned Unit Development to allow single- or two-family homes in the HM zoning district.

Resolution 2020-89

Agenda Item: 12-B

#### Lot Size

The proposed final plat meets the R-3, Residential dimensional standards for single-family homes connected to City water and sanitary sewer of ½ acre in area with 100 feet wide frontage at lot line and at the 50' building setback line of lots on cul-de-sacs.

#### Setbacks

The proposed site plan shows the building setbacks associated with the R-3, Residential dimensional standards for single-family homes.

#### **Utilities**

The project will connect to City water lines located adjacent to the subdivision in the right-of-way of Stebner Road. Sanitary sewer will be served via an existing stub into the property. The new sewer and water lines will be a City main constructed to City standards. The applicant will provide engineered plans to the City Engineer for utility connections prior to beginning such work on the site. Preliminary engineering plans have been presented with the Final Plat.

#### **Stormwater**

The applicant is proposing to treat stormwater in a separate retention treatment pond on Outlot A. Final location, sizing, and design of permanent stormwater control will be subject to approval of final stormwater plans and MS4 Letter of Compliance by the City Engineer.

#### Roadway

The applicant will construct a +/-520', 28' wide curb face to curb face bituminous roadway with curb and gutter with a sidewalk on one side with a cul-de-sac in accordance with the City of Hermantown Urban Section design standards and City design speed standards as approved by the City Engineer.

#### Wetlands

There are 13.5 acres of wetlands on the 75 acre property. This final plat for this phase proposes 1,346 square feet of permanent wetland impacts. The TEP and City Staff are supporting a project de minimis exemption up to 10,000 square feet of wetland impacts over the whole 75 acres of the property for a 1.7% permanent wetland impact.

#### **Park Dedication Fees**

The Applicant will be required to pay park dedication fees consistent with the requirements of the City Zoning Ordinance. Park dedication fees will be paid according to the Hermantown Fee Schedule. Those fees currently are:

| Development Type                                               | Recommended |
|----------------------------------------------------------------|-------------|
| Single Family, Two Family, Three Family Residential Parcel/CIC |             |
| Unit                                                           | \$1,100/lot |
| Per bedroom fee                                                | \$150       |

#### **Summary:**

Staff recommends approval of the Final Plat based on the following findings and conditions:

- 1. The proposed final plat meets the intent of the R-3, Residential Zoning District and the overall goals and policies of the Zoning Ordinance.
- 2. The final plat is in accordance with and conformity to the Hermantown Comprehensive Plan and Hermantown Zoning Ordinance.
- 3. The following conditions are imposed upon the final plat:
  - a. Final plat approval will be void if: (1) a final plat is not recorded with St. Louis County within one calendar year of preliminary plat approval; and (2) the City has not received and approved a written request for a time extension within one calendar year of final plat approval.

Resolution 2020-89

Agenda Item: 12-B

- b. The title of the land underlying the plat shall be approved by the City Attorney.
- c. Applicant shall enter into a development agreement with the City that outlines development responsibilities and provide financial securities for site improvements and utility installation which includes:
  - i. Letter of Credit or other financial surety acceptable to the City Attorney for 125% of the construction value of the road and infrastructure improvements to be made at the time of approval of the Final Plat, or
  - ii. Installation of road and infrastructure facilities prior to obtaining the Final Plat for the development.
  - iii. Letter of Credit or other financial surety acceptable to the City Attorney for 125% of the construction value of the stormwater facilities to be made at the time of approval of the Final Plat.
- d. Applicant agrees to construct, at their own expense, a connection between the proposed road and Oak Ridge Drive in a manner and time to be determined via development agreement with City in the event of further subdivision of Outlot B as generally shown on Exhibit B.
- e. Regardless of the impact on the number of approved lots, all lots will meet the minimum standards for lot area (1/2 acre) and width (100'), all other design standards of the Hermantown Zoning Ordinance, including but not limited to:
  - i. Section 1020.02.2. Frontage. The entire required frontage of each lot must abut on astreet that has been officially accepted by the City of Hermantown or other governmental body with jurisdiction over such street, except as provided for flag lots and cul-de-sacs; and
  - ii. 1020.04.3. When a lot completely abuts a cul-de-sac, the required frontage may be measured at the building setback line provided that the frontage at the street line is at least 75% of the required frontage.
- f. The applicant shall provide a plan to impact 10,000 square feet or less of wetland impacts or an application for wetland replacement plan.
- g. The applicant shall submit and receive approval from the City Engineer of a permanent stormwater treatment plan that meets the City standards codified in Sections 1080 and 1060 of the City Code.
- h. The applicant shall submit and receive approval from the City Engineer a road design meeting the Hermantown Urban Section Road Standards with a 28' wide curb face to

curb face bituminous paved road with a sidewalk on at least one side and all other Hermantown road design standards including 30 mph speed design.

Resolution 2020-89

Agenda Item: 12-B

- i. The applicant shall submit and receive approval from the City Engineer a road design meeting the Hermantown Urban Section Road Standards with cul-de-sacs designed to R/W width of 130' with a paved surface of 100' paved surface.
- j. The applicant shall sign a consent form assenting to all conditions of this approval.
- k. The applicant shall pay an administrative fine of \$750 per violation of any condition of this approval.
- 4. The lots will be served by public water and sewer which will be constructed by the applicant. The new water and sewer main will be constructed by the applicant, reviewed and approved by the City Engineer then turned over to the City.
- 5. Prior to starting any site work, the Applicant shall hold a preconstruction meeting with the appropriate development, construction, and City representatives.
- 6. Prior to issuance of a building permit:
  - a. All necessary permits shall be obtained.
- 7. Erosion control measures shall be utilized and remain in place throughout the construction period, and shall not be removed until vegetation is established on the site.
- 8. Prior to issuance of a building permit, all necessary permits shall be obtained, including, without limitation, any stormwater permits required by the Minnesota Pollution Control Agency.
- 9. The Applicant shall comply with the following conditions during construction:
  - a. Development activity shall comply with all City noise ordinances. There shall be no construction activity between the hours of 10 p.m. and 7 a.m.
  - b. Loud equipment shall be kept as far as possible from adjacent residences.
  - c. The site shall be kept free of dust and debris that could blow onto neighboring properties.
  - d. Public streets shall be maintained free of dirt and shall be cleaned as necessary.
  - e. The City shall be contacted a minimum of 72 hours prior to any work in a public street or right-of-way. Work in a public street shall take place only upon the determination by the Public Works Director that appropriate safety measures have been taken to ensure motorist and pedestrian safety.
  - f. The Zoning Administrator may impose additional conditions if it becomes necessary in order to mitigate the impact of construction on surrounding properties.
- 10. Prior to the issuance of any temporary or permanent occupancy permit the following shall be completed:
  - a. All exterior building improvements shall be completed.
  - b. All disturbed areas on the site shall be seeded or sodded.
- 11. The Applicant shall pay a park dedication fee of \$6,600 (\$1,100/lot for 6 lots) in lieu of dedicated park land. This fee will be paid at the time of plat approval. The applicant/builder will be responsible for the \$150/bedroom park dedication at the time of building permit.
- 12. The Applicant shall sign a consent form assenting to all conditions of this approval.

Resolution 2020-89 Agenda Item: 12-B

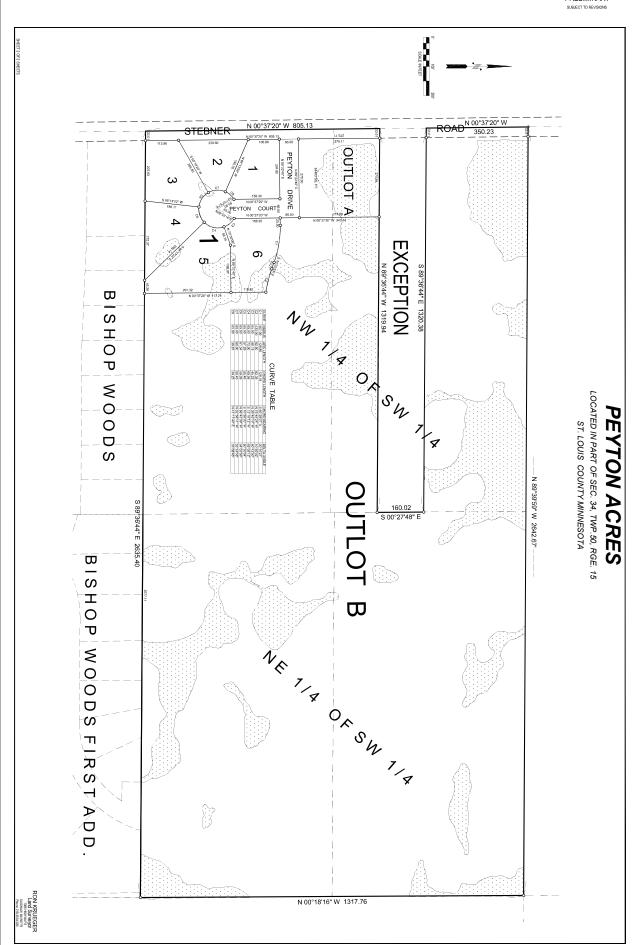
13. The Applicant shall pay an administrative fine of \$750 per violation of any condition of this approval.

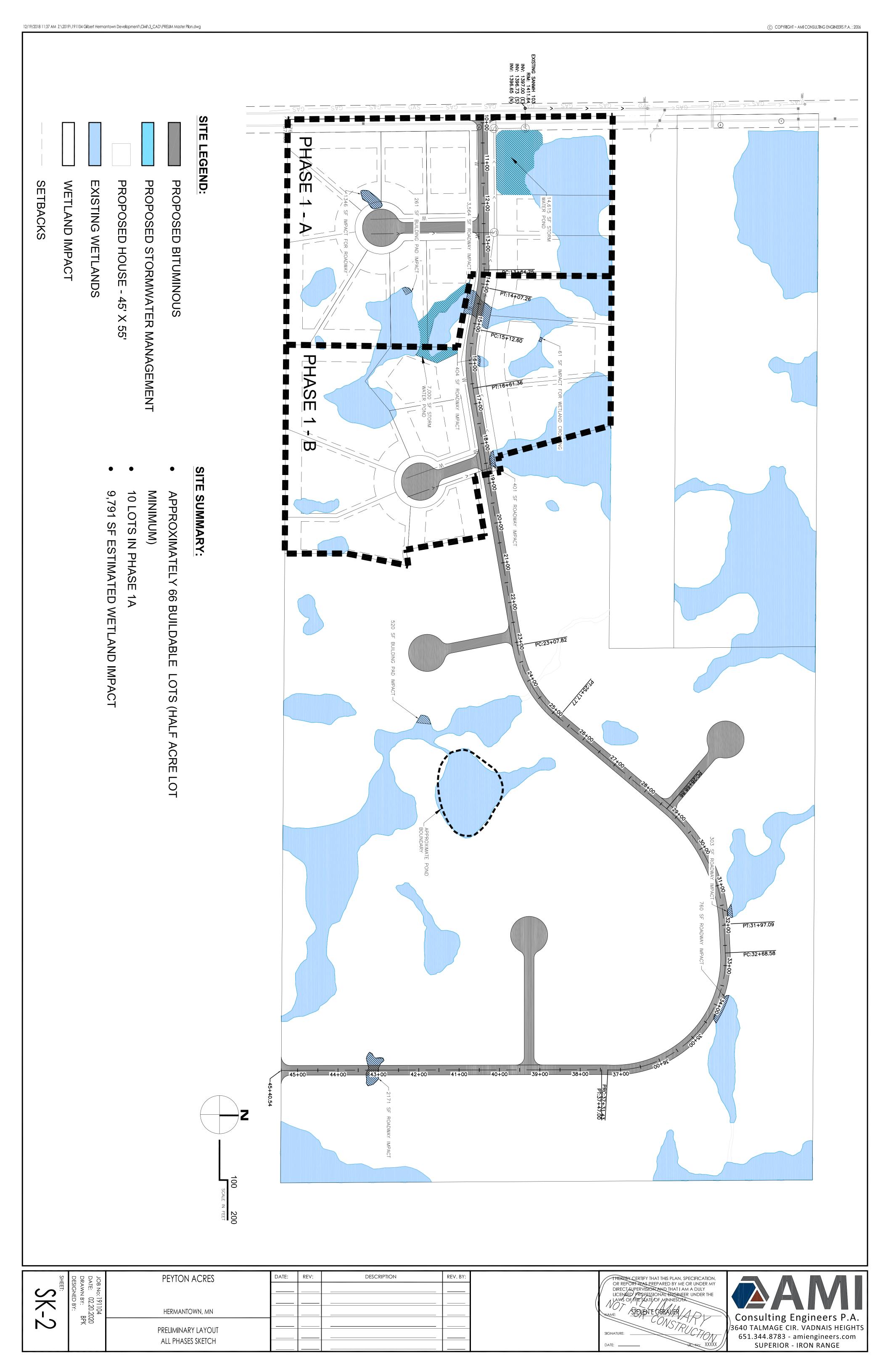
#### **ATTACHMENTS:**

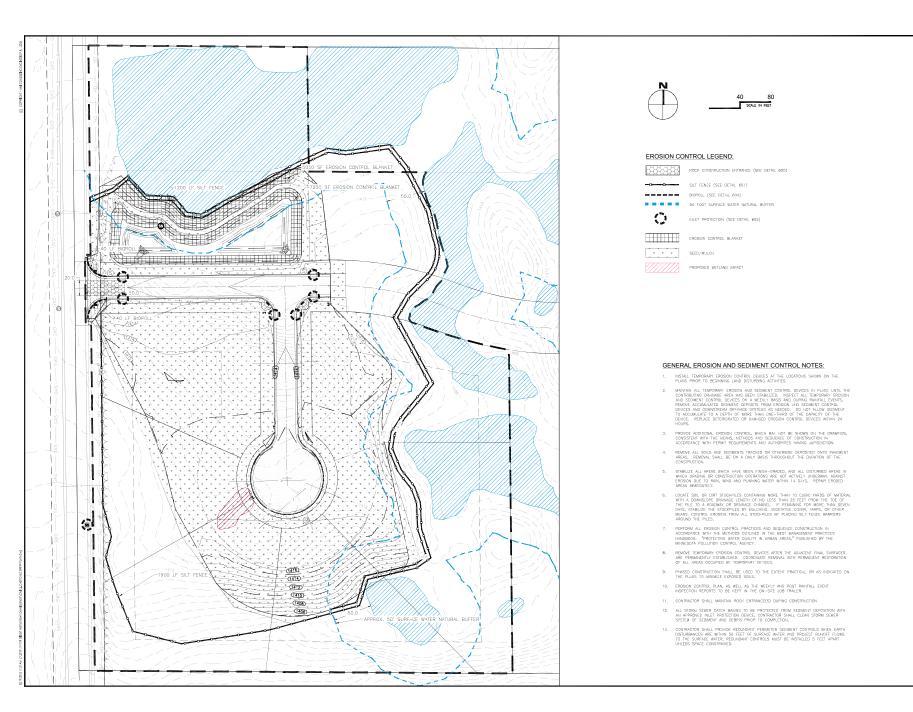
- Location Map
- Final Plat
- Site Plan
- Grading Plan

## **Location Map**









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IAS NO DECORDOR NO AND NO AND

PEYTON ACRES - PHASE 1 A
JLG ENTERPRISES
355.STEBNER RD
HEWANDOWL MN
FROM MATER BOLLING NEW

JOB No: 191104 DATE: 6/1/2020 DRAWN BY: NPCT DESIGNED BY: BPK

C-3.0

## RESOLUTION APPROVING FINAL PLAT OF PEYTON ACRES AND IMPOSING CONDITIONS ON THE FINAL PLAT

WHEREAS, JLG Enterprises of Hermantown LLP (Applicant) has requested a final plat for Peyton Acres comprised of 6 single family lots and two out lots in an R-3 zoning district; and

WHEREAS, the Hermantown Planning and Zoning Commission recommended the approval of the preliminary plat following a public hearing on March 17, 2020; and

WHEREAS, the Hermantown City Council approved of the preliminary plat following a public hearing on April 6, 2020; and

WHEREAS, the Hermantown Planning and Zoning Commission has recommended the approval of the final plat following a public hearing on June 16, 2020; and

WHEREAS, upon the satisfaction of the conditions set forth herein, the final plat will satisfy the requirements of the Hermantown Zoning Code; and

WHEREAS, the City Council has duly considered this matter and believes that it is in the best interests of the City of Hermantown that the final plat be approved, subject to certain conditions being met.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Hermantown, Minnesota, as follows:

- 1. The final plat is in accordance with and conformity to the Hermantown Comprehensive Plan and Hermantown Zoning Ordinance.
- 2. The final plat of Peyton Acres is hereby approved.
- 3. The following conditions are imposed upon the final plat:
  - a. Final plat approval will be void if: (1) a final plat is not recorded with St. Louis County within one calendar year of preliminary plat approval; and (2) the City has not received and approved a written request for a time extension within one calendar year of final plat approval.
  - b. The title of the land underlying the plat shall be approved by the City Attorney.
  - c. Applicant shall enter into a development agreement with the City that outlines development responsibilities and provide financial securities for site improvements and utility installation which includes:
    - i. Letter of Credit or other financial surety acceptable to the City Attorney for 125% of the construction value of the road and infrastructure improvements to be made at the time of approval of the Final Plat, or
    - ii. Installation of road and infrastructure facilities prior to obtaining the Final Plat for the development.
    - iii. Letter of Credit or other financial surety acceptable to the City Attorney for 125% of the construction value of the stormwater facilities to be made at the time of approval of the Final Plat.

- d. Applicant agrees to construct, at their own expense, a connection between the proposed road and Oak Ridge Drive in a manner and time to be determined via development agreement with City in the event of further subdivision of Outlot B as generally shown on Exhibit B.
- e. Regardless of the impact on the number of approved lots, all lots will meet the minimum standards for lot area (1/2 acre) and width (100'), all other design standards of the Hermantown Zoning Ordinance, including but not limited to:
  - i. Section 1020.02.2. Frontage. The entire required frontage of each lot must abut on a street that has been officially accepted by the City of Hermantown or other governmental body with jurisdiction over such street, except as provided for flag lots and cul-de-sacs; and
  - ii. 1020.04.3. When a lot completely abuts a cul-de-sac, the required frontage may be measured at the building setback line provided that the frontage at the street line is at least 75% of the required frontage.
- f. The applicant shall provide a plan to impact 10,000 square feet or less of wetland impacts or an application for wetland replacement plan.
- g. The applicant shall submit and receive approval from the City Engineer of a permanent stormwater treatment plan that meets the City standards codified in Sections 1080 and 1060 of the City Code.
- h. The applicant shall submit and receive approval from the City Engineer a road design meeting the Hermantown Urban Section Road Standards with a 28' wide curb face to curb face bituminous paved road with a sidewalk on at least one side and all other Hermantown road design standards including 30 mph speed design.
- i. The applicant shall submit and receive approval from the City Engineer a road design meeting the Hermantown Urban Section Road Standards with cul-de-sacs designed to R/W width of 130' with a paved surface of 100' paved surface.
- j. The applicant shall sign a consent form assenting to all conditions of this approval.
- k. The applicant shall pay an administrative fine of \$750 per violation of any condition of this approval.
- 4. The lots will be served by public water and sewer which will be constructed by the applicant. The new water and sewer main will be constructed by the applicant, reviewed and approved by the City Engineer then turned over to the City.
- 5. Prior to starting any site work, the Applicant shall hold a preconstruction meeting with the appropriate development, construction, and City representatives.
- 6. Prior to issuance of a building permit:
  - a. All necessary permits shall be obtained.
- 7. Erosion control measures shall be utilized and remain in place throughout the construction period, and shall not be removed until vegetation is established on the site.
- 8. Prior to issuance of a building permit, all necessary permits shall be obtained, including, without limitation, any stormwater permits required by the Minnesota Pollution Control Agency.
- 9. The Applicant shall comply with the following conditions during construction:
  - a. Development activity shall comply with all City noise ordinances. There shall be no construction activity between the hours of 10 p.m. and 7 a.m.

- b. Loud equipment shall be kept as far as possible from adjacent residences.
- c. The site shall be kept free of dust and debris that could blow onto neighboring properties.
- d. Public streets shall be maintained free of dirt and shall be cleaned as necessary.
- e. The City shall be contacted a minimum of 72 hours prior to any work in a public street or right-of-way. Work in a public street shall take place only upon the determination by the Public Works Director that appropriate safety measures have been taken to ensure motorist and pedestrian safety.
- f. The Zoning Administrator may impose additional conditions if it becomes necessary in order to mitigate the impact of construction on surrounding properties.
- 10. Prior to the issuance of any temporary or permanent occupancy permit the following shall be completed:
  - a. All exterior building improvements shall be completed.
  - b. All disturbed areas on the site shall be seeded or sodded.
- 11. The Applicant shall pay a park dedication fee of \$6,600 (\$1,100/lot for 6 lots) in lieu of dedicated park land. This fee will be paid at the time of plat approval. The applicant/builder will be responsible for the \$150/bedroom park dedication at the time of building permit.
- 12. The Applicant shall sign a consent form assenting to all conditions of this approval.
- 13. The Applicant shall pay an administrative fine of \$750 per violation of any condition of this approval.

| Councilor | introduced | the | foregoing | resolution | and | moved | its | ador | otion |
|-----------|------------|-----|-----------|------------|-----|-------|-----|------|-------|
|           |            |     |           |            |     |       |     |      |       |

The motion for the adoption of such resolutions was seconded by Councilor \_\_\_\_ and, upon a vote being taken thereon, the following voted in favor thereof:

Councilors

and the following voted in opposition thereto:

WHEREUPON, such resolution was declared duly passed and adopted July 6, 2020.

#### ACCEPTANCE OF RESOLUTION

JLG Enterprises of Hermantown LLP ("Applicant") hereby acknowledges and accepts the conditions specified on the foregoing Resolution and covenants and agrees to comply with each and every such condition.

Applicant acknowledges that the failure to comply with all of the modifications and conditions shall constitute a violation of the Hermantown Zoning Ordinance and that the City of Hermantown may, in such event, exercise and enforce its rights against the undersigned by instituting any appropriate action or proceeding to prevent, restrain, correct or abate the violation including, without limitation, exercising and enforcing its rights against any security that the undersigned may provide to the City to insure its compliance with the conditions contained in the foregoing Resolution.

Applicant acknowledges that this Resolution shall be recorded with the title to the property described in the text of the Resolution.

| IN WITNESS WHE              | EREAS, JLG     | Enterprises    | of   | Hermantown | LLP   | has | executed | this |
|-----------------------------|----------------|----------------|------|------------|-------|-----|----------|------|
| acceptance this day of _    | , 2            | 020.           |      |            |       |     |          |      |
| ı ===                       |                |                |      |            |       |     |          |      |
|                             |                |                |      |            |       |     |          |      |
|                             |                |                |      |            |       |     |          |      |
| JLG Enterprises of Hermanto | oven I I D     |                |      |            |       |     |          |      |
| The Emerprises of Hermanic  | JWII LLF       |                |      |            |       |     |          |      |
|                             |                |                |      |            |       |     |          |      |
|                             |                |                |      |            |       |     |          |      |
| STATE OF MINNESOTA          | )              |                |      |            |       |     |          |      |
|                             | )ss.           |                |      |            |       |     |          |      |
| COUNTY OF ST. LOUIS         | )              |                |      |            |       |     |          |      |
|                             |                |                |      |            |       |     |          |      |
| The foregoing instrun       | nent was ackno | owledged bef   | ore  | me this d  | ay of |     | , 2      | 020, |
| by JLG Enterprises of Herma | antown LLP.    | J              |      |            | •     |     |          |      |
| J I                         |                |                |      |            |       |     |          |      |
|                             |                |                |      |            |       |     |          |      |
|                             |                | Notary Pu      | blic |            |       |     |          |      |
|                             |                | 1 10 tal y 1 u | UIIC |            |       |     |          |      |

#### City Council Agenda Report July 6, 2020

**TO:** Mayor & City Council

**FROM:** John Mulder, City Administrator

DATE: June 25, 2020 Meeting Date: 7/6/20

SUBJECT: Fire Dept Contract Agenda Item: 12-C Resolution 2020-90

Resolution 2020-90

Agenda Item: 12-C

#### REQUESTED ACTION

#### **Approve the proposed Fire Department Contract**

#### **BACKGROUND**

The City has had an annual contract with the Hermantown Volunteer Fire Department for years. The Fire Department is not a City department but a separate nonprofit entity. We discovered that a contract for 2020 was never approved.

The proposed contract is a combination of a model contract from the League of Minnesota Cities and the model contract the City uses for independent contractors and is similar to the one we began using in 2017.

The contract dollar amount is included in the 2020 budget and remains the same as was budgeted in 2019.

The contract has been discussed with Fire Chief Mike Marshall

#### **SOURCE OF FUNDS (if applicable)**

#### **ATTACHMENTS**

**Proposed Contract** 

#### Resolution No. 2020-90

# RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR AND CITY CLERK TO EXECUTE AND DELIVER AN AGREEMENT BETWEEN THE HERMANTOWN VOLUNTEER FIRE DEPARTMENT, INC.

#### AND THE CITY OF HERMANTOWN FOR THE CALENDAR YEAR 2020

WHEREAS, the Hermantown Volunteer Fire Department, Inc. ("Department") desires to furnish fire protection to all property within the City; and

WHEREAS, the City desires that the Department provide such services to the City; and

WHEREAS, the City Attorney has prepared an Agreement with respect to the matters set forth above, and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Hermantown, Minnesota as follows:

| approved.             | The Agreement between the City and Department attached hereto is hereby                                                  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------|
| 2.<br>deliver such Ag | The Mayor and City Clerk are herein authorized and directed to execute and greement on behalf of the City of Hermantown. |
| Counci                | lor introduced the foregoing resolution and moved its adoption.                                                          |

The motion for the adoption of such resolution was seconded by Councilor \_\_\_\_ and, upon a vote being taken thereon, the following voted in favor thereof:

Councilors

and the following voted in opposition thereto:

WHEREUPON, such resolution was declared duly passed and adopted July 6, 2020.

#### AGREEMENT FOR FIRE-RELATED SERVICES

| of the  |               |                                                                                     |                      | CES ("Agreement") is made effective as<br>n the City of Hermantown, hereinafter                                                         |
|---------|---------------|-------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| referre | d to as '     |                                                                                     | Fire Department, I   | nc., a Minnesota non-profit corporation,                                                                                                |
|         | A.            | City desires to obtain fir                                                          | e-related services.  |                                                                                                                                         |
| of this | B.<br>Agreen  |                                                                                     | provide fire-related | services to City pursuant to these terms                                                                                                |
|         | NOW,          | THEREFORE, City and                                                                 | the Department do m  | utually agree as follows:                                                                                                               |
| related | 1.<br>service | <b>Fire-Related Services</b> . s ("Services"):                                      | Department agrees    | to provide City with the following fire-                                                                                                |
| (Cl     | heck all      | those that apply)                                                                   |                      |                                                                                                                                         |
|         | □ Struc       | ctural Firefighting  □External Structural Firef  □ Interior Structural Firef        | 0                    | ☐ Emergency Medical Services ☐ Fire Scenes ☐ Rescue Scenes                                                                              |
|         | □ Gras        | s/Forest Firefighting                                                               |                      | □ General Medicals                                                                                                                      |
|         | □ Gene        | eral Firefighting  Uehicles & Equipment Carbon Monoxide Call Other Non-Structural F | s                    | el of Emergency Medical Response  □ First Responder  □ Emergency Medical Technician                                                     |
|         | □ Resc        | ue  Uehicle & Equipment I  General Search & Resc                                    |                      | <ul> <li>□ Hazardous Materials Response</li> <li>Level of Hazardous Materials Response</li> <li>□ First Responder, Awareness</li> </ul> |
|         | □ Disa        | ster Response                                                                       |                      |                                                                                                                                         |
|         |               |                                                                                     |                      |                                                                                                                                         |

The Services indicated above are further explained, or limited, as follows:

1.1. **Allocation of Resources**. The parties understand the Department officer in charge of the particular scene shall exercise judgment to determine, in consideration of all the established policies, guidelines, procedures, and practices, how best to allocate the available resources of the Department under the circumstances of a given situation. Failure to provide Services because of poor weather conditions or other conditions beyond the control of Department shall not be deemed a breach of this Agreement.

- 1.2. **No Guarantee**. The parties understand and agree Department will endeavor to reasonably provide the Services indicated above given the circumstances, but Department makes no guarantees that the Services it actually provides in a given situation will meet any particular criteria or standard. The Department and it officers, employees and volunteer shall not be liable to the City or any other person for failure to furnish assistance under this agreement.
- 2. **Payment.** City agrees to pay Department \$516,000 per <u>calendar year</u> ("Payment Amount") for Services during the Term. Department shall provide City a written claim for one-fourth  $\binom{1}{4}$  the Payment Amount on each January 1, April 1, July 1, and October 1 during the term of this Agreement.
- 3. **Annual Meeting of Parties**. Department and City shall hold at least one joint meeting during the Term of this Agreement at least sixty (60) days before October 1 of each year to discuss the Payment Amount for the following year, discuss City's satisfaction with the Services provided during the year, future level of Services and to discuss such other issues as either party deems relevant to this Agreement. The financial terms and the level of Services provided under this this Agreement will be reviewed annually and appropriate adjustments made upon mutual agreement of the City and Department. The meeting shall be held separately from any regular Department or City meeting and shall be attended by at least a quorum of each party's governing body. The meeting shall be open to the public.
- 4. **Emergency Service Charge**. City, in its sole discretion, may exercise its authority to impose and collect an emergency service charge on those receiving emergency services, including any of the Services, within City. Department shall have no right to, or interest in, any service fees collected by City. If the City imposes an emergency service charge it shall provide Department a list of the specific types of information it determines it needs collected in order to successfully impose and collect the charge. Department shall make a good faith effort to collect the requested information for each service call to the Service Territory and promptly provide the City with the information it collected. Notwithstanding the foregoing the Department retains the right to all funds billed to and collected from the Minnesota Department of Natural Resources for any grass fire fighting services provided to that entity.
- 5. **Service Territory**. Department shall provide Services as indicated in this Agreement within the entire city limits of City. The identified area shall constitute the City's Service Territory for the purposes of this Agreement.
- 6. **Term**. This Agreement shall commence on the effective date indicated above <u>January 1, 2020</u> and shall expire on <u>December 31, 2020</u> unless terminated earlier as provided herein.
- 7. **Equipment**. If the Department disbands or discontinues providing fire-related services to the residents of the City of Hermantown, State law will determine the disposition of the firefighting equipment.
- 8. **Department's Responsibilities**. In addition to any other obligations described herein, Department shall:
  - 8.1. Provide the Services described herein to City's Service Territory.

- 8.2. Develop a detailed annual operational budget for the Department for each year during the term of this Agreement and present it to City before the annual meeting provided for in Section 3 along with sufficient information to explain the items included in the budget figures.
- 8.3. Upon City's request, provide City access to financial and cost data related to the Department for five years prior to the current service year.
- 8.4. Disclose to City any proposed action Department intends to take that can reasonably be expected to affect the Insurance Services Office Fire Protection Grade in the Service Territory or Department's ability to provide the Services indicated above.
- 8.5. Promptly disclose to City any information Department can reasonably anticipate will directly affect its ability to perform its obligations under this Agreement.
- 8.6. Keep and maintain in good order, at its own expense, the necessary fire/rescue/first responder apparatus and equipment for Services required to be provided for under this Agreement.
- 8.7. Accept the annual compensation agreed upon by both parties as full payment for the operational activities and Services to be performed by the Department hereunder.
- 8.8. Have the Fire Chief or his/her designated representative when possible at such meetings of the City Council to report on the activities of the Department as requested by the City Administrator, Mayor or City Council.
- 8.9. Provide the City with a copy of the equipment list which is filed with the State of Minnesota, and with a copy of its annual federal tax return (Form 990) filed for the Department at the time they are filed with the IRS.
- 8.10. Comply with Minnesota Charitable Contributions Law (Chapter 309 of the Minnesota State Statutes).
- 8.11. Consult with City and its Emergency Management Director in the development of emergency management plans and strategies.
- 8.12. Agree that if the Department provides compensation to its members then no member of the Department who is an employee of the City will provide services to the Department that would cause his/her combined hours worked for the City and Department to cause the member to be eligible for overtime pay from the City under applicable federal or state law.
- 8.13. Manage the operations of the Department in such manner so that the amount payable by the City pursuant to Section 2 hereof is sufficient for the conduct of the operations of the Department. The Department acknowledges that the City establishes its budget on an annual basis and that the City will not consider any request for additional compensation from the Department during the term of this Agreement. Department agrees to provide the Services required herein and to not advise the City that it has "run out of money" and will have to

discontinue certain Services or reduce certain Services unless the City provides additional compensation to it during the term of this Agreement.

- 8.14. Agree that if the Department compensates its members, to comply with all applicable federal and state laws dealing with payments to employees, including without limitation the Fair Labor Standards Act, and indemnify, defend and hold harmless the City from any claims, demands or obligations relating to any compensation to members of the Department.
- 8.15. Pay any amount City is required to pay to the Public Employees Retirement Association ("PERA") with respect to any member of the Department. If City is obligated to pay any amount to PERA on behalf of any member of the Department, then such payment will reduce, dollar for dollar, the Payment Amount due to Department until the amount City is obligated to pay PERA is repaid in full to City.
- 9. **City's Responsibilities**. In addition to any other obligations described herein, City shall:
  - 9.1. Promptly pay Department the Payment Amount as indicated above for the year of service, or a prorated share of the Payment Amount if the Agreement is terminated early.
  - 9.2. Present a budget and levy proposal to the City Council during the term of this Agreement seeking authority to levy funds as needed to pay the "Payment Amount."
  - 9.3. Promptly disclose to Department any information City can reasonably anticipate will directly affect its ability to perform its obligations under this Agreement.
  - 9.4. Lease three (3) fire stations to the Department pursuant to the Lease Agreements between the City and Department.
  - 9.5. Allow the Department to retain any compensation paid by insurance carriers or anyone else for Services. Any such compensation will be over and above the amounts payable by the City in this Agreement.

It is understood and agreed City shall have no responsibility whatsoever toward the firefighters or other emergency personnel including any employment related issues such as training, supervision, performance reviews, discipline, compensation, benefits, insurance coverages, compliance with any employment related federal, state, and local laws and rules such as OSHA, ERISA, FLSA, FMLA, or any other employment related issues. It is further agreed City has no responsibility, beyond paying the agreed upon Payment Amount, for acquiring, operating, maintaining, housing, or replacing equipment as needed to provide the Services described herein.

- 10. **Standard of Performance and Insurance; Indemnity**. All Services to be performed by Department hereunder shall be performed in a skilled, professional and non-negligent manner. Department shall obtain and maintain at its cost and expense:
  - 10.1. Commercial general liability insurance that covers the Department services performed by Department for City with a per occurrence limit/general aggregate limit of

liability equal to or greater than the maximum liability to municipalities as set forth in Minnesota Statutes § 466.04, Subd. 1, as amended ("City Liability Limits").

- 10.2. Inland marine, automobile and property insurance providing coverage with coverage equal to or greater than the City Liability Limits and that provides replacement coverage for property damage.
- 10.3. Errors and omissions or equivalent insurance that covers the Services performed by Department for City with liability limits equal to or greater than the City Liability Limits.
- 10.4. Worker's compensation insurance covering Department (if an individual) all of Department's employees with coverages and limits of coverage required by law.
- 10.5. Employment practices insurance coverage with liability limits equal to or greater than the City Liability Limits.

Department shall indemnify and hold harmless City from and against all errors, omissions and/or negligent acts causing claims, damages, liabilities and damages arising out of the performance of Services hereunder.

Department certifies that Department is in compliance with all applicable worker's compensation laws, employment laws and employment related tax laws, rules and regulations. Department's employees and agents will not be considered City employees. Any claims that may arise under any worker's compensation laws on behalf of any employee of Department and any claims made by any third party as a consequence of any act or omission on the part of Department or any employee of Department are in no way City's obligation or responsibility. By signing this Agreement, Department certifies that Department is in compliance with these laws and regulations.

Department shall deliver to City, concurrent with the execution of this Agreement, one or more certificate(s) of insurance evidencing that Department has the insurance required by this Agreement in full force and effect. City shall be named as additional insured under the policies providing the insurance to provide the required coverages under Sections 10.1, 10.2 and 10.3 above ("Indemnity Coverage"). The insurer will provide at least thirty (30) days prior written notice to City, without fail, of any cancellation, non-renewal, or modification of any the policy(ies) or coverage evidenced by said certificate(s) for any cause, except for nonpayment of premium. The insurer will provide at least ten (10) days prior written notice to City, without fail, of any cancellation of any of the policy(ies) or coverage evidenced by said certificate(s) for nonpayment of premium. Department shall provide City with appropriate endorsements to its policy(ies) reflecting the status of City as an additional insured and requiring that the foregoing required notice of cancellation, material alteration or non-renewal be provided City by the insurance company providing such insurance policy to Department.

11. **Indemnification**. Department agrees to defend and indemnify City against any claims brought or actions filed against City or any officer, employee, or volunteer of City for injury to, death of, or damage to the property of any third person or persons, arising from Department's performance of the Services under this Agreement. The intent of this subdivision is to impose on Department the absolute duty to defend and indemnify City for claims arising out of the performance of this Agreement. The purpose of creating this duty to defend and indemnify is to simplify the

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defense of claims by eliminating conflicts between the parties and to permit liability claims against both parties from a single occurrence to be defended by a single attorney.

- 12. **No Waiver**. Nothing herein shall be construed to waive or limit any immunity from, or limitation on, liability available to either party, whether set forth in Minnesota Statutes, Chapter 466 or otherwise.
- 13. **Modification**. This Agreement contains the entire agreement between the parties and no alterations, variations, modifications, or waivers of the provisions of this Agreement are valid unless reduced to writing, signed by both Department and City.
- 14. **Subcontracting & Assignment**. Department shall not subcontract or assign any portion of this Agreement to another without prior written permission from City. Services provided to City pursuant to a mutual aid agreement Department has, or may enter into, with another entity does not constitute a subcontract or assignment requiring prior approval of City so long as Department remains primarily responsible for providing fire services to City's Service Territory.
- 15. **Termination**. This Agreement may be terminated at any time during its term by mutual agreement of the parties. Either party may terminate this Agreement by personally serving a one hundred eight (180) day written notice of termination on the other party. This Agreement shall terminate one hundred eight (180) days from the date of personal service of the written termination notice unless the party serving the notice withdraws the notice in writing before it is effective. If City fails to pay for the Services according to the schedule established herein, Department may terminate this agreement one hundred eight (180) days from the date of personal service of written termination notice. Notice to Department shall be served on the Fire Chief of Department and notice to City shall be served on the City Administrator or City Clerk. This Agreement will automatically terminate if all of the leases between Department and City terminate.
- 16. **Service Agreement.** This is an agreement for Services. The parties do not intend to undertake or create, and nothing herein shall be construed as creating, a joint powers agreement, joint venture, or joint enterprise between the parties.
- 17. **Severability**. The provisions of this Agreement shall be deemed severable. If any part of this Agreement is rendered void, invalid, or otherwise unenforceable, such rendering shall not affect the validity and enforceability of the remainder of this Agreement

#### 18. **Recordkeeping**. Department hereby agrees:

- 18.1. To maintain all books, documents, papers, accounting records and other evidence pertaining to the fees and expenses for which it seeks payment or reimbursement hereunder and appropriate records with respect to the services performed by it under this Agreement.
- 18.2. To make such materials available at its office at all reasonable times during the term of the Agreement and for three (3) years from the date of final payment under this Agreement for inspection by City and copies thereof shall be furnished to City upon request by City.

19. **Intellectual Property Rights**. For the purposes of this Agreement, Project Materials means copyrights and all works developed in the performance of this Agreement, including, but not limited to, the finished product and any deliverables, including any software or data.

Project Materials do not include any materials that Department developed, acquired or otherwise owned or had a license to use prior to the date of this Agreement.

All Project Materials are agreed by Department to be "works made for hire" as defined under 17 U.S.C. §101, for which City has the sole and exclusive right, title and interest, including all rights to Cityship and copyright and/or patent. In addition, Department hereby assigns all right, title and interest, including rights of ownership and copyright in the Project Materials to City no matter what their status might be under federal law.

Department shall provide City with copies of all Project Materials

Department acknowledges and agrees that all names and logos provided to Department by City for use in connection with the performance of the Services are and shall remain the sole and exclusive property of City.

- 20. **Notices**. Any notice required to be given under this Agreement shall be deemed sufficient if in writing, sent by mail to the last known office address of Department, or to City at 5105 Maple Grove Road, Hermantown, Minnesota 55811.
- 21. **Prior Agreement.** This Agreement constitutes the sole and complete agreement relating to the subject matter of this Agreement between the parties, superseding any and all other agreements between the parties and no verbal or other statements, inducements or representations have been made or relied upon by either party. No modifications hereof shall be binding upon either party unless in writing and properly executed.
- 22. **No Contractual Authority.** Department shall have no authority to enter into any contracts or agreements binding upon City or to create any obligations on the part of City.
- 23. **Data Practices Act**. Department acknowledges that City is subject to the provisions of the Minnesota Government Data Practices Act.

Department must comply with the Minnesota Government Data Practices Act, Minnesota Statutes, Chapter 13, as it applies to all data provided by City in accordance with this Agreement and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by Department in accordance with this Agreement. The civil remedies of Minnesota Statutes § 13.08, apply to Department and City.

Minnesota Statutes, Chapter 13, provides that all government data are public unless otherwise classified. If Department receives a request to release the data referred to in this section, Department must immediately notify City and consult with City as to how Department should respond to the request. Department's response shall comply with applicable law, including that the response is timely and, if Department denies access to the data, that Department's response references the statutory basis upon which Department relied. Department does not have a duty to provide public data to the public if the public data is available from City.

- 24. **Choice of Law and Venue**. All matters relating to the validity, construction, performance, or enforcement of this Agreement shall be determined in accordance with the laws of the State of Minnesota. All legal actions initiated with respect to or arising from any provision contained in this Agreement shall be initiated, filed and venued in the State of Minnesota District Court located in the City of Duluth, County of St. Louis, State of Minnesota.
- 25. **Counterparts**. This Agreement may be executed in any number of counterparts, each of which when so executed and delivered shall be an original, but such counterparts shall together constitute one and the same instrument.
- Legal Representation. At the request of City, Maki & Overom has drafted this 26. Agreement. City and Department acknowledge that Maki & Overom has previously represented the Department on other matters, but is representing only the City in connection with this Agreement. Department and City recognize that their interests under this Agreement may now or hereafter be adverse to, or in conflict with, the interests of each other. Department acknowledges that it has been advised by City's counsel that it has the right to seek the advice of independent counsel and has had the opportunity to seek such advice. Department acknowledges that it has received no representations from City's counsel about the legal and tax consequences of this Agreement, has been advised by City's counsel that the Agreement may have legal and tax consequences and has had the opportunity to seek independent tax counsel. Department and City hereby consent to the representation by Maki & Overom of City in connection with the preparation and execution of this Agreement, and Department and City hereby agree that at no time will such representation be construed, claimed, or deemed to be a breach of any fiduciary relationship, a conflict of interest, or a violation of any other obligation of any party.

[SIGNATURES APPEAR ON NEXT PAGE]

IN WITNESS WHEREOF, City and Department have executed this Agreement for Fire-Related Services as of the date first above written.

| CITY:                            |
|----------------------------------|
| City of Hermantown               |
|                                  |
|                                  |
| Ву                               |
| Its Mayor                        |
|                                  |
|                                  |
| And By                           |
| Its City Clerk                   |
|                                  |
| DEPARTMENT:                      |
|                                  |
| Hermantown Fire Department, Inc. |
|                                  |
|                                  |
| Ву                               |
| Its                              |

City Council Agenda Report July 6, 2020

**TO:** Mayor & City Council

**FROM:** Eric Johnson, Community

Development Director



Resolution 2020-91

Agenda Item: 12-D

DATE: June 25, 2020 Meeting Date: 7/6/20

SUBJECT: Special Use Permit for Agenda Item: 12-D Resolution 2020-91

Grading and Filling in a

**Shoreland Area** 

#### REQUESTED ACTION

Approve a Special Use Permit for filling and grading within a Natural Environment Shoreland Overlay Zone to expand parking and turnaround area at 3688 Midway Road.

#### **DESCRIPTION OF REQUEST**

The applicant is requesting a Special Use Permit for filling and grading within a Natural Environment Shoreland Overlay Zone in order to expand a parking and turn around area for tractor trailers that support the applicant's landscaping business.

#### SITE INFORMATION:

Parcel Size: 5.0 acres

Legal Access: 3688 Midway Road

Wetlands: Yes, delineation approved in 2019; Impacts approved in 2019

**Existing Zoning:** BLM, Business Light Manufacturing

**Airport Overlay:** None

**Shoreland Overlay:** Natural Environment

Comprehensive Plan: Commercial

#### **Development Details**

The property consists of a 4,500 square foot building, 5,000 square foot customer parking area and a 50,000 square foot commercial landscape area utilized for deliveries, storage and commercial vehicle parking. There is an unmapped tributary of the Midway River in the rear half of the property which bisects the area at an angle.

The applicant is proposing to grade and fill a 20,100 square foot area which would square off the commercial vehicle parking area and create an area for these vehicles to maneuver. This area is entirely within the 300' natural area shoreland associated with the unmapped tributary.

#### Wetlands

The Hermantown TEP reviewed the delineation at its October 28, 2019 meeting. The TEP found that the delineation was presented accurately and should be approved. In addition, the TEP reviewed the request for 14,890 square feet of wetland impacts in order to create a parking and turn around area for tractor trailers that support his landscaping business.

There were questions at the October 28, 2019 meeting that the water course present on the site may be a tributary to the Midway River and it was recommended that the DNR become involved. Staff met with representatives of the DNR on site on October 31, 2019 and it was determined that the water

course was a tributary to the Midway River and should be treated as shoreland area subject to City of

Resolution 2020-91

Agenda Item: 12-D

Hermantown requirements.

The applicant is only allowed for 400 square feet of deminimus exemption within the shorelenad area. Any grading of filling will require a Special Use Permit with the City of Hermantown and wetland credits will need to be purchased in order to impact any wetlands on this property.

#### **Special Use Permit**

The Special Use Permit is for filling and grading within a Shoreland zone. There are general conditions for all SUPs. Staff finds the following in regard to the criteria for Special Use Permits in the Zoning Ordinance:

No special use permit shall be approved unless positive findings are made with respect to each and every one of the following criteria:

1. The proposed development is likely to be compatible with development permitted under the general provisions of this chapter on substantially all land in the vicinity of the proposed development;

A landscape business falls under the contractor's shop and storage yard as well as retail sales as an allowed use within the BLM, Business and Light Manufacturing zoning district.

2. The proposed use will not be injurious to the use and enjoyment of the environment, or detrimental to the rightful use and enjoyment of other property in the immediate vicinity of the proposed development;

Conditions placed on the SUP restricting future wetland impacts and clearing and grading within 50 feet of the unnamed tributary meet the intent of the zoning ordinance to protect natural resources. A landscape business falls under the contractor's shop and storage yard as well as retail sales as an allowed use within the BLM, Business and Light Manufacturing zoning district.

3. The proposed use is consistent with the overall Hermantown Comprehensive Plan and with the spirit and intent of the provisions of this chapter;

The property is within an area marked for commercial development ion the Hermantown Comprehensive Plan. The purpose of the Shoreland Overlay Zone is to protect public waterways. Impervious surface caps are included to prevent excessive runoff from constructed surfaces. The proposed impervious surface is below maximum limits and the required 50 feet buffer zone will protect the unnamed tributary.

4. The proposed use will not result in a random pattern of development with little contiguity to existing programmed development and will not cause negative fiscal and environmental effects upon the community.

The existing development surrounding this site is of a similar character and includes a convenience store/gas station and warehousing. A landscape business falls under the contractor's shop and storage yard as well as retail sales as an allowed use within the BLM, Business and Light Manufacturing zoning district.

Resolution 2020-91

Agenda Item: 12-D

# 5. Other criteria required to be considered under the provisions of this code for any special use permit.

The applicant will follow the rules for grading and filling in a Shoreland Overlay Zone established in Section 725.02 and Section 555.07.1 and 555.07.2. Additional details of note include:

- A. No impervious surface or clearing, grubbing and grading will be allowed within 50 feet of the Ordinary High Water Level of the unnamed tributary.
- B. The elevation of the lowest floor level shall be at least three feet above the Ordinary High Water Level of the unnamed tributary.

#### **RECOMMENDATIONS:**

Staff recommends approval of the Special Use Permit based on the findings set forth in the Staff report, subject to the following conditions:

- 1. The approval is for a Special Use Permit for filling and grading in a Natural Environment Shoreland Area of an unnamed tributary to the Midway River in order to enlarge the paring and turnaround area in the yard to reduce traffic conflicts as well as for his commercial vehicles to operate in a more safe, efficient manner. The Community Development Director may approve minor variations to structures and filling and grading indicated on the attached preliminary site plan as long as the variations do not result in greater wetland impacts.
- 2. The applicant will follow the rules for grading and filling in a Shoreland Overlay Zone established in Section 725.02 and Section 555.07.1 and 555.07.2 including, but not limited to:
  - A. No impervious surface or clearing, grubbing and grading will be allowed within 50 feet of the Ordinary High Water Level of the unnamed tributary.
  - B. The elevation of the lowest floor level shall be at least three feet above the Ordinary High Water Level of the unnamed tributary.
  - C. The smallest amount of bare ground is exposed for as short a time as feasible;
  - D. Temporary groundcover, such as mulch, is used, and permanent groundcover, such as sod, is planted;
  - E. Adequate methods to prevent erosion and trap sediment are employed;
  - F. Fill is stabilized to accepted engineering standards;
  - G. Adequate methods are employed to reduce the runoff and/or flow of water on or over the affected shoreland so that the grading, filling or alteration of the natural topography does not contribute to downstream flooding;
  - H. Adequate methods are employed to preserve water quality so that the grading, filling or alteration of the natural topography will not detrimentally affect the quality of the public waters of the City of Hermantown;

I. Adequate methods are employed for the preservation or establishment of local vegetation that provides wildlife habitat and screening; and

Resolution 2020-91

Agenda Item: 12-D

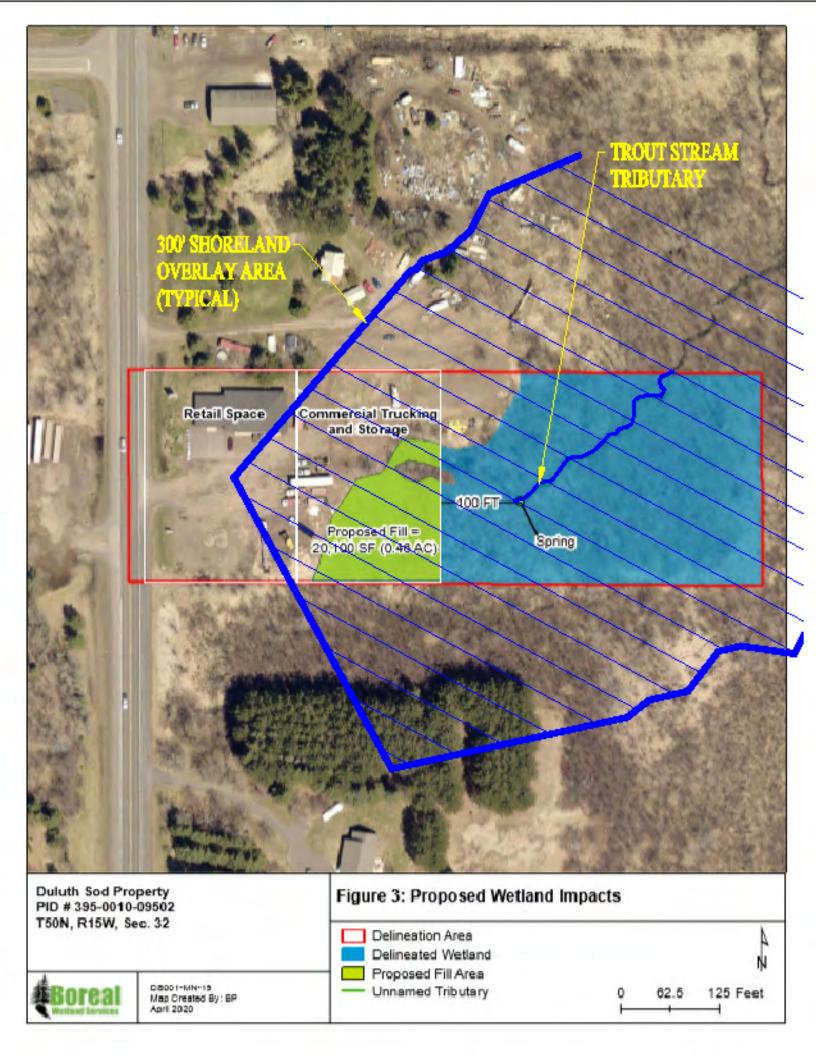
- J. Fill used will consist of suitable material free from toxic pollutants in other than trace quantities.
- 3. The applicant shall utilize best management methods to demarcate and protect wetlands that are located on site, including providing electronic and GIS information to City documenting the wetland boundaries.
- 4. The applicant shall sign a consent form assenting to all conditions of this approval.
- 5. The applicant shall pay an administrative fine of \$750 per violation of any condition of this approval.

#### **ATTACHMENTS:**

- Site Location Map
- Proposed Site plan

### **Location Map**





## RESOLUTION APPROVING A SPECIAL USE PERMIT FOR THE GRADING AND FILLING WITHIN A SHORELAND OVERLAY ZONING DISTRICT

WHEREAS, Todd Pelkey, Duluth Sod ("Applicant"), owner of the property at 3688 Midway Road, submitted an application for a Special Use Permit (SUP) for the grading and filling within a Shoreland Overlay Zoning District in order to expand a parking and turn around area for tractor trailers that support the applicant's landscaping business on the property located at 3688 Midway Road; and

WHEREAS, the Hermantown Planning and Zoning Commission held a public hearing on the Special Use Permit on June 16, 2020 following notice as required by the City's Zoning Code; and

WHEREAS, following the public hearing on the SUP, the Hermantown Planning Commission recommend on a 7-0 vote that the City Council approve the Special Use Permit; and

WHEREAS, after due consideration of the entire City file, the testimony at the public hearing and all other relevant matters the City Council hereby makes the following findings related to the Special Use Permit;

#### **FINDINGS OF FACT**

1. The proposed development is likely to be compatible with development permitted under the general provisions of this chapter on substantially all land in the vicinity of the proposed development;

A landscape business falls under the contractor's shop and storage yard as well as retail sales as an allowed use within the BLM, Business and Light Manufacturing zoning district.

2. The proposed use will not be injurious to the use and enjoyment of the environment, or detrimental to the rightful use and enjoyment of other property in the immediate vicinity of the proposed development;

Conditions placed on the SUP restricting future wetland impacts and clearing and grading within 50 feet of the unnamed tributary meet the intent of the zoning ordinance to protect natural resources. A landscape business falls under the contractor's shop and storage yard as well as retail sales as an allowed use within the BLM, Business and Light Manufacturing zoning district.

3. The proposed use is consistent with the overall Hermantown Comprehensive Plan and with the spirit and intent of the provisions of this chapter;

The property is within an area marked for commercial development ion the Hermantown Comprehensive Plan. The purpose of the Shoreland Overlay Zone is to protect public waterways. Impervious surface caps are included to prevent excessive runoff from constructed surfaces. The proposed impervious surface is below maximum limits and the required 50 feet buffer zone will protect the unnamed tributary.

4. The proposed use will not result in a random pattern of development with little contiguity to existing programmed development and will not cause negative fiscal and environmental effects upon the community.

The existing development surrounding this site is of a similar character and includes a convenience store/gas station and warehousing. A landscape business falls under the contractor's shop and storage yard as well as retail sales as an allowed use within the BLM, Business and Light Manufacturing zoning district.

5. Other criteria required to be considered under the provisions of this code for any special use permit.

The applicant will follow the rules for grading and filling in a Shoreland Overlay Zone established in Section 725.02 and Section 555.07.1 and 555.07.2. Additional details of note include:

- A. No impervious surface or clearing, grubbing and grading will be allowed within 50 feet of the Ordinary High Water Level of the unnamed tributary.
- B. The elevation of the lowest floor level shall be at least three feet above the Ordinary High Water Level of the unnamed tributary.

#### **CONCLUSION**

On the basis of the foregoing Findings of Fact, the City Council of the City of Hermantown is hereby resolved as follows:

- 1. The approval is for a Special Use Permit for filling and grading an 20,100 square foot area within a Natural Environment Shoreland of an unnamed tributary to the Midway River in order to enlarge the parking and turnaround area in the yard to reduce traffic conflicts as well as for his commercial vehicles to operate in a more safe, efficient manner. The Community Development Director may approve minor variations to structures and filling and grading indicated on the attached preliminary site plan as long as the variations do not result in greater wetland impacts.
- 2. The applicant will follow the rules for grading and filling in a Shoreland Overlay Zone established in Section 725.02 and Section 555.07.1 and 555.07.2 including, but not limited to:
  - A. No impervious surface or clearing, grubbing and grading will be allowed within 50 feet of the Ordinary High Water Level of the unnamed tributary.
  - B. The elevation of the lowest floor level shall be at least three feet above the Ordinary High Water Level of the unnamed tributary.
  - C. The smallest amount of bare ground is exposed for as short a time as feasible;
  - D. Temporary groundcover, such as mulch, is used, and permanent groundcover, such as sod, is planted;
  - E. Adequate methods to prevent erosion and trap sediment are employed;
  - F. Fill is stabilized to accepted engineering standards;
  - G. Adequate methods are employed to reduce the runoff and/or flow of water on or over the affected shoreland so that the grading, filling or alteration of the natural topography does not contribute to downstream flooding;
  - H. Adequate methods are employed to preserve water quality so that the grading, filling or alteration of the natural topography will not detrimentally affect the quality of the public waters of the City of Hermantown;

- I. Adequate methods are employed for the preservation or establishment of local vegetation that provides wildlife habitat and screening; and
- J. Fill used will consist of suitable material free from toxic pollutants in other than trace quantities.
- 3. The applicant shall utilize best management methods to demarcate and protect wetlands that are located on site, including providing electronic and GIS information to City documenting the wetland boundaries.
- 4. The applicant shall sign a consent form assenting to all conditions of this approval.
- 5. The applicant shall pay an administrative fine of \$750 per violation of any condition of this approval.

Councilor \_\_\_\_\_ introduced the foregoing resolution and moved its adoption.

The motion for the adoption of such resolution was seconded by Councilor \_\_\_ and, upon a vote being taken thereon, the following voted in favor thereof:

Councilors

and the following voted in opposition thereto:

WHEREUPON, such resolution was declared duly passed and adopted July 6, 2020.

#### (TOP THREE INCHES RESERVED FOR RECORDING DATA)

#### SPECIAL USE PERMIT

Permission is hereby granted to Todd Pelkey, Duluth Sod, ("Applicant") for filling and grading within a Natural Environment Shoreland Overlay Zone ("Project") in the City of Hermantown, County of St. Louis, State of Minnesota, on the property located at 3688 Midway Road and legally described on <a href="Exhibit A">Exhibit A</a> attached hereto ("Property").

The permission hereby granted is expressly conditioned as follows:

- a. That the Project will be constructed as described in the plans accompanying the application and the conditions contained herein.
- b. This permit is not assignable except with the written consent of the City of Hermantown.
- c. The Zoning Officer of the City of Hermantown shall be notified at least five (5) days in advance of the commencement of the work authorized hereunder and shall be notified of its completion within (5) days thereafter.
- d. No change shall be made in the Project without written permission being previously obtained from the City of Hermantown.
- e. Applicant shall grant access to the site at all reasonable times during and after construction to authorized representatives of the City of Hermantown for inspection of the Project to see the terms of this permit are met.
- f. The permit is permissive only. No liability shall be imposed upon or incurred by the City of Hermantown or any of its officers, agents or employees, officially or personally, on account of the granting hereof or on account of any damage to any person or property resulting from any act or omission of Applicant or any of Applicant's agents, employees or contractors relating to any matter hereunder. This permit shall not be construed as

stopping or limiting any legal claims or right of action of any person against Applicant, its agents, employees of contractors, for any damage or injury resulting from any such act or omission, or as estopping or limiting any legal claim or right of action of the City of Hermantown against Developer, its agents, employees or contractors for violation of or failure to comply with the permit or applicable provisions of law.

- g. This permit may be terminated by the City of Hermantown at any time it deems necessary for the conservation of water resources, or in the interest of public health and welfare, or for violation of any of the provisions of this permit.
- h. Applicant is initially and continually in compliance with all of the ordinances and regulations of the City of Hermantown Building Code and the Hermantown Fire Code.
- i. All state licenses and other permits required for the Project have been obtained by the Applicant and copies are provided to the City of Hermantown before the release of a permanent Certificate of Occupancy.
- j. That Applicant pay all direct costs incurred by the City of Hermantown in connection with the enforcement and administration of this permit within fifteen (15) days of Applicant being invoiced by the City for such costs.
- k. The approval is for filling and grading an 20,100 square foot area within a Natural Environment Shoreland of an unnamed tributary to the Midway River in order to enlarge the parking and turnaround area in the yard to reduce traffic conflicts as well as for his commercial vehicles to operate in a more safe, efficient manner The Community Development Director may approve minor variations to structures and filling and grading indicated on the attached preliminary site plan as long as the variations do not result in greater wetland impacts.
- 1. The applicant will follow the rules for grading and filling in a Shoreland Overlay Zone established in Section 725.02 and Section 555.07.1 and 555.07.2 including, but not limited to:
  - 1. No impervious surface or clearing, grubbing and grading will be allowed within 50 feet of the Ordinary High Water Level of the unnamed tributary.
  - 2. The elevation of the lowest floor level shall be at least three feet above the Ordinary High Water Level of the unnamed tributary.
  - 3. The smallest amount of bare ground is exposed for as short a time as feasible;
  - 4. Temporary groundcover, such as mulch, is used, and permanent groundcover, such as sod, is planted;
  - 5. Adequate methods to prevent erosion and trap sediment are employed;
  - 6. Fill is stabilized to accepted engineering standards;
  - 7. Adequate methods are employed to reduce the runoff and/or flow of water on or over the affected shoreland so that the grading, filling or alteration of the natural topography does not contribute to downstream flooding;

- 8. Adequate methods are employed to preserve water quality so that the grading, filling or alteration of the natural topography will not detrimentally affect the quality of the public waters of the City of Hermantown;
- 9. Adequate methods are employed for the preservation or establishment of local vegetation that provides wildlife habitat and screening; and
- 10. Fill used will consist of suitable material free from toxic pollutants in other than trace quantities.
- m. The applicant shall utilize best management methods to demarcate and protect wetlands that are located on site, including providing electronic and GIS information to City documenting the wetland boundaries.
- n. The applicant shall sign a consent form assenting to all conditions of this approval.
- o. The applicant shall pay an administrative fine of \$750 per violation of any condition of this approval.

| IN WITNESS WHEREOF, the Mayor and of the City of Hermantown on the day | City Clerk have hereunto set their hands on behalf of, 2020. |
|------------------------------------------------------------------------|--------------------------------------------------------------|
|                                                                        |                                                              |
|                                                                        | CITY OF HERMANTOWN                                           |
|                                                                        |                                                              |
|                                                                        | By                                                           |
|                                                                        | Its Mayor                                                    |
|                                                                        |                                                              |
|                                                                        | Ву                                                           |
|                                                                        | Its Clerk                                                    |
| STATE OF MINNESOTA ) )ss.                                              |                                                              |
| COUNTY OF ST. LOUIS )                                                  |                                                              |
|                                                                        | edged before me this day of,                                 |
| 2020, by, and, respectively of the City of Hermantown on behavior      | , the Mayor and City Clerk alf of the City.                  |
|                                                                        |                                                              |
|                                                                        | Notary Public                                                |

#### **ACCEPTANCE OF CONDITIONS**

Applicant hereby acknowledges and accepts the conditions specified on the foregoing Special Use Permit and covenants and agrees to comply with each and every such situation.

Applicant acknowledges that the failure to comply with all of the conditions shall constitute a violation of the Hermantown Zoning Ordinance and that the City of Hermantown may, in such event, in addition to other remedies, institute any appropriate action or proceeding to prevent, restrain, correct or abate the violation.

| IN WITNESS WHEREA       | AS, Applicant has executed this acceptance the day of |
|-------------------------|-------------------------------------------------------|
| By                      |                                                       |
| Todd Pelkey, Duluth Soc |                                                       |
|                         |                                                       |
|                         |                                                       |
|                         |                                                       |
| STATE OF MINNESOTA      | )<br>)ss.                                             |
| COUNTY OF ST. LOUIS     | )                                                     |
|                         |                                                       |
| The foregoing instrumen | t was acknowledged before me this day of, 2020,       |
|                         |                                                       |
|                         |                                                       |
|                         | Notary Public                                         |

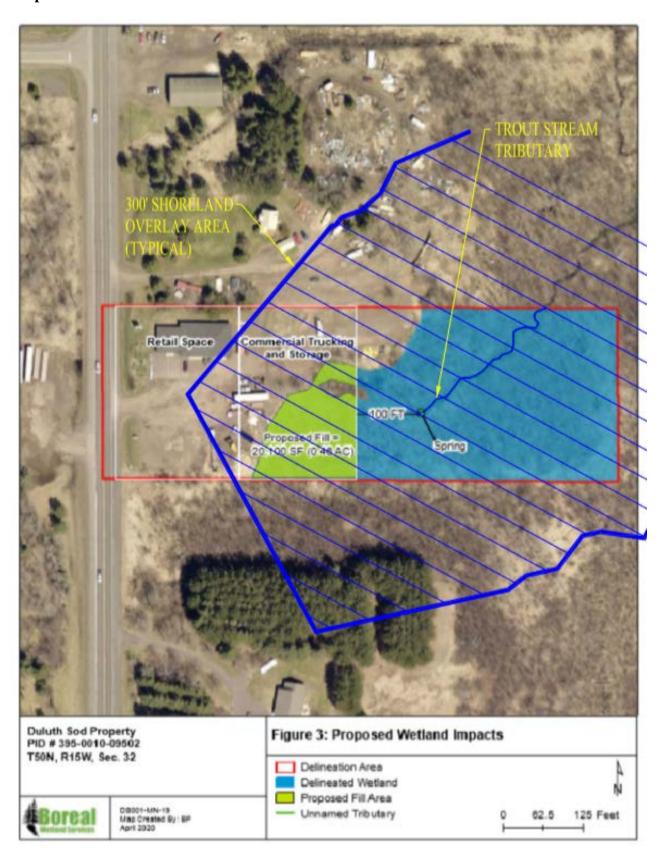
#### **EXHIBIT A**

Part of N1/2 of NW1/4 of NW1/4, described as follows: Commencing at southwest corner of N1/2 of NW1/4 of NW1/4; thence Easterly along south line 806.667 feet; thence North parallel to west line of forty 270 feet; thence Westerly along a line parallel to southerly line 806.667 feet to a point on west line; thence Southerly along west line 270 feet to point of beginning. Section 32 Township 50 Range 15.

#### Location Map



#### **Proposed Site Plan**



City Council Agenda Report July 6, 2020

**TO:** Mayor & City Council

**FROM:** Eric Johnson, Community

Development Director



Resolution 2020-92

Agenda Item: 12-E

DATE: June 25, 2020 Meeting Date: 7/6/20

SUBJECT: Wetland Replacement Plan Agenda Item: 12-E Resolution 2020-92

to impact 20,100 square feet

of wetland area

#### REQUESTED ACTION

Approve a Wetland Replacement Plan to expand parking and turnaround area at 3688 Midway Road.

#### **DESCRIPTION OF REQUEST**

The applicant is requesting to expand parking and turnaround area at his existing building located at 3688 Midway Road which will entail 20,100 square feet of permanent wetland impacts.

#### **SITE INFORMATION:**

**Parcel Size:** 5.0 acres

**Legal Access:** 3688 Midway Road

Wetlands: Yes, delineation approved in 2019; Impacts approved in 2019

**Existing Zoning:** BLM, Business Light Manufacturing

**Airport Overlay:** None

**Shoreland Overlay:** Natural Environment

**Comprehensive Plan:** Commercial

#### **Development Details**

The applicant purchased the property and existing building in 2018 for the purposes of operating his commercial landscape business and have a small retail component. As he began operating he discovered that there are traffic conflicts between the retail customers and the commercial vehicles using the property. The applicant is proposing to enlarge the parking and turnaround area in the yard to reduce traffic conflicts as well as for his commercial vehicles to operate in a more safe, efficient manner.

The property consists of a 4,500 square foot building, 5,000 square foot customer parking area and a 50,000 square foot commercial landscape area utilized for deliveries, storage and commercial vehicle parking. There is an unmapped tributary of the Midway River in the rear half of the property which bisects the area at an angle.

The applicant is proposing to grade and fill a 20,100 square foot area which would square off the commercial vehicle parking area and create an area for these vehicles to maneuver. This area is entirely within the 300' natural area shoreland associated with the unmapped tributary.

#### Wetlands

The Hermantown TEP reviewed the delineation at its October 28, 2019 meeting. The TEP found that the delineation was presented accurately and should be approved. In addition, the TEP reviewed the request for 14,890 square feet of wetland impacts in order to create a parking and turn around area for tractor trailers that support his landscaping business.

Resolution 2020-92

Agenda Item: 12-E

There were questions at the October 28, 2019 meeting that the water course present on the site may be a tributary to the Midway River and it was recommended that the DNR become involved. Staff met with representatives of the DNR on site on October 31, 2019 and it was determined that the water course was a tributary to the Midway River and should be treated as shoreland area subject to City of Hermantown requirements.

The applicant is only allowed for 400 square feet of deminimus exemption within the shorelenad area. Any grading of filling will require a Special Use Permit with the City of Hermantown and wetland credits will need to be purchased in order to impact any wetlands on this property.

#### **RECOMMENDATIONS:**

Staff recommends approval of the Wetland Replacement Plan based on the findings set forth in the Staff report, subject to the following conditions:

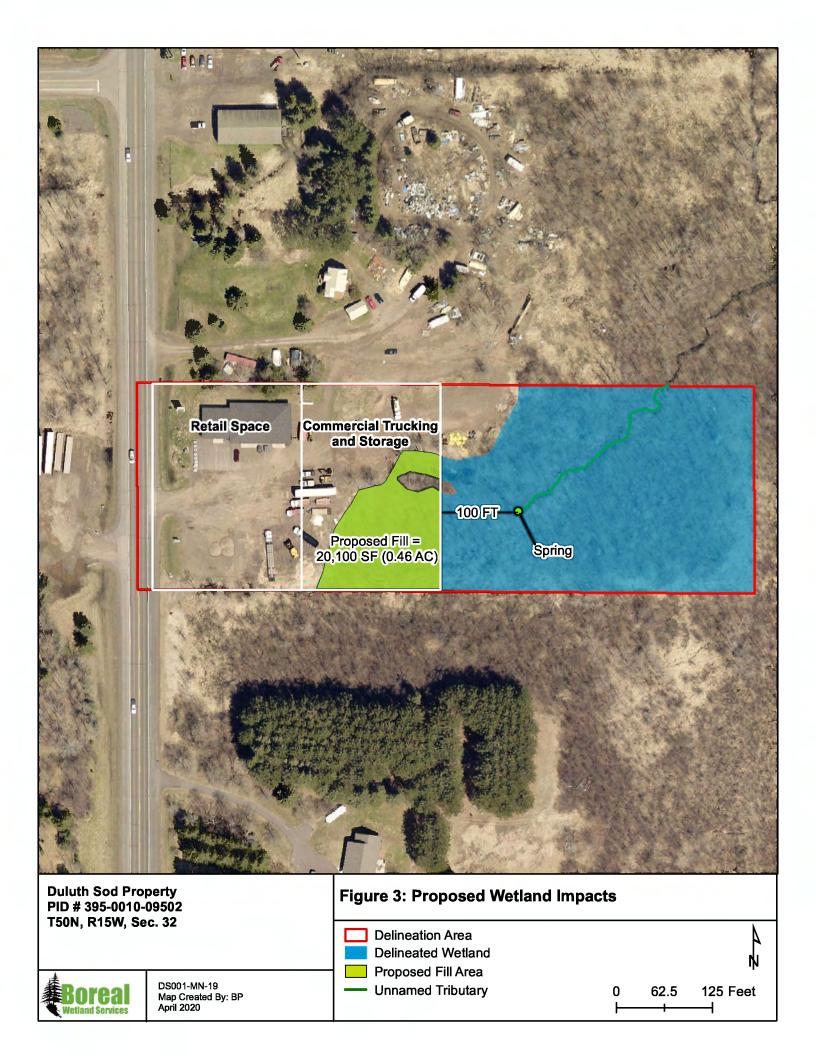
- 1. Proof of the purchase of wetland credits in Bank Service Area Two.
- 2. The applicant shall utilize best management methods to demarcate and protect wetlands that are located on site, including providing electronic and GIS information to City documenting the wetland boundaries.
- 3. The applicant shall sign a consent form assenting to all conditions of this approval.
- 4. The applicant shall pay an administrative fine of \$750 per violation of any condition of this approval.

#### **ATTACHMENTS:**

- Site Location Map
- Proposed Site plan
- Transaction to Withdraw Credits

#### **Location Map**





The following is a sample of a possible Purchase Agreement for the sale of Wetland Banking Credits.

This Purchase Agreement does not necessarily cover all of the issues that would be important to Sellers and Buyers, nor does it address the terms that would be appropriate for any particular transaction.

Sellers and Buyers should obtain the services of qualified legal counsel to adapt this Purchase Agreement to meet their specific needs.

#### PURCHASE AGREEMENT FOR WETLAND BANKING CREDITS

| THIS AGREEMEN   | $\Gamma$ is made this | _23rd_ day of _ | _July_, 2019_ | between |          |
|-----------------|-----------------------|-----------------|---------------|---------|----------|
| Bruce Hasbargen | (Seller) and          | Todd Pelkey -   | Duluth Sod_   |         | (Buyer). |

1. Seller agrees to sell to Buyer, and Buyer agrees to buy from Seller, the wetland banking credits (Credits) listed below:

|              |         |                 |                       |           | Cr          | edits to be Sold                           |       |                               |                   |           |
|--------------|---------|-----------------|-----------------------|-----------|-------------|--------------------------------------------|-------|-------------------------------|-------------------|-----------|
| Cre<br>Subgr |         | Credit<br>SWC o | Type<br>or AGC        | Wet       | land Type   | rpe/Plant Community Type Cost per Credit C |       | Cost per Credit               |                   | nounts    |
| Α            |         | SV              | /C Fresh (wet) meadow |           | \$34,848.00 |                                            | 0.34  |                               |                   |           |
|              |         | -               |                       |           |             |                                            |       |                               |                   |           |
|              | Per Cre | dit With        | drawal Fe             | e by BSA* | AGC         | Enter the Withdrawal Fee                   | Total |                               | Total             |           |
| BSA 1        | \$520   | \$270           | BSA 6                 | \$1,083   | \$586       | for the BSA of the account:                | Cost: | \$11,848.32<br>thdrowol Fee x | Credits:          | 0.34      |
| BSA 2        | \$371   | \$191           | BSA 7                 | \$1,992   | \$1,060     | 371                                        | 1     | rawal Fee:                    | total credits =   | 126.14    |
| BSA 3        | \$725   | \$389           | BSA 8                 | \$2,577   | \$1,348     | Easement Stewardship Fee:                  | Easem | ent Stewardship ;             | fee x total credi | its = fee |
| BSA 4        | \$1,412 | \$724           | BSA 9                 | \$2,628   | \$1,332     | \$302                                      | Stewa | rdship Fee:                   |                   | 102.68    |
| BSA 5        | \$685   | \$367           | BSA 10                | \$3,099   | \$1,580     |                                            |       | Total Fees:                   |                   | 228.82    |
|              |         |                 |                       |           |             |                                            | G     | rand Total:                   | 12                | ,077.14   |

<sup>\*</sup>AGC is for Ag bank credits and SWC is for standard bank credits.

- 2. Seller represents and warrants as follows:
  - a) The Credits are deposited in an account in the Minnesota Wetland Bank administered by the Minnesota Board of Water and Soil Resources (BWSR) pursuant to Minn. Rules Chapter 8420.0700-.0760.
  - b) Seller owns the Credits and has the right to sell the Credits to Buyer.

| 5. Buyer will pay Selier a total of \$\frac{12.077.14}{12.077.14} for the Credits, as follows.                  |
|-----------------------------------------------------------------------------------------------------------------|
| a) \$_0 as earnest money, to be paid when this Agreement is signed; and                                         |
| b) The balance of \$_12,077.14to be paid on the Closing Date listed below.                                      |
|                                                                                                                 |
| 4. [ ] Buyer, [ ] Seller agrees to pay to a withdrawal fee of \$ 126.14 to the State of Minnesota               |
| based on the per credit fee of \$ 371 for Bank Service Area 2 and a stewardship fee of \$ 102.68 based          |
| on the per credit fee of \$ 302 . At the Closing Date, [ Buyer, [ ] Seller will execute a check made out        |
| for this amount, payable to the Board of Water and Soil Resources.                                              |
|                                                                                                                 |
| 5. The closing of the purchase and sale shall occur on _TBD, 20(Closing Date) at                                |
| The Closing Date and location may be changed by written consent of both parties. Upon payment of the            |
| balance of the purchase price, Seller will sign a fully executed Transaction Form to Withdraw Credits           |
| provided by BWSR, provide a copy of the Transaction Form to Withdraw Credits to the Buyer and forward           |
| the same to the BWSR along with the check for the withdrawal fee and stewardship fee.                           |
|                                                                                                                 |
| 6. Buyer has applied or will apply to <u>City of Hermantown</u> (Local Government Unit (LGU) or other           |
| regulatory authority) for approval of a replacement plan utilizing the Credits as the means of replacing        |
| impacted wetlands. If the LGU has not approved the Buyer's application for a replacement plan utilizing the     |
| Credits by the Closing Date, and no postponement of the Closing Date has been agreed to by Buyer and            |
| Seller in writing, then either Buyer or Seller may cancel this Agreement by giving written notice to the other. |
| In this case, Seller shall return Buyer's earnest money, and neither Buyer nor Seller shall have any further    |
| obligations under this Agreement. If the LGU has approved the replacement plan and the Seller is ready to       |
| proceed with the sale on the Closing Date, but Buyer fails to proceed, then the Seller may retain the earnest   |
| money as liquidated damages.                                                                                    |
|                                                                                                                 |
|                                                                                                                 |
| TOUR VOID                                                                                                       |
| 1 Juni 8/27/19 Jod 19 200                                                                                       |
| (Signature of Seller) (Date) (Signature of Buyer) (Date)                                                        |
|                                                                                                                 |

## RESOLUTION APPROVING WETLAND REPLACEMENT PLAN FOR TODD PELKEY, DULUTH SOD

WHEREAS, The Minnesota legislature initially enacted the Wetland Conservation Act ("WCA") in 1991, amended from time to time by the Minnesota Legislature, and

WHEREAS, Minnesota Rules Chapter 8420 ("WCA Rules") were adopted to implement the WCA, and whenever any capitalized term is used in this Resolution it shall have the meaning given that term in the WCA Rules unless the context clearly requires otherwise, and

WHEREAS, Under the WCA Rules, the Hermantown City Council is the Local Government Unit ("LGU") for purposes of administering the WCA in Hermantown, and

WHEREAS, Todd Pelkey, Duluth Sod (Applicant) applied to the City of Hermantown ("Application") for approval of a Wetland Replacement Plan for an activity affecting 20,100 square feet of Wetlands ("Project"), for property with a legal description attached hereto as Exhibit A ("Land"), and

WHEREAS, The LGU mailed a copy of the Application and an invitation to submit comments on the Application to the members of the Hermantown Technical Evaluation Panel ("TEP"), and

WHEREAS, The TEP duly considered the Application at a meeting ("TEP Meeting") held on October 28, 2019 and October 31, 2019, such meeting having included an on-site inspection, completion of technical findings and recommendations on questions of Wetland functions, and the resulting public values, location, size, and type with respect to the Application, described in the TEP Meeting minutes, and

WHEREAS, The TEP recommended approval of the Replacement Plan, and

WHEREAS, Pursuant to the LGU's WCA Resolution, the Planning Commission of the LGU held a public hearing ("Hearing") and recommended approval of the Application at its meeting of June 16, 2020 and

WHEREAS, The City Council has duly considered the Application, the record of the Hearing, the entire file of the LGU with respect to the Application, the recommendation of the TEP and Planning Commission and such other matters as it deems relevant, and

WHEREAS, Based on such review and consideration the City Council of the City of Hermantown hereby makes the following:

#### **CONCLUSION**

On the basis of the foregoing Findings of Fact, the City Council of the City of Hermantown is hereby resolved as follows:

- 1. Finalization of the purchase of wetland credits in Bank Service Area Two.
- The applicant shall utilize best management methods to demarcate and protect wetlands that are located on site, including providing electronic and GIS information to City documenting the wetland boundaries.

- 3. Erosion control measures shall be utilized and remain in place throughout the construction period, and shall not be removed until vegetation is established on the site.
- 4. All necessary permits shall be obtained, including, without limitation, any stormwater permits required by the Minnesota Pollution Control Agency.
- 5. The developer shall comply with the following conditions during construction:
  - a. Development/construction activity shall comply with all City noise ordinances. There shall be no construction activity between the hours of 10 p.m. and 7 a.m.
  - b. Loud equipment shall be kept as far as possible from adjacent residences.
  - c. The site shall be kept free of dust and debris that could blow onto neighboring properties.
  - d. Public streets shall be maintained free of dirt and shall be cleaned as necessary.
  - e. The City shall be contacted a minimum of 72 hours prior to any work in a public street or right-of-way. Work in a public street shall take place only upon the determination by the Public Works Director that appropriate safety measures have been taken to ensure motorist and pedestrian safety.
  - f. The Zoning Administrator may impose additional conditions if it becomes necessary in order to mitigate the impact of construction on surrounding properties.
- 6. The applicant shall sign a consent form assenting to all conditions of this approval.
- 7. The applicant shall pay an administrative fine of \$750 per violation of any condition of this approval.

| Councilor | introduced | the fore | going | resolution | and | moved | its | adoption. |
|-----------|------------|----------|-------|------------|-----|-------|-----|-----------|
|-----------|------------|----------|-------|------------|-----|-------|-----|-----------|

The motion for the adoption of such resolution was seconded by Councilor \_\_\_ and, upon a vote being taken thereon, the following voted in favor thereof:

Councilors

and the following voted in opposition thereto:

WHEREUPON, such resolution was declared duly passed and adopted July 6, 2020.

#### **LEGAL DESCRIPTION**

Part of N1/2 of NW1/4 of NW1/4, described as follows: Commencing at southwest corner of N1/2 of NW1/4 of NW1/4; thence Easterly along south line 806.667 feet; thence North parallel to west line of forty 270 feet; thence Westerly along a line parallel to southerly line 806.667 feet to a point on west line; thence Southerly along west line 270 feet to point of beginning. Section 32 Township 50 Range 15.

#### ACCEPTANCE OF RESOLUTION

Todd Pelkey, Duluth Sod ("Applicant") hereby acknowledges and accepts the conditions specified on the foregoing Resolution and covenants and agrees to comply with each and every such condition.

Applicant acknowledges that the failure to comply with all of the modifications and conditions shall constitute a violation of the Hermantown Zoning Ordinance and that the City of Hermantown may, in such event, exercise and enforce its rights against the undersigned by instituting any appropriate action or proceeding to prevent, restrain, correct or abate the violation including, without limitation, exercising and enforcing its rights against any security that the undersigned may provide to the City to insure its compliance with the conditions contained in the foregoing Resolution.

Applicant acknowledges that this Resolution shall be recorded with the title to the property described in the text of the Resolution.

| IN WITNESS WHER, 2020.                         | EAS, Todd Pelkey, Duluth Sod has executed this acceptance this _ | day of     |
|------------------------------------------------|------------------------------------------------------------------|------------|
| Todd Pelkey, Duluth Sod                        |                                                                  |            |
| STATE OF MINNESOTA                             | )<br>)ss.                                                        |            |
| COUNTY OF ST. LOUIS                            | )                                                                |            |
| The foregoing instrun Todd Pelkey, Duluth Sod. | nent was acknowledged before me this day of                      | , 2020, by |
|                                                | Notary Public                                                    |            |

City Council Agenda Report July 6, 2020

**TO:** Mayor & City Council

**FROM:** Eric Johnson, Community

**Development Director** 



Resolution 2020-93

Agenda Item: 12-F

DATE: June 26, 2020 Meeting Date: 7/6/20

SUBJECT: Utility Agreement – Titan Agenda Item: 12-F Resolution 2020-93

**Premier** 

#### REQUESTED ACTION

Approve Utility Agreement with Titan Premier for a sewer main extension on Lavaque Road

#### **BACKGROUND**

Titan Premier (Kevin Kuklis) desires to privately construct a public sanitary sewer main approximately 340' in length from the city sewer main to the property on Lavaque Road for the purposes of providing sanitary service to three lots. The sewer is an extension of an existing main along the entire frontage of their property and will be located in the public right of way. The owner's engineer shall inspect the sewer main for conformance to the approved plans and in accordance to the 2017 Hermantown Construction Specifications. The owner is responsible for all costs and expenses in connection with the installation and construction. The City is entitled to repair the sewer main at the expense of the owners if owners fail to repair the sewer main. The City is entitled to inspect the utility service at any time during construction and installation. Upon completion, the main will be turned over to the City.

This sewer extension was discussed at the Utility Commission in June 2020. The owner will pay the required hook-up fees to the City and the WLSSD CAF for each lot. The owner will pay all the legal and engineering fees in connection with the documents related to this agreement.

#### **SOURCE OF FUNDS (if applicable)**

N/A

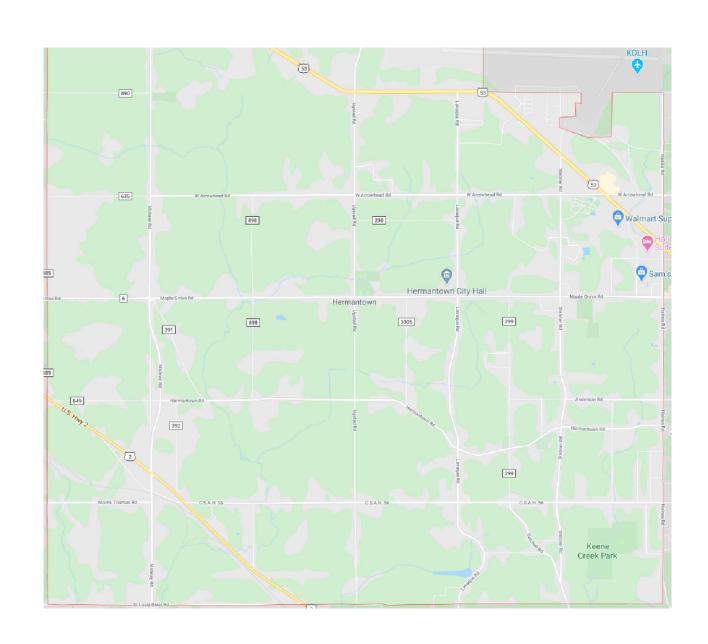
#### **ATTACHMENTS**

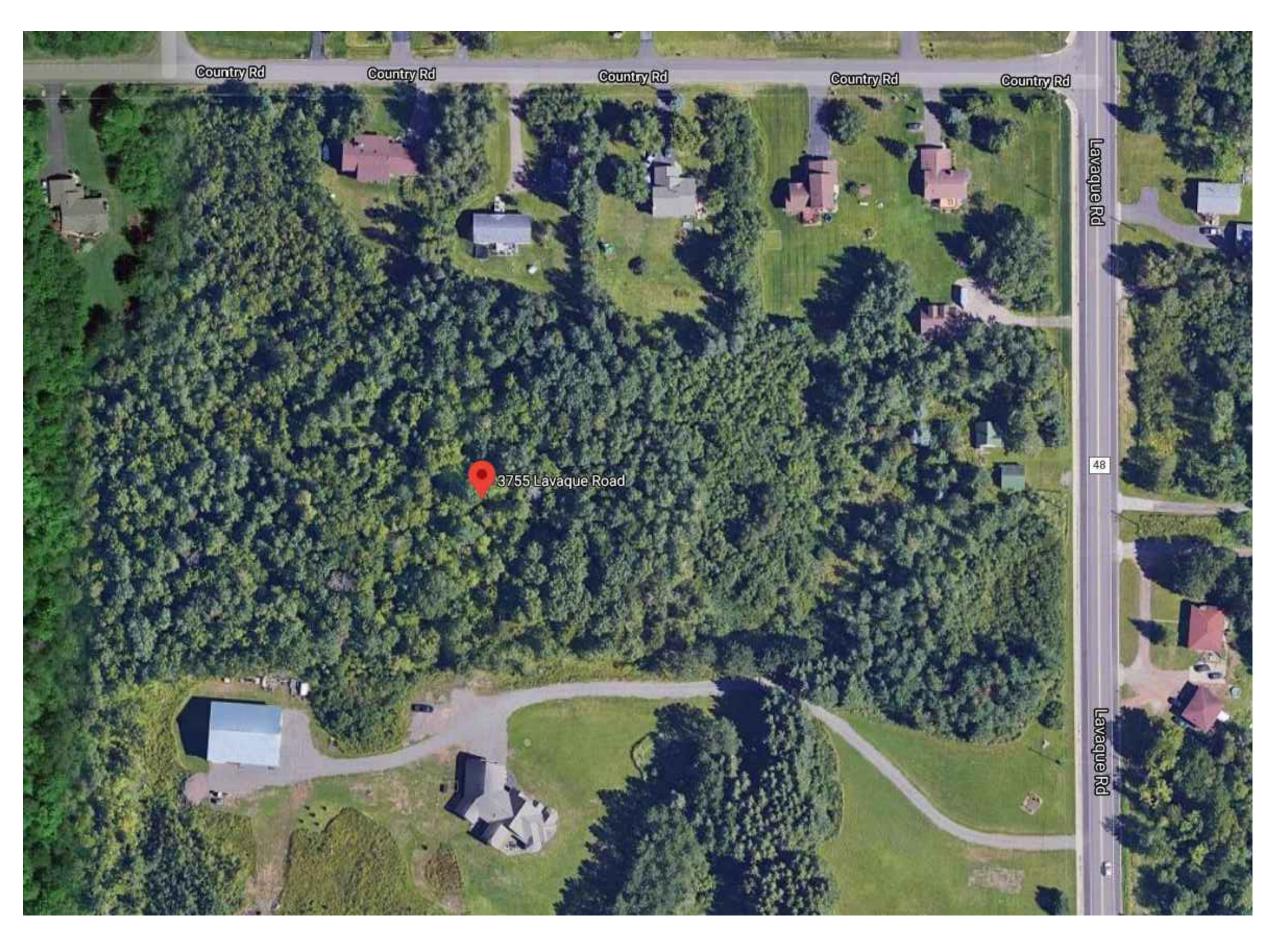
Project Location Map Engineered Drawings Utility Service Agreement

### **Location Map**



# TITAN PREMIER SANITARY SEWER EXTENSION AND SERVICES HERMANTOWN, MN





## **OWNER**

**OWNER CONTACT** 

TITAN PREMIER

KEVIN@TITAN-PREMIER.COM

3515 B LONGMIRE DR #230

COLLEGE STATION, TX 77845

# SHEET INDEX

CIVIL

1.0 TITLE SHEET
2.0 UTILITY PLAN

TITAN PREMIEI

3755 LAVAQUI HERMANTOWN,



GOVERNING SPECIFICATIONS

THE 2018 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR CONSTRUCTION AND THE CURRENT VERSION OF THE CITY OF HERMANTOWN STANDARD CONSTRUCTION SPECIFICATIONS

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL\_ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

NAME: ELI RUPI

SIGNATURE: DATE: 06.18.2020

LIC. No: 46681

SEE DETAIL SAN 1, & 3 ....

\_\_RIM:1358.06 INV IN:1348.00

EXISTING GRADE

SEE DETAIL EX-2

\_328.6' OF 8" PVC SDR 35 @-1.00%..

... SEE DETAIL SAN 1, & ... RIM:1356.58 ... INV OUT:1344.72

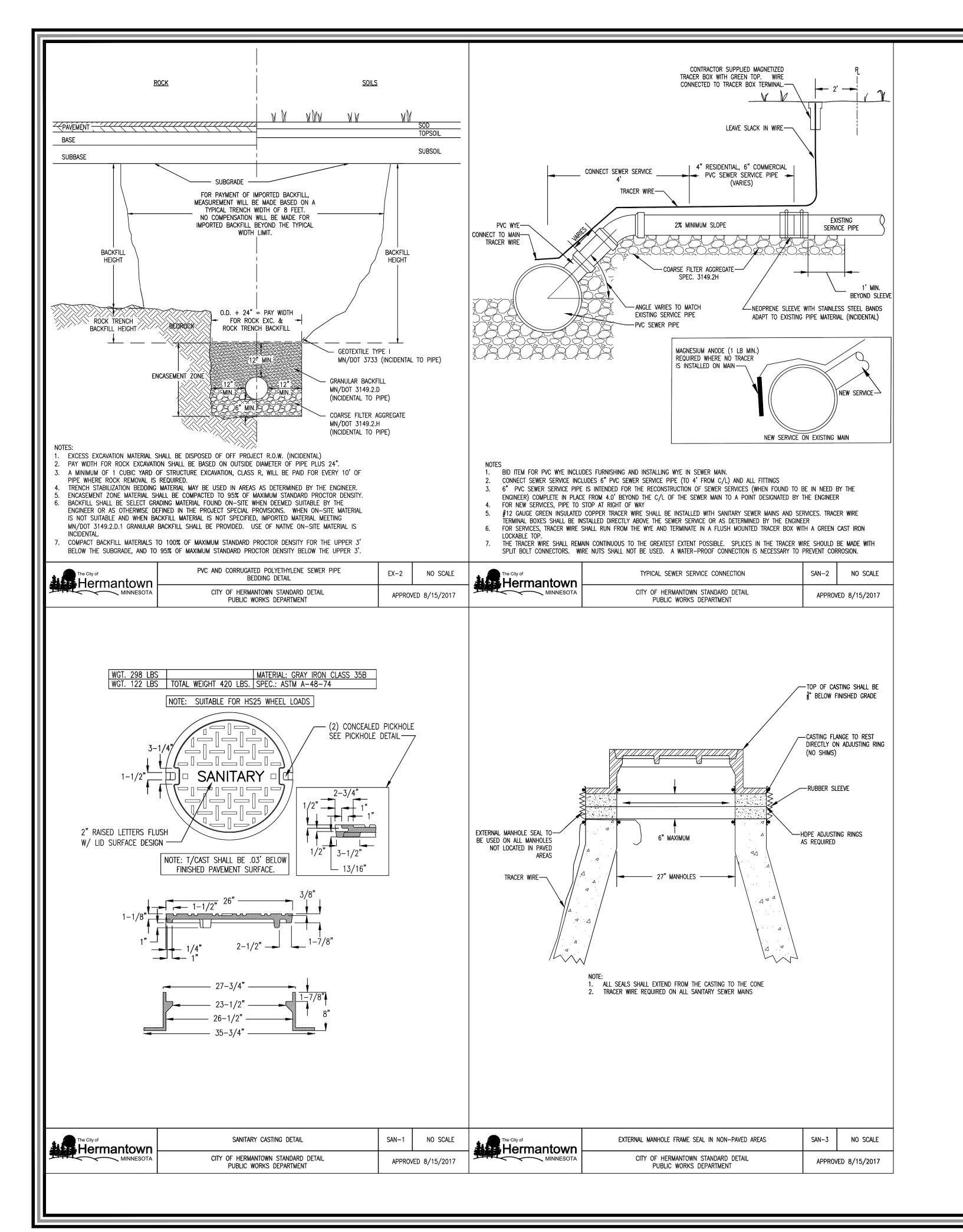
ROAD 3755

55038 ERMANTOWN, MN

2020 JUNE

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL\_ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

DATE: **06.18.2020** 



O 3

ERMANTOWN,

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL\_ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

ELI RUPNOW

DATE: **06.18.2020** 

LIC. No: 46681

# RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR AND CITY CLERK TO EXECUTE AND DELIVER UTILITY SERVICE AGREEMENT WITH TITAN PREMIER

WHEREAS, Titan Premier ("Owner") desires to extend sanitary sewer from the City of Hermantown, a municipal corporation (hereinafter called "City"); and

WHEREAS, Owner is the owner of real estate ("Owners Property") situated in St. Louis County, Minnesota legally described on **Exhibit A** attached hereto; and

WHEREAS, Owner desires to extend sanitary sewer service from City for Owner's Property from the City sanitary sewermain ("Sewermain") on Lavaque Road; and

WHEREAS, the location of the Sanitary Sewermain and the proposed service line to provide service to the Owner's Property is shown on **Exhibit B** attached hereto; and

WHEREAS, City has agreed to allow Owner to extend sanitary sewer service to Owner's Property under the terms and conditions specified in the Utility Service Agreement **Exhibit C**.

NOW THEREFORE, BE IT RESOLVED, By the City Council of the City of Hermantown, Minnesota, that the Mayor and City Clerk are hereby authorized and directed to execute and deliver the Utility Agreement substantially in the form of the one attached hereto as **Exhibit C**.

Councilor \_\_\_\_\_ introduced the foregoing resolution and moved its adoption.

The motion for the adoption of such resolution was seconded by Councilor \_\_\_ and, upon a vote being taken thereon, the following voted in favor thereof:

Councilors

and the following voted in opposition thereto:

WHEREUPON, such resolution was declared duly passed and adopted July 6, 2020.

#### **EXHIBIT A**

North 130.00 feet of South 230.00 feet of East 750.00 feet of the S1/2 of S1/2 of NE1/4 of SE1/4, EXCEPT the South 100.00 feet of East 258.00 feet thereof of Section 27, Township 50, Range 15

PID: 395-0010-08331

#### **AND**

The South 100.00 feet of the North 130.00 feet of the South 230.00 feet of the East 258.00 feet of the S1/2 of S1/2 of NE1/4 of SE1/4 thereof of Section 27, Township 50, Range 15

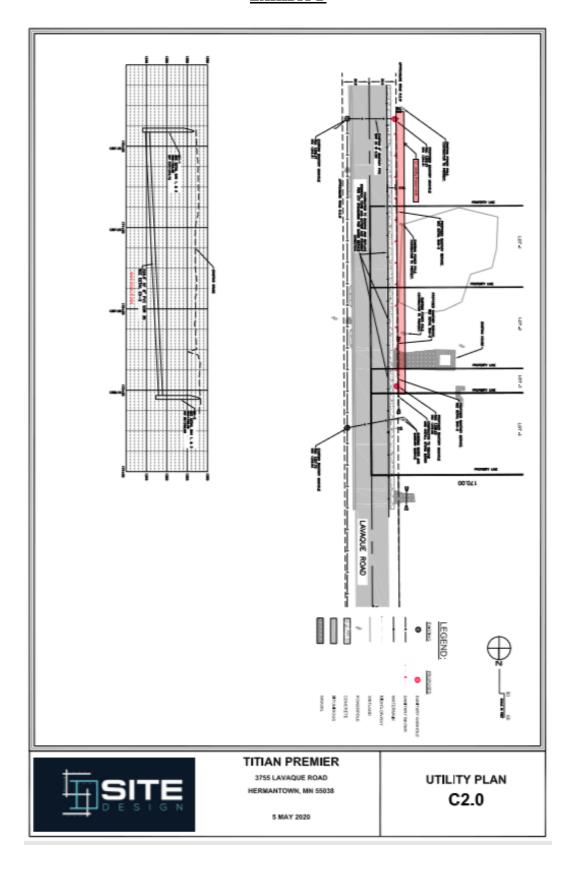
PID: 395-0010-08333

#### **AND**

Easterly 750.00 feet of Southerly 100.00 feet of that part of the S1/2 of S1/2 of NE1/4 of SE1/4 AND That part of said S1/2 of S1/2 of NE1/4 of SE1/4, which lies West of the East 750.00 feet thereof AND which lies Southerly of the plat of COUNTRY ACRES, as monumented AND which lies Easterly of the plat of COUNTRY ACRES 2ND ADDITION, as monumented of Section 27, Township 50, Range 15.

PID: 395-0010-08332

#### EXHIBIT B



#### **EXHIBIT C**

#### UTILITY SERVICE AGREEMENT

| THIS AGREEMENT, made and entered into this _                | day of _     |                 | , 2020,   |
|-------------------------------------------------------------|--------------|-----------------|-----------|
| between the City of Hermantown, a municipal corporation     | (hereinafter | called "City"), | and Titan |
| Premier, ("Owner"), is made in response to the following si | tuation:     |                 |           |

- A. Owner is the owner of real estate ("Owner's Property" or "Property") situated in St. Louis County, Minnesota, legally described on **Exhibit A** attached hereto.
- B. Owner desires to construct privately a public sanitary sewer main approximately 340' in length. The owner's engineer shall inspect the sanitary sewer main for conformance to the approved plans and in accordance to the 2017 Hermantown Construction Specifications.
- C. The location of the Sanitary Sewermain and the proposed service line to provide service to the Owner's Property is shown on the approved plans as **Exhibit B** attached hereto.
- D. City has agreed to allow Owner to obtain sanitary sewer service to Owner's Property under the terms and conditions specified herein.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the sufficiency of which are hereby acknowledged, the parties agree as follows:

- 1. Owner shall pay to City's utility department the sum of \$885.00 for a sanitary sewer hook-up charge and permit as well as a WLSSD Capacity Availability Fee of \$940.00 for each lot The amount required to be paid under this Section 1 of this Agreement shall be paid in cash upon the execution of this Agreement by Owner, provided, however, that the sewer availability charge may, at the option of Owner be paid under a standard City contract.
- 2. Owner shall provide a security deposit equal to 125% of cost of construction of the Sanitary Sewermain Improvements at time of Agreement execution. The security is to be in effect until all of the Sanitary Sewermain Improvements have been constructed and the City Engineer and City Public Works Director executes a Certificate of Completion with respect to the Sanitary Sewermain Improvements attesting that they have been properly constructed. No building permits shall be granted for the Property until the Certificate of Completion is issued.
- 3. In consideration of the payment of such sums and the performance of all of the other obligations of Owner to City hereunder, City hereby grants to Owner the right to extend the sanitary sewermain to connect to the Property.
- 4. Owner covenants and agrees to execute a petition in substantially the form attached hereto as **Exhibit C** for the extension of the City Sanitary Sewermain adjacent to the Property along Lavaque Road and that confirms Owner's obligation to pay for the cost of an extension of the Sanitary Sewermain.

- Owner shall be responsible for, indemnify and hold harmless the City from paying for all costs and expenses in connection with the installation, construction of the Sanitary Serwermain extension. City shall be entitled to repair the Sanitary Sewermain at the expense of Owner if Owner fails to repair the Sanitary Sewermain. Any costs and expenses incurred by the City in connection with any such repair of the Sanitary Sewermain shall be paid by Owner to the City immediately upon receipt by Owner of an itemized statement for the cost and expense incurred by the City in repairing the Sanitary Sewermain. If Owner fails to pay such amount to the City within thirty (30) days of the mailing of such itemized statement by the City to Owner, then the City may proceed to collect such amount from Owner in whatever manner it deems appropriate, including, without limitation, assessing the amount of such statement against the Property in the manner provided by law. In this regard, Owner agrees that any charge made the City for the repair of the Sanitary Sewermain shall be a charge for sanitary sewer service. Nothing in this section shall be deemed to require the City to repair the Sanitary Sewermain. Owner acknowledges that if Owner fails to repair the Sanitary Sewermain, that City may discontinue allowing Owner to have access to the Sanitary Sewermain. Owner hereby grants City permission to test the Sanitary Sewermain for leaks at any time and Owner agrees to pay the cost of performing any such test (i) once per calendar year or (ii) if the test shows that the Sanitary Sewermain is leaking.
- 6. Owner shall pay all legal fees and other expenses and any engineering fees and expenses incurred by the City of Hermantown in connection with the preparation of the Agreement and the documents related to this Agreement. A failure by Owner to pay such fees and expenses shall entitle City to discontinue providing water service to Owner until such fees and expenses are paid. Such fees and expenses shall also be deemed to be a charge for water service.
- 7. Owner shall complete a standard form of City's Sanitary Sewer Application prior to making any connection to the Sanitary Sewermain.
- 8. Owner agrees to notify the City at least three (3) working days before Owner commences the construction of the Sanitary Sewermain extension and does further agree that no connection shall be made by Owner to the Sanitary Sewermain until such connection, including the location of such connection, is approved and, if applicable, made by the City Public Works Director.
- 9. Owner agrees that the Sanitary Sewermain extension shall be built and installed in accordance with all applicable building, plumbing and other codes and regulations and in accordance with the policies, requirements and procedures of the Utility Commission of the City including the installation of required clean-outs, if applicable. The City shall be entitled to inspect the Utility Service at any time during the construction and installation of it. A drawing showing the location of the Utility Service, which must show that it is within the City Right of Way, a design for installation of the Utility Service shall be prepared by a Minnesota registered engineer and submitted to the City Public Works Director and City Engineer for their review and written approval which shall be noted on the design and drawing. No changes in the design of the Sanitary Sewer Main shall be made without the prior written approval of the City Public Works Director and City Engineer. An "asbuilt" record drawing showing the location and depth of the Sanitary Sewermain and a collateral assignment of any warranties related to the construction and installation of the Sanitary Sewermain, including any covering the pipe utilized in such installation, of the shall be provided to the City within ten (10) days after the completion of the installation of the Sanitary Sewermain. If such "as-

built" record drawing is not provided within such time then, in that event, the City shall be entitled to discontinue sanitary sewer service to the Property until such drawing is provided.

- 10. Owner further covenants, acknowledges and agrees that this Agreement only allows for the connections to the Sanitary Sewermain for the Property as shown on the attached Exhibit B.
- 11. It is expressly understood and agreed that a decision by the City not to exercise any rights granted it on any default shall not constitute a waiver of any such rights on any further or subsequent default.
- 12. If any provision of this Agreement shall be determined to be illegal or unenforceable such illegality or unenforceability shall not affect the remaining provisions of this Agreement but it shall be construed as if such provision were not contained herein.

[SIGNATURES APPEAR ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

| CITY:              |  |
|--------------------|--|
| City of Hermantown |  |
|                    |  |
|                    |  |
| By<br>Its Mayor    |  |
| its iviayor        |  |
|                    |  |
| And by             |  |
| Its City Clerk     |  |
|                    |  |
|                    |  |
| Owner:             |  |
|                    |  |
|                    |  |
|                    |  |

| STATE OF MINNESOTA )                                                                                |                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF ST. LOUIS )                                                                               | S.                                                                                                                                                                                                                                           |
| said County, personally appeared who, being by me duly sworn did                                    | , 2020, before me, a notary public within and for d L Wayne Boucher and Bonnie Engseth, to me personally known, say that they are the Mayor and City Clerk of the City of me foregoing instrument, and acknowledge said instrument to be the |
| (Notary Stamp)                                                                                      |                                                                                                                                                                                                                                              |
|                                                                                                     | Notary Public                                                                                                                                                                                                                                |
| STATE OF MINNESOTA ) s COUNTY OF ST. LOUIS )                                                        | S.                                                                                                                                                                                                                                           |
| On this day of<br>said County, personally appeared<br>who executed the foregoing instract and deed. | , 2020, before me, a notary public within and for d, to me known to be the person described in and rument and acknowledged that he executed the same as his free                                                                             |
| (Notary Stamp)                                                                                      |                                                                                                                                                                                                                                              |
|                                                                                                     | Notary Public                                                                                                                                                                                                                                |
| THIS INSTRUMENT WAS DRAFTE                                                                          | D BY:                                                                                                                                                                                                                                        |
| Steven C. Overom<br>Overom Law                                                                      |                                                                                                                                                                                                                                              |

Steven C. Overom Overom Law 11 East Superior St., Suite 543 Duluth, Minnesota 55802 (218) 625-8460

#### **EXHIBIT A**

#### **Legal Description of Owner's Property**

North 130.00 feet of South 230.00 feet of East 750.00 feet of the S1/2 of S1/2 of NE1/4 of SE1/4, EXCEPT the South 100.00 feet of East 258.00 feet thereof of Section 27, Township 50, Range 15

PID: 395-0010-08331

#### **AND**

The South 100.00 feet of the North 130.00 feet of the South 230.00 feet of the East 258.00 feet of the S1/2 of S1/2 of NE1/4 of SE1/4 thereof of Section 27, Township 50, Range 15

PID: 395-0010-08333

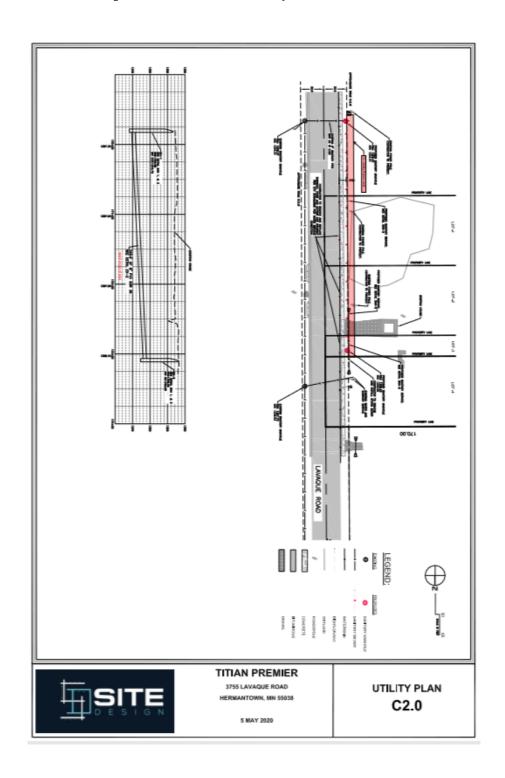
#### AND

Easterly 750.00 feet of Southerly 100.00 feet of that part of the S1/2 of S1/2 of NE1/4 of SE1/4 AND That part of said S1/2 of S1/2 of NE1/4 of SE1/4, which lies West of the East 750.00 feet thereof AND which lies Southerly of the plat of COUNTRY ACRES, as monumented AND which lies Easterly of the plat of COUNTRY ACRES 2ND ADDITION, as monumented of Section 27, Township 50, Range 15.

PID: 395-0010-08332

#### EXHIBIT B

# Map Showing Location of Existing Sanitary Sewermain and Proposed Location of Sanitary Sewer Service Line



#### EXHIBIT C PETITION

| TO: The City Council of the City of Hermantown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ("Owner"), being the fee owner of real estate in the City of Hermantown County of St. Louis, State of Minnesota, does hereby petition your honorable body to cause the following improvements to be made within said City, to-wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Extension of the City's Sanitary Sewermain along Lavaque Road adjacent and abutting on the property located in said City, County and State, legally described on $\underline{\textbf{Exhibit A}}$ attached hereto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| and does for himself and his successors and assigns, irrevocably appoint the Chairman of the Utility Commission of the City of Hermantown as his agent for the presentation of this Petition and such further petitions as are required to accomplish the improvements hereinbefore requested, to the City Council of the City of Hermantown, and finally represent that in consideration of the making of the improvements as described by the City of Hermantown, that he hereby binds himself, his successor and assigns to pay all assessments arising by reason of the ordering in or making of such improvements that are levied in accordance with then applicable law and then applicable City of Hermantown policies and procedures, including those applicable to delineate wetland areas. |
| Owner by this Petition agrees that Owner will not and may not challenge the amount of the assessment based on the argument that the Owner's Property will not be benefitted by the extension of the Sanitary Sewermain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| IN WITNESS WHEREOF, has caused this Petition to be executed this day of, 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| STATE OF MINNESOTA           | )                                                                                                                                                                  |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF ST. LOUIS          | ) ss.<br>)                                                                                                                                                         |
| said County, personally appe | , 2020, before me, a notary public within and for ared, to me known to be the person described in ing instrument and acknowledged that he executed the same as his |
| (Notary Stamp)               |                                                                                                                                                                    |
|                              | Notary Public                                                                                                                                                      |

#### THIS INSTRUMENT WAS DRAFTED BY:

Steven C. Overom Overom Law 11 East Superior St., Suite 543 Duluth, Minnesota 55802 (218) 625-8460

# EXHIBIT A Legal Description of Property

North 130.00 feet of South 230.00 feet of East 750.00 feet of the S1/2 of S1/2 of NE1/4 of SE1/4, EXCEPT the South 100.00 feet of East 258.00 feet thereof of Section 27, Township 50, Range 15

PID: 395-0010-08331

#### AND

The South 100.00 feet of the North 130.00 feet of the South 230.00 feet of the East 258.00 feet of the S1/2 of S1/2 of NE1/4 of SE1/4 thereof of Section 27, Township 50, Range 15

PID: 395-0010-08333

#### **AND**

Easterly 750.00 feet of Southerly 100.00 feet of that part of the S1/2 of S1/2 of NE1/4 of SE1/4 AND That part of said S1/2 of S1/2 of NE1/4 of SE1/4, which lies West of the East 750.00 feet thereof AND which lies Southerly of the plat of COUNTRY ACRES, as monumented AND which lies Easterly of the plat of COUNTRY ACRES 2ND ADDITION, as monumented of Section 27, Township 50, Range 15

PID: 395-0010-08332

#### Resolution No. 2020-94

## RESOLUTION APPOINTING ELECTION JUDGES FOR THE PRIMARY ELECTION OF AUGUST 11, 2020

BE IT RESOLVED by the City Council of the City of Hermantown as follows:

The persons named below are hereby appointed judges for the Primary Election to be held in the City of Hermantown, County of St. Louis, State of Minnesota, on Tuesday, August 11, 2020.

The following judges are appointed with substitutions as necessary:

| Roger Aanonsen                                                                                                                                                                                                    | Beverly Allison                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
|                                                                                                                                                                                                                   | Marie Chapinski                |
| Beverly Donaldson                                                                                                                                                                                                 | Thomas Donaldson               |
| Eric Enberg                                                                                                                                                                                                       | Bonnie Frey                    |
| Judy Hane                                                                                                                                                                                                         | Donald Harriss                 |
| Darlene Hill                                                                                                                                                                                                      | Jolynn Hill                    |
| Eva Hyde                                                                                                                                                                                                          | Sandra Jennisch                |
| Joanne Johnson                                                                                                                                                                                                    | David Marquard                 |
| Luanne McMillan                                                                                                                                                                                                   | Patricia Merrier               |
| Carol Misiak                                                                                                                                                                                                      | Saundra Monson                 |
| Judy Ness                                                                                                                                                                                                         | Pamela Pagano                  |
| Liz Shannon                                                                                                                                                                                                       | Patricia Shogren               |
| Karen Sirois                                                                                                                                                                                                      | Joan Tanski                    |
| Councilor introduced the foregoing resolu  The motion for the adoption of such resolution w upon a vote being taken thereon the following voted in fa  Councilors  and the following voted in opposition thereto: | vas seconded by Councilor and, |
|                                                                                                                                                                                                                   |                                |

WHEREUPON, such resolution was declared duly passed and adopted July 6, 2020.

City Council Agenda Report July 6, 2020

**TO:** Mayor & City Council

**FROM:** John Mulder, City Administrator

DATE: June 30, 2020 Meeting Date: 7/6/20

SUBJECT: Trunk Sewer Spur & Munger Agenda Item: 12-H Resolution 2020-95

Resolution 2020-95

Agenda Item: 12-H

Trail Spur – Sanitary Sewer Improvement District No. 448

#### REQUESTED ACTION

Approve Pay Application #4 to Utility Systems of America for the construction related to the Trunk Sewer Spur and Munger Trail Spur Project – Sanitary Sewer Improvement District No. 448.

#### **BACKGROUND**

Attached is Pay Application #4 for the work associated with the Hermantown Trunk Sewer Spur & Munger Trail Spur – Sanitary Sewer Improvement District No. 448 from Pay Application #3 through June 27, 2020. NCE and Utility Systems of America, Inc. (USA) have reviewed the project progress thus far and agreed upon quantities of work completed. The amount of Pay Application #4 is \$654,831.60. The City will hold a 5% retainage of the completed construction through the duration of the project. This retainage amount stands at \$65,361.82 to date.

NCE has reviewed the quantities through construction inspection and discussions with Utility Systems of America, Inc. representatives. I recommend payment in the amount of \$\$654,831.60 be authorized at the July 6, 2020 City Council Meeting.

#### **SOURCE OF FUNDS (if applicable)**

Sales Tax

#### **ATTACHMENTS**

Pay Application #4

# RESOLUTION APPROVING PAY REQUEST NUMBER 4 FOR SEWER IMPROVEMENT DISTRICT NO. 448 TO UTILITY SYSTEMS OF AMERICA, INC. IN THE AMOUNT OF \$654,831.60

WHEREAS, the City of Hermantown has contracted with Utility Systems of America, Inc. for construction of Sewer Improvement District No. 448 ("Project"); and

WHEREAS, Utility Systems of America, Inc. has performed a portion of the agreed upon work in said Project; and

WHEREAS, Utility Systems of America, Inc. has submitted Pay Request No. 4 in the amount of \$654,831.60; and

WHEREAS, the City will maintain an accumulated retainage as shown on the pay requests until the final work and documentation is completed; and

WHEREAS, Northland Consulting Engineers LLP has approved such Pay Request No. 4 provided that \$65,361.82 accumulated as retainage of 5% be withheld pending final acceptance of the Project by the City of Hermantown.

WHEREAS, the necessary documentation for the pay request is on file and available for inspection.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Hermantown, Minnesota as follows:

- 1. Pay Request No. 4 is hereby approved.
- 2. The City is hereby authorized and directed to pay to Utility Systems of America, Inc. the sum of \$654,831.60 which is the amount represented on Pay Request No. 4.

Councilor introduced the foregoing resolution and moved its adoption.

The motion for the adoption of such resolution was seconded by Councilor \_\_\_\_ and, upon a vote being taken thereon, the following voted in favor thereof:

Councilors

and the following voted in opposition thereto:

WHEREUPON, such resolution has been duly passed and adopted July 6, 2020.





June 30, 2020

John Mulder City Administrator City of Hermantown 5105 Maple Grove Road Hermantown MN 55811

Re: Hermantown Trunk Sewer Spur & Munger Trail Spur – Sanitary Sewer Improvement District No. 448

#### Dear John:

Attached is Pay Application #4 for the work associated with the Hermantown Trunk Sewer Spur & Munger Trail Spur – Sanitary Sewer Improvement District No. 448 from Pay Application #3 through June 27, 2020. NCE and Utility Systems of America, Inc. (USA) have reviewed the project progress thus far and agreed upon quantities of work completed. The amount of Pay Application #4 is \$654,831.60. The City will hold a 5% retainage of the completed construction through the duration of the project. This retainage amount stands at \$65,361.82 to date.

NCE has reviewed the quantities through construction inspection and discussions with Utility Systems of America, Inc. representatives. I recommend payment in the amount of \$\$654,831.60 be authorized at the July 6, 2020 City Council Meeting.

Please contact me with any questions you may have.

Thank you,

David Bolf, P.E. – City Engineer Northland Consulting Engineers 218-727-5995

david@nce-duluth.com

CC: Bonnie Engseth Adam Zwak, P.E. Jim Pucel, P.E.

| FICDC                                                                                                                                                                          |                                                                                                                          | Contractor's A                                                                                    | nnlication for I                     | Payment No                                      |                                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENGINEERS JOINT CONTRACT                                                                                                                                                       | T                                                                                                                        | Application                                                                                       | 20 to June 27, 2020                  | Application Date:                               | 6/29/2020                               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| To City of Hermantown                                                                                                                                                          |                                                                                                                          | From (Contractor): Utility Systems of                                                             | America, Inc.                        | Via (Engineer): Northland Consulting Engineers, |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Project: Trunk Sewer Sp                                                                                                                                                        | our & Munger Trail<br>Sewer Improvement                                                                                  | Contract: Trunk Sew                                                                               | er Spur & Munger<br>- Sanitary Sewer |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| District No. 448                                                                                                                                                               |                                                                                                                          | Improveme                                                                                         | ent District No. 448                 | -                                               |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Owner's Contract No.:<br>Sanitary Sewer Improve                                                                                                                                | ment District No. 448                                                                                                    | Contractor's Project No.:                                                                         |                                      | Engineer's Project<br>No.:                      | 16-808                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                | Application For Payme                                                                                                    |                                                                                                   |                                      |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                | Change Order Summa                                                                                                       | ry                                                                                                | 1. OPPOUND CONTEN                    | OT PRICE                                        |                                         | 6 61200 70120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Approved Change Orders                                                                                                                                                         | Additions                                                                                                                | Deductions                                                                                        | 1. ORIGINAL CONTRA                   |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number                                                                                                                                                                         | Additions                                                                                                                | Deductions                                                                                        | 2. Net change by Change              |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                |                                                                                                                          |                                                                                                   | 3. Current Contract Pric             |                                                 |                                         | 5 34,209,784.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                |                                                                                                                          |                                                                                                   | 4. TOTAL COMPLETE                    |                                                 |                                         | 0 01 105 617 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                |                                                                                                                          |                                                                                                   | See attached Pay Applica             | non Summary                                     |                                         | 5 \$1,307,236.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                |                                                                                                                          |                                                                                                   | 5. RETAINAGE:                        |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                |                                                                                                                          |                                                                                                   | 8, 5%                                |                                                 |                                         | S \$57,327.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                |                                                                                                                          |                                                                                                   | 1                                    |                                                 | Stored Material                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                |                                                                                                                          |                                                                                                   |                                      | tetainage (Line 5.a + Li                        | and the second second second            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| momita                                                                                                                                                                         | 1                                                                                                                        |                                                                                                   | 6. AMOUNT ELIGIBLE                   |                                                 |                                         | Annual Control of the |
| TOTALS                                                                                                                                                                         |                                                                                                                          |                                                                                                   | 7. LESS PREVIOUS PA                  |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| NET CHANGE BY                                                                                                                                                                  |                                                                                                                          |                                                                                                   | 9. AMOUNT DUE THIS                   |                                                 |                                         | S <u>\$654,831.60</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| CHANGE ORDERS                                                                                                                                                                  |                                                                                                                          |                                                                                                   | 10. BALANCE TO FINIS                 |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                | Application For Payme                                                                                                    |                                                                                                   | (Line 3 - 4 + Line 5.c si            | bove)                                           | *************************************** | \$ <u>\$2,967,909,77</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                | ous Pay Application Su                                                                                                   | ımmary                                                                                            | 1,                                   |                                                 | CCEA 921 CC                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Approved Pay Application                                                                                                                                                       |                                                                                                                          |                                                                                                   | Payment of: \$                       |                                                 | \$654,831.60                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number                                                                                                                                                                         | Date                                                                                                                     | Amount                                                                                            | 1                                    | (Line 9 or other-                               | attach explanation                      | of the other amount)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1                                                                                                                                                                              | 4/6/2020                                                                                                                 | \$ 455,588.49                                                                                     | 4                                    | NO                                              | 12                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2                                                                                                                                                                              | 5/4/2020                                                                                                                 | \$ 30,045.81                                                                                      | is recommended by:                   |                                                 |                                         | 6/30/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3                                                                                                                                                                              | 6/3/2020                                                                                                                 | \$ 101,408.63                                                                                     |                                      | David Bolt, P.I                                 | E City Engineer                         | (Date)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| 5                                                                                                                                                                              |                                                                                                                          |                                                                                                   | 4                                    |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 7                                                                                                                                                                              |                                                                                                                          |                                                                                                   | 4                                    |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8                                                                                                                                                                              |                                                                                                                          |                                                                                                   | 4                                    |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9                                                                                                                                                                              |                                                                                                                          |                                                                                                   | 4                                    |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 11                                                                                                                                                                             |                                                                                                                          |                                                                                                   | _                                    |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12                                                                                                                                                                             |                                                                                                                          |                                                                                                   | _                                    |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 14                                                                                                                                                                             |                                                                                                                          |                                                                                                   | 1                                    |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8. TOTALS                                                                                                                                                                      | \$587                                                                                                                    | ,042.93                                                                                           |                                      |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0-4-4-1-0-46-4                                                                                                                                                                 |                                                                                                                          |                                                                                                   | 1                                    |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Contractor's Certification The undersigned Contractor (1) All previous progress paydone under the Contract have legitimate obligations incurred Applications for Payment;      | certifies, to the best of its lyments received from Own<br>e been applied on account                                     | ner on account of Work<br>to discharge Contractor's                                               |                                      |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (2) Title to all Work, materize otherwise listed in or covere at time of payment free and (except such as are covered against any such Liens, secu (3) All the Work covered by | d by this Application for P<br>clear of all Liens, security<br>by a bond acceptable to Ov<br>rity interest, or encumbran | ayment, will pass to Owner<br>interests, and encumbrances<br>wner indemnifying Owner<br>ces); and |                                      |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| the Contract Documents and                                                                                                                                                     | 1                                                                                                                        |                                                                                                   |                                      |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| By:                                                                                                                                                                            |                                                                                                                          | Date: 0-30-20                                                                                     | ]                                    |                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

## Northland Consulting Engineers LLLP.

## Pay Application #4 - 06/29/20 Trunk Sewer Spur & Munger Trail Spur

|     |                 | Southern Coll and Former Inglovering                                 | Sanitary Sewer District Improvement District No. 448 |                                                            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|     | Carolina 1      |                                                                      | Help of                                              | Contract Total ISA Unit Trunk Sewer Spur Munger Trail Spur |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                       | Trunk Sewer Spur Munger Trai |                                             | Tota                    | Total Project               |  |
| No. | Spec.<br>Number | Item Description                                                     | Unit of<br>Measure                                   | Quantities                                                 | Price BASE                 | Contract<br>Quantities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 1   | 2024 504        | MOBILIZATION                                                         | LS                                                   | 1.00                                                       | \$ 434,000,00              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                              | \$ 173,600.00                           | 0.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.10                         | \$ 43,400,00                                | 0.50                    | S 217,000.00                |  |
| 2   |                 | BLAST MONITORING/SURVEY                                              | LS                                                   | 1.00                                                       | \$ 45,000.00               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ 11,250.00                            | CONTRACTOR - 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                                       |                         | \$ 11,250.00                |  |
|     |                 |                                                                      |                                                      |                                                            |                            | Warning of the Control of the Contro | make the last out                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | QUALITY CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Napowini navioleti i pa      | SECTION SECTION                             |                         |                             |  |
| 3   | 2031,601        | FIELD OFFICE                                                         | LS                                                   | 1.00                                                       | \$ 7,500.00                | 0.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| -   | 2054 604        | MAINTENANCE AND RESTORATION OF HAUL ROADS                            | LS                                                   | 1.00                                                       | \$ 1,000.00                | 0.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ - 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| 4   | 2051.601        | MAINTENANCE AND RESTORATION OF HAUL ROADS                            | LS                                                   | 1.00                                                       | \$ 1,000.00                | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 5   | 2101.501        | CLEARING                                                             | ACRE                                                 | 18.00                                                      | \$ 12,000.00               | 14.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 6   | 2101.506        | GRUBBING                                                             | ACRE                                                 | 18.00                                                      | \$ 1,500.00                | 14.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|     |                 |                                                                      |                                                      |                                                            |                            | No from the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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                                                                                                                                                                                                                                                                                                                                                                                                                                       | WORK TO THE STAR             | \$ -                                        |                         | s -                         |  |
| 8   |                 | REMOVE CASTING SALVAGE ELECTRICAL PEDESTAL AND SIGN                  | EACH<br>EACH                                         |                                                            | \$ 250.00<br>\$ 350.00     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ -<br>\$ - 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                       |  |
| 9   | 2104.502        | REMOVE CONCRETE CURB AND GUTTER                                      | LF                                                   |                                                            | \$ 5.00                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 10  |                 | REMOVE SEWER PIPE (SANITARY)                                         | LF                                                   |                                                            | \$ 5.00                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ - 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                       |  |
| 11  |                 | SAWING BITUMINOUS PAVEMENT (FULL DEPTH)                              | LF                                                   |                                                            | \$ 4.00                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | \$                                          |                         | \$ 244.00                   |  |
| 12  |                 | SAWING CONCRETE PAVEMENT (FULL DEPTH)                                | LF                                                   |                                                            | \$ 7.00                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The state of the s | \$ -                                    | SCHOOL-SHAPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | in the second second         | Same Horseld - No.                          |                         | \$ -                        |  |
| 13  |                 | REMOVE CONCRETE PAVEMENT REMOVE BITUMINOUS PAVEMENT                  | SY                                                   |                                                            | \$ 9.00<br>\$ 4.00         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ - 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                               |                         | S - 188,00                  |  |
| 15  |                 | REMOVE CONCRETE WALK                                                 | SF                                                   |                                                            | \$ 1.00                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 16  |                 | REMOVE LIFT STATION                                                  | LS                                                   |                                                            | \$ 20,000.00               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ - 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| 17  |                 | REMOVE GREENHOUSES                                                   | EACH                                                 | 8                                                          | \$ 1,000.00                | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 8,000.00                             | W. 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C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | \$ -                                        | 8                       | \$ 8,000.00                 |  |
|     |                 |                                                                      |                                                      |                                                            |                            | Vilamina Dicember                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 18  |                 | GEOTEXTILE FABRIC TYPE 5 (NON-WOVEN)                                 | SY                                                   |                                                            | \$ 1.65<br>\$ 4.00         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 19  |                 | GEOTEXTILE FABRIC TYPE 5 (NON-WOVEN) (PATCHING)  EXCAVATION - COMMON | SY<br>CY                                             |                                                            | \$ 4.00                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 21  |                 | COMMON EMBANKMENT (CV)                                               | CY                                                   |                                                            | \$ 7.00                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No. 10 mile of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ - 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| 22  |                 | SELECT GRANULAR EMBANKMENT MOD 7% (CV)                               | CY                                                   |                                                            | \$ 21.00                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N - 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                                       |                         | \$ -                        |  |
| 23  |                 | SELECT GRANULAR EMBANKMENT MOD 7% (CV) (PATCHING)                    | CY                                                   |                                                            | \$ 22.00                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | \$                                          | 31                      | \$ 682.00                   |  |
| 24  |                 | DEWATERING                                                           | LS                                                   |                                                            | \$ 50,000.00               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 25  |                 | TURF & WETLAND RESTORATION                                           | LS                                                   |                                                            | \$ 30,000.00               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mary Cold Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ - 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| 26  | 2106.602        | KEENE CREEK CROSSING                                                 | EACH                                                 | 4                                                          | \$ 4,000.00                | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 4,000.00                             | SUP A SECTION - 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| 27  | 2211 507        | AGGREGATE BASE (CV) CLASS 5                                          | CY                                                   | 7,611                                                      | \$ 30.00                   | 4,434                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 28  | 2211.507        | AGGREGATE BASE (CV) CLASS 5 (PATCHING)                               | CY                                                   |                                                            | \$ 40.00                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|     |                 |                                                                      |                                                      |                                                            |                            | (A) (4) (5) (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 29  | 2301.509        | CONCRETE PAVEMENT 7" (MAPLE GROVE ESTATES)                           | SY                                                   | 852                                                        | \$ 88.00                   | 852                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ - 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                       |  |
| 30  | 2200 500        | TYPE SP 9.5 WEARING COURSE MIXTURE (3;B)                             | TON                                                  | 1,770                                                      | \$ 80.00                   | and party and a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The same of the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | s - 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                                        |                         | •                           |  |
| 31  |                 | TYPE SP 9.5 WEARING COURSE MIXTURE (3;C) (PATCHING)                  | TON                                                  |                                                            | \$ 154.00                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ - 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                                        |                         | s -                         |  |
| 32  |                 | TYPE SP 12.5 NON-WEARING COURSE MIXTURE (3;C) (PATCHING)             | TON                                                  |                                                            | \$ 154.00                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Street, Street, or other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ - 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                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATE OF THE                 |                                             |                         |                             |  |
| 33  | 2412.503        | 3X6 PRECAST CONRETE BOX CULVERT                                      | LF                                                   | 64                                                         | \$ 850.00                  | 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | an Power of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ - 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| 34  | 2454 507        | COARSE FILTER AGGREGATE (CV)                                         | CY                                                   | 1,045                                                      | \$ 24.00                   | 1,045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 35  |                 | GRANULAR BACKFILL (LV)                                               | CY                                                   |                                                            | \$ 24.00                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 36  |                 | STRUCTURE EXCAVATION, CLASS R                                        | CY                                                   |                                                            | \$ 52.00                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 166                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 8,632.00                             | - 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| 37  |                 | 12" CAS PIPE APRON                                                   | EACH                                                 |                                                            | \$ 300.00                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4 - 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| 38  |                 | 15" CAS PIPE APRON<br>12" CAS PIPE CULVERT                           | EACH                                                 |                                                            | \$ 325.00<br>\$ 50.00      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5 - 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| 40  |                 | 15" CAS PIPE CULVERT                                                 | LF                                                   |                                                            | \$ 53.00                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ - 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|     | 2001,000        | I S S S S S S S S S S S S S S S S S S S                              |                                                      |                                                            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 41  |                 | 8" PVC PIPE SEWER (SDR35)                                            | LF                                                   |                                                            | \$ 117,00                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 42  |                 | 10" PVC PIPE SEWER (SDR35)                                           | LF                                                   |                                                            | \$ 119.00                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 398,650.00                           | AND THE PARTY OF T |                              | Section Control of Control                  |                         | \$ 398,650.00               |  |
| 43  | 2503.503        | 10° PVC PIPE SEWER (SDR26)                                           | LF<br>EACH                                           |                                                            | \$ 121.00                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ -                                    | ALC: NO. 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| 45  | 2503.602        | BENTONITE TRENCH DAM<br>CONNECT TO EXISTING SANITARY SEWER           | EACH                                                 |                                                            | \$ 1,900.00<br>\$ 1,500,00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 46  |                 | PLUG AND ABANDON PIPE SEWER                                          | EACH                                                 |                                                            | \$ 500.00                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 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| 47  |                 | TELEVISE SANITARY SEWER                                              | LF                                                   |                                                            | \$ 2.50                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$                                      | Section - 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| 48  | 2504.604        | 3" POLYSTRENE INSULATION                                             | SY                                                   | 135                                                        | \$ 50.00                   | 135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ - 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| 49  | 2506 502        | CASTING ASSEMBLY                                                     | EACH                                                 | 5                                                          | \$ 800,00                  | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 50  |                 | CONSTRUCT DRAINAGE STRUCTURE DESIGN 4007                             | LF                                                   |                                                            | \$ 525.00                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|     |                 | CASTING ASSEMBLY SPECIAL                                             | EACH                                                 |                                                            | \$ 800.00                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 11,112.15                            | - 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| 52        | 2606 602       | MANHOLE FRAME SEAL (EXTERNAL)                                  | EACH         | 38        | 15      | 250.00    | 38        | T 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 53        |                |                                                                | LF           | 6         | \$      | 200.00    | 6         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| - 33      | 2500.003       | CONSTRUCT & INSIDE DROP                                        |              |           | 1       | 200.00    | 1/4       | Parameter State St | The second second    | painter and the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 54        | 2524 540       | 6" CONCRETE WALK                                               | SF           | 630       | 15      | 9.25      | 630       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S .                  | anticality account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | o de la companya del la companya de  | 15         | a later to the lat |                            | S                       | - 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| 34        | 2521,516       | 6 CONCRETE WALK                                                | -            | 000       | 1       |           | -         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 55        | 2524 502       | CONCRETE CURB AND GUTTER, DESIGN B624                          | LF           | 20        | 5       | 55.00     | 20        | 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| - 55      | 2531.503       | CONCRETE CORD AND GOTTER, DESIGN DOZA                          |              |           | 1       | 00.00     |           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| 56        | 2515 200       | INSTALL ELECTRICAL PEDESTAL AND SIGN                           | EACH         | 6         | S       | 750.00    | 6         | and the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 20        | 2545,602       | INSTALL ELECTRICAL PEDESTAL AND SIGN                           | - CACIT      | -         | +*      | 750.00    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 57        | 2502 004       | TRAFFIC CONTROL                                                | LS           | 1.00      | \$ 2    | 27.500.00 | 0.80      | 0.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 5/        | 2303,001       | TRAFFIC CONTROL                                                |              | 1.00      | -       | ,000.00   |           | arm or a market                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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|           | 2572 504       | STABILIZED CONSTRUCTION EXIT                                   | LS           | 1.00      | 4       | 1,000,00  | 0.80      | 0.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 58        |                | STABILIZED CONSTRUCTION EXTENSION STORM DRAIN INLET PROTECTION | EACH         | 37        | Š       | 300.00    | 27        | 0,40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 59        |                | FILTER BERM TYPE 4                                             | LF           | 18,895    | 5       | 2.00      | 13,848    | 3,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 60        |                |                                                                | LF           | 8,463     | Š       | 2.25      | 3,541     | 14,906                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 61        |                | SILT FENCE; TYPE MS SEDIMENT CONTROL LOG TYPE WOOD FIBER       | LF           | 18.895    | 5       | 2.75      | 13,848    | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 62        |                |                                                                | LS           | 1.00      |         | 50,000,00 | 13,040    | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 63        | 2573.601       | HERMANTOWN PUBLIC WORKS STORMWATER IMPROVEMENTS                | LS_          | 1,00      | 2 0     | 00,000,00 | -         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 0.4       | 0070 004       | EROSION CONTROL BLANKETS CATEGORY 3N                           | SY           | 3,277     | s       | 1.65      | 1.795     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 64        |                |                                                                | ACRE         | 16.75     | 5       | 60.00     | 14.00     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 65        |                | SEED MIXTURE 36-311 (UPLAND)                                   | LB           | 775       | 5       | 35.00     | 550       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 66        |                |                                                                | LB           | 575       | S       | 75.00     | 450       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 67        | 2575,508       | SEED MIXTURE 34-371 (WETLAND)                                  | ACRE         | 16.75     | 5       | 700.00    | 14.00     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 68        | 25/5.605       | MULCH MATERIAL TYPE 1                                          | ACRE         | 10.75     | 3       | 700.00    | 14.00     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 69        | 202 002        | 4" DOUBLE SOLID LINE PAINT (YELLOW)                            | LF           | 71        | S       | 12.00     | 71        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 70        |                | 4" SOLID LINE PAINT (WHITE)                                    | LF           | 102       | 5       | 6.00      | 102       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 71        | 2302.503       | 24 SOLID LINE PAINT (WHITE)                                    |              |           |         |           | NANCE ROA | PAVING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 70        | 2000 500       | Trans on a succession on the superior (a.p.)                   | I TON        | 425       | RNAIE   | 80.00     | MANCE NOA | PAVING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 72        | 2360.509       | TYPE SP 9.5 WEARING COURSE MIXTURE (3;B)                       |              |           | 42 MAIN |           | DOAD ALOM | G MAPLE GROV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 73        |                | SALVAGE 24" RC PIPE APRON                                      | EACH         | 1         | \$      | 400.00    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 74        |                | SALVAGE LIGHT POLE AND BASE                                    | EACH         | 11        | \$      | 600.00    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 75        | 2104.502       | SALVAGE SIGN                                                   | EACH         | 1         | \$      | 50.00     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 76        |                | GEOTEXTILE FABRIC TYPE 5 (NON-WOVEN)                           | ŞY           | 700       | \$      | 3.00      | •         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 77        |                | EXCAVATION - COMMON                                            | CY           | 250       | S       | 25,00     | -         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 78        | 2106.507       | SELECT GRANULAR EMBANKMENT MOD 7% (CV)                         | CY           | 150       | \$      | 30.00     | -         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 79        | 2211.507       | AGGREGATE BASE (CV) CLASS 5                                    | CY           | 175       | \$      | 32.00     | •         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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|           | ****           |                                                                |              |           | -       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 80        | 2360.509       | TYPE SP 9.5 WEARING COURSE MIXTURE (3;B)                       | TON          | 68        | 5       | 83.00     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ - 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|           | A              |                                                                | <del> </del> | 40        | -       | 400.00    |           | A STATE OF THE STATE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 81        |                | 24° RC PIPE SEWER DESIGN 3006                                  | LF           | 10        | \$      | 120.00    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 82        | 2501,602       | INSTALL RC PIPE APRON                                          | EACH         | 1         | \$      | 200.00    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 83        | 2545.602       | INSTALL LIGHT POLE                                             | EACH         | 1         | 2       | 6,500.00  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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|           | 050105         | MIGTALL COMM                                                   | FACU         |           | -       | 200.00    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 84        | 2564.602       | INSTALL SIGN                                                   | EACH         |           | 3       | 200.00    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| TRUNK SEWER SPUR COST | MUNGER TRAIL SPUR COST | TOTAL AMOUNT EARNED |
|-----------------------|------------------------|---------------------|
| \$981,492.65          | \$165,049.25           | \$1,146,541.90      |

| CONTRACT BREAKDOW                    | N              |  |
|--------------------------------------|----------------|--|
| ORIGINAL TRUNK SEWER CONTRACT AMOUNT | \$3,441,999.00 |  |
| ORIGINAL MUNGER TRAILCONTRACT AMOUNT | \$767,785.30   |  |
| TOTAL ORIGINAL CONTRACT AMOUNT       | \$4,209,784.30 |  |
| CURRENT CONTRACT AMOUNT              | \$4,209,784.30 |  |

| A. PREVIOUS MATERIALS STORED/ON HAN                  | D               | \$<br>160,898.43  |
|------------------------------------------------------|-----------------|-------------------|
| B. % CONSTRUCTED (Line A x -%)                       | -30%            | \$<br>(48,269.53) |
| C. ADDED MATERIALS STORED/ON HAND                    | \$<br>48,065.55 |                   |
| D. TOTAL COST OF MATERIALS STORED/ON<br>(Line A+B+C) | N HAND          | \$<br>160,694.45  |

| E. TOTAL COMPLETED & STORED TO DATE (Total Amount Earned + Line D) | \$<br>1,307,236.35 |
|--------------------------------------------------------------------|--------------------|
| F. 5% RETAINAGE (Line E x 5%)                                      | \$<br>65,361.82    |
| G. LESS PREVIOUS PAY APPS                                          | \$<br>587,042.93   |

| PAY APPLICATION #4(Line E - F - G) \$ | 654,831.60 |  |
|---------------------------------------|------------|--|
|---------------------------------------|------------|--|

Page: 1 of 2



Invoice: EL00010394 Invoice Date: 5/27/2020

**Due Date:** 6/27/2020 **Forterra Order #:** 6319296BX1

Customer PO#:

Customer #: 177300

Delivery Order #: DE0000483066

Utility Systems Of America Inc PO Box 706 Eveleth MN 55734-0706

| Ship To: Hermantown,                           | , MN - Trunk Sewe | er Spur ar | nd Mung | ər          |            |          |                |                       |
|------------------------------------------------|-------------------|------------|---------|-------------|------------|----------|----------------|-----------------------|
| Structure #/Description                        | Bill of Lading    | Pieces     | Feet    | Unit Retail | Retail Ext | Disc % N | Net Unit Price | Ext Net<br>Price      |
| Crossing 3                                     |                   |            |         |             |            |          |                |                       |
| Filter Fabric 25"X540'                         | DE0000483067      | 1.00       | 0.00    | 350.00      | 350.00     | 20%      | 280.00         | 280.00                |
| Tie Rod Adj 1" x 10.5" M-3111                  | DE0000483067      | 10.00      | 0.00    | 65.00       | 650.00     | 20%      | 52.00          | 520.00                |
| 6.0x3.0x4.0 Scell MNCL1 BBL Tied TxG           | DE0000483066      | 1.00       | 0.00    | 2,400.00    | 2,400.00   | 20%      | 1,920.00       | 1,920.00              |
| 6.0x3.0x6.0 Scell MNCL1 BBL Tied<br>TxG        | DE0000483066      | 1.00       | 0.00    | 3,600.00    | 3,600.00   | 20%      | 2,880.00       | 2,880.00              |
| 6.0x3.0x6.0 Scell MNCL1 BBL Tied TxG           | DE0000483069      | 1.00       | 0.00    | 3,600.00    | 3,600.00   | 20%      | 2,880.00       | 2,880.00              |
| 6.0x3.0x6.0 Scell MNCL1 BBL Tied<br>TxG        | DE0000483067      | 3.00       | 0.00    | 3,600.00    | 10,800.00  | 20%      | 2,880.00       | 8,640.00              |
| Joint Seal Ezstik 1"X14.5' (2 boxes)           | DE0000483067      | 12.00      | 0.00    | 25.00       | 300.00     | 20%      | 20.00          | 240.00                |
| Crossing/4                                     |                   |            |         |             |            |          |                |                       |
| Tie Rod Adj 1" x 10.5" M-3111                  | DE0000483067      | 8.00       | 0.00    | 65.00       | 520.00     | 20%      | 52.00          | 416.00                |
| 6.0x3.0x6.0 Scell MNCL1 BBL Tied TxG           | DE0000483070      | 3.00       | 0.00    | 3,600.00    | 10,800.00  | 20%      | 2,880.00       | - <del>8,640.00</del> |
| 6.0x3.0x6.0 Scell MNCL1 BBL Tied TxG INSTALLED | DE0000483069      | 2.00       | 0.00    | 3,600.00    | 7,200.00   | 20%      | 2,880.00       | <del>5,760</del> .00  |

2203681-2

| Invoices are due Net 30 Days                                                   | Retail Subtotal               |         | 40,220.00   |
|--------------------------------------------------------------------------------|-------------------------------|---------|-------------|
| Past Due Amounts are subject to 1 1/2% Finance Charge per month                | Discount                      |         | 8,044.00    |
|                                                                                | Net Price                     |         | 32,176.00   |
| Please make sure your account balance is brought current and in good standing. | Freight Charge                |         | 0.00        |
| good standing.                                                                 | Misc Charges                  |         | 0.00        |
| Product returns of standard items must be made within a 6 month                | Prepaid Amount                |         | 0.00        |
| period.                                                                        | Hermantown MN City Sales Tax  | 1.000 % | 321.76      |
| Please contact me with any questions or should you need anything               | MN State Sales Tax            | 6.875 % | 2212.10     |
|                                                                                | St. Louis MN County Sales Tax | 0.500 % | 160.88      |
|                                                                                | Net Total                     |         | \$34,870.74 |
| John Sharp John.Sharp@forterrabp.com or 763-694-3252                           | Due Date                      |         | 6/27/2020   |
|                                                                                |                               |         |             |

Forterra Pipe & Precast

REMIT TO: Forterra Pipe & Precast

P O Box 74008199 Chicago, IL 60674-8199 Utility Systems Of America

Inc

Customer #: 177300

Invoice: EL00010394

Invoice Date: 5/27/2020

Due Date: 6/27/2020

Amount Due:

\$34,870.74

Amount Enclosed:

DEPUCT CROSSING #4) - 14,816.00

INVOICE TOTAL - COST OF

CULVERT INSTALLED = 4 20,054,74



Utility Systems Of America Inc PO Box 706 Eveleth MN 55734-0706 770368

Invoice: ST00019643
Invoice Date: 6/11/2020
Due Date: 7/11/2020

Forterra Order #: 6319296PM1

**Customer PO#:** 

Customer #: 177300

Delivery Order #: DS0000486204

| Ship To: Hermantown,                              | MN - Trunk Sew    | er Spur a | nd Miunge | er                |            |        |                     |                  |
|---------------------------------------------------|-------------------|-----------|-----------|-------------------|------------|--------|---------------------|------------------|
| Structure #/Description                           | Bill of Lading    | Pieces    | Feet      | Unit Retail       | Retail Ext | Disc % | Net Unit Price      | Ext Net<br>Price |
|                                                   | un Hall war en de |           |           |                   |            |        | injection and areas | A TICC           |
| SA231                                             | D00000101000      | 1.00      | 0.00      | 102.00            | 207.00     | 200/   | 154.40              | 200.00           |
|                                                   | DS0000486203      | 1.00      | 2.00      | 193.00            | 386.00     | 20%    | 154.40              | 308.80           |
|                                                   | DS0000486203      | 1.00      | 5.00      | 193.00            | 965.00     | 20%    | 154.40              | 772.00           |
| 48x2.8 MonoIn1/2 P2 Vt                            | DS0000486203      | 1.00      | 0.00      | 1,007.90          | 1,007.90   | 20%    | 806.32              | 806.32           |
| 48x4.0 Cone 27in Ecc P2                           | DS0000486203      | 1.00      | 4.00      | 158.00            | 632.00     | 20%    | 126.40              | 505.60           |
| Gasket P2 48 inch                                 | DS0000486203      | 3.00      | 0.00      | 0.00              | 0.00       | 20%    | 0.00                | 0.00             |
| MH Connector NPC S406-14AW (OD 9.5-11.2)          |                   | 2.00      | 0.00      | 189.00            | 378.00     | 20%    | 151.20              | 302.40           |
| MH Connector NPC S406-12AW (OD 7.5-9.0)           | DS0000486203      | 1.00      | 0.00      | 121.00            | 121.00     | 20%    | 96.80               | 96.80            |
| SA203                                             | DS0000486204      | 1.00      | 5.00      | 193.00            | 965.00     | 20%    | 154,40              | 772.00           |
| 48x5.0 BBL P2 Vt                                  |                   |           | 6.00      | 193.00            | 1,158.00   | 20%    | 154.40              | 926.40           |
| 48x6.0 BBL P2 Vt                                  | DS0000486204      | 1.00      |           |                   | 553.00     | 20%    | 126.40              | 442.40           |
| 48x3.5 Cone 27in Ecc P2                           | DS0000486204      | 1.00      | 3.50      |                   |            |        |                     |                  |
| Gasket P2 48 inch                                 | DS0000486204      | 2.00      | 0.00      | 0.00              | 0.00       | 20%    | 0.00                | 0.00             |
| SA232                                             |                   |           |           | 100.00            |            | 2001   | 151.10              | and in           |
| 48x6.0 BBL P2 Vt                                  | DS0000486203      | 1.00      | 6.00      |                   | 1,158.00   | 20%    | 154.40              | 926.40           |
| 48x2.8 MonoIn1/2 P2 Vt                            | DS0000486203      | 1.00      | 0.00      | 74 - 75 - 75 - 75 | 1,007.90   | 20%    | 806.32              | 806.32           |
| 48x4.0 Cone 27in Ecc P2                           | DS0000486203      | 1.00      | 4.00      |                   | 632.00     |        | 126.40              | 505.60           |
| Gasket P2 48 inch                                 | DS0000486203      | 2.00      | 0.00      |                   | 0.00       | 20%    | 0.00                | 0.00             |
| MH Connector NPC S406-14AW (OD 9.5-11.2)<br>SA236 | DS0000486203      | 2.00      | 0.00      | 189.00            | 378.00     | 20%    | 151.20              | 302.40           |
| 48x6.0 BBL P2 Vt                                  | DS0000486204      | 1.00      | 6.00      | 193.00            | 1,158.00   | 20%    | 154.40              | 926.40           |
| 48x2.8 MonoIn1/2 P2 Vt                            | DS0000486204      | 1.00      | 0.00      | 1,007.90          | 1,007.90   | 20%    | 806.32              | 806.32           |
| 48x4.0 Cone 27in Ecc P2                           | DS0000486204      | 1.00      | 4.00      |                   | 632.00     |        | 126.40              | 505.60           |
| Gasket P2 48 inch                                 | DS0000486204      | 2.00      | 0.00      |                   | 0.00       |        | 0.00                | 0.00             |
| MH Connector NPC S406-14AW (OD 9.5-11.2)          |                   | 2.00      | 0.00      |                   | 378.00     |        | 151.20              | 302.40           |
| SA/217                                            |                   |           |           |                   |            |        | F-94.               | -                |
| 48x2,8 MonoIn1/2 P2 Vt                            | DS0000486204      | 1.00      | 0.00      | 1,007.90          | 1,007.90   | 20%    | 806.32              | 806.32           |
| Gasket R2 48 inch                                 | DS0000486204      | 1.00      | 0.00      | 0.00              | 0.00       | 20%    | 0.00                | 0.00             |
| MH Connector NPC S406-14AW (OD 9.5-11.2)          | DS0000486204      | 2.00      | 0.00      | 189.00            | 378.00     | 20%    | 151.20              | 302.40           |
| INSTALLED                                         | •                 |           |           | ,                 |            |        | -                   |                  |

Page: 2 of 3



Ship To:

Gasket P2 48 inch

48x4.0 Cone 27in Ecc P2

INSTALLED

SA215-RPL

Invoice: ST00019643
Invoice Date: 6/11/2020

Due Date: 7/11/2020

Forterra Order #: 6319296PM1

Customer PO #:

Customer #: 177300

Delivery Order #: DS0000486204

Utility Systems Of America Inc PO Box 706 Eveleth MN 55734-0706

| Structure #/Description                          | Bill of Lading | Pieces | Feet | Unit Retail | Retail Ext | Disc % | Net Unit Price | Ext Net<br>Price |
|--------------------------------------------------|----------------|--------|------|-------------|------------|--------|----------------|------------------|
| MH Congrector NPC S406-12AW (OD                  | DS0000486204   | 1.00   | 0.00 | 121.00      | 121.00     | 20%    | 96.80          | 96.80            |
| 7.5-9.0 <b>)</b><br>8 <b>A23</b> 5               |                |        |      |             |            |        |                |                  |
| 48x2.8 MonoIn1/2 P2 Vt                           | DS0000486203   | 1.00   | 0.00 | 1,007.90    | 1,007.90   | 20%    | 806.32         | 806.32           |
| 48x3.5 Cone 27in Ecc P2                          | DS0000486203   | 1.00   | 3.50 | 158.00      | 553.00     | 20%    | 126.40         | 442.40           |
| Gasket P2 48 inch                                | DS0000486203   | 1.00   | 0.00 | 0.00        | 0.00       | 20%    | 0.00           | 0.00             |
| MH Connector NPC S406-12AW (OD 7.5-9/0)<br>SA215 | DS0000486203   | 2.00   | 0.00 | 121.00      | 242.00     | 20%    | 96.80          | 193.60           |
| 48x3.0 BBL P2 Vt                                 | DS0000486204   | 1.00   | 3.00 | 193.00      | 579.00     | 20%    | 154.40         | 463.20           |

0.00

4.00

0.00

158.00

0.00

632.00

20%

20%

0.00

126.40

0.00

505.60

1.00

1.00

Hermantown, MN - Trunk Sewer Spur and Munger

DS0000486204

DS0000486204

| Invoices are due Net 30 Days                                     | Retail Subtotal               |         | 17,038.50   |
|------------------------------------------------------------------|-------------------------------|---------|-------------|
| Past Due Amounts are subject to 1 1/2% Finance Charge per month  | Discount                      |         | 3,407.70    |
|                                                                  | Net Price                     |         | 13,630.80   |
| Please make sure your account balance is brought current and in  | Freight Charge                |         | 0.00        |
| good standing.                                                   | Misc Charges                  |         | 0.00        |
| Product returns of standard items must be made within a 6 month  | Prepaid Amount                |         | 0.00        |
| period.                                                          | MN State Sales Tax            | 6.875 % | 937.12      |
| Please contact me with any questions or should you need anything | St. Louis MN County Sales Tax | 0.500 % | 68.15       |
|                                                                  | Net Total                     |         | \$14,636.07 |
| John Sharp John.Sharp@forterrabp.com or 763-694-3252             | Due Date                      |         | 7/11/2020   |

Forterra Pipe & Precast

REMIT TO: Forterra Pipe & Precast

P O Box 74008199 Chicago, IL 60674-8199 Utility Systems Of America

Inc

Customer #: 177300

Invoice: ST00019643 roice Date: 6/11/2020

Invoice Date: 6/11/2020 Due Date: 7/11/2020

Amount Due:

\$14,636.07

Amount Enclosed:

(DEDUCT 217, 235, 215, 215 RPL) - 3616.64

Page: 1 of 3



Utility Systems Of America Inc PO Box 706 Eveleth MN 55734-0706 22636880.2

**Invoice:** ST00019678 **Invoice Date:** 6/12/2020

Due Date: 7/12/2020

Forterra Order #: 6319296PM1

Customer PO #:
Customer #: 177300

Delivery Order #: DS0000486521

| Ship To: Hermantown, MN - Trunk Sewer Spur and Munger |                |        |      |             |            |        |                |                  |  |  |  |  |
|-------------------------------------------------------|----------------|--------|------|-------------|------------|--------|----------------|------------------|--|--|--|--|
| Structure #/Description                               | Bill of Lading | Pieces | Feet | Unit Retail | Retail Ext | Disc % | Net Unit Price | Ext Net<br>Price |  |  |  |  |
| SA204                                                 |                |        |      |             |            |        |                |                  |  |  |  |  |
| 48x1.0 BBL P2 Vt                                      | DS0000486522   | 1.00   | 1.00 | 351.00      | 351.00     | 20%    | 280.80         | 280.80           |  |  |  |  |
| 48x2.8 MonoIn1/2 P2 Vt                                | DS0000486521   | 1.00   | 0.00 | 1,007.90    | 1,007.90   | 20%    | 806.32         | 806.32           |  |  |  |  |
| 48x4.0 Cone 27in Ecc P2                               | DS0000486522   | 1.00   | 4.00 | 158.00      | 632.00     | 20%    | 126.40         | 505.60           |  |  |  |  |
| Gasket P2 48 inch                                     | DS0000486521   | 1.00   | 0.00 | 0.00        | 0.00       | 20%    | 0.00           | 0.00             |  |  |  |  |
| Gasket P2 48 inch                                     | DS0000486522   | 1.00   | 0.00 | 0.00        | 0.00       | 20%    | 0.00           | 0.00             |  |  |  |  |
| MH Connector NPC S406-14AW (OD 9.5-11.2)<br>SA206     | DS0000486521   | 2.00   | 0.00 | 189.00      | 378.00     | 20%    | 151.20         | 302.40           |  |  |  |  |
| 48x2.0 BBL P2 Vt                                      | DS0000486522   | 1.00   | 2.00 | 193.00      | 386.00     | 20%    | 154.40         | 308.80           |  |  |  |  |
| 48x2.8 MonoIn1/2 P2 Vt                                | DS0000486522   | 1.00   | 0.00 | 1,007.90    | 1,007.90   | 20%    | 806.32         | 806.32           |  |  |  |  |
| 48x4.0 Cone 27in Ecc P2                               | DS0000486522   | 1.00   | 4.00 | 158.00      | 632.00     | 20%    | 126.40         | 505.60           |  |  |  |  |
| Gasket P2 48 inch                                     | DS0000486522   | 2.00   | 0.00 | 0.00        | 0.00       | 20%    | 0.00           | 0.00             |  |  |  |  |
| MH Connector NPC S406-14AW (OD 9.5-1/1.2)             | DS0000486522   | 2.00   | 0.00 | 189.00      | 378.00     | 20%    | 151.20         | 302.40           |  |  |  |  |
| SA218                                                 |                |        | 9.   |             |            |        |                |                  |  |  |  |  |
| 48x3.0 BBL P2 Vt                                      | DS0000486521   | 1.00   | 3.00 | 193.00      | 579.00     | 20%    | 154.40         | 463.20           |  |  |  |  |
| 48x2.8 MoneIn1/2 P2 Vt                                | DS0000486521   | 1.00   | 0.00 | 1,007.90    | 1,007.90   | 20%    | 806.32         | 806.32           |  |  |  |  |
| 48x3.5 Cone 27in Ecc P2                               | DS0000486521   | 1.00   | 3.50 | 158.00      | 553.00     | 20%    | 126.40         | 442.40           |  |  |  |  |
| Gasket P2 48 inch                                     | DS0000486521   | 2.00   | 0.00 | 0.00        | 0.00       | 20%    | 0.00           | -0.00            |  |  |  |  |
| MH Connector NPC S406-14AW (OD 9.5-11.2) S3219        | DS0000486521   | 2.00   | 0.00 | 189.00      | 378.00     | 20%    | 151.20         | 302.40           |  |  |  |  |
| 48x3:0 BBL P2 Vt                                      | DS0000486521   | 1.00   | 3.00 | 193.00      | 579.00     | 20%    | 154.40         | 463.20           |  |  |  |  |
| 48x2.8 MonoIn1/2 P2 Vt                                | DS0000486521   | 1.00   | 0.00 | 1,007.90    | 1,007.90   | 20%    | 806.32         | 806.32           |  |  |  |  |
| 48x4.0 Cone 27in Ecc P2                               | DS0000486521   | 1.00   | 4.00 | 158.00      | 632.00     | 20%    | 126.40         | 505.60           |  |  |  |  |
| Gasket P2 48 inch                                     | DS0000486521   | 2.00   | 0.00 | 0.00        | 0.00       | 20%    | 0.00           | .0.00_           |  |  |  |  |
| MH Connector NPC S406-14AW (OD 9.5-11.2) SX220        | DS0000486521   | 2.00   | 0.00 | 189.00      | 378.00     | 20%    | 151.20         | 302.40           |  |  |  |  |
| 48x4.0 BBL P2 Vt                                      | DS0000486521   | 1.00   | 4.00 | 193.00      | 772.00     | 20%    | 154.40         | 617.60           |  |  |  |  |
| 48x2.8 MonoIn1/2 P2 Vt                                | DS0000486521   | 1.00   | 0.00 | 1,007.90    | 1,007.90   | 20%    | 806.32         | 806.32           |  |  |  |  |
| 48x4.0 Cone 27in Ecc P2                               | DS0000486521   | 1.00   | 4.00 | 158.00      | 632.00     | 20%    | 126.40         | 505.60           |  |  |  |  |
| Gasket P2 48 inch INSTALLED                           | DS0000486521   | 2.00   | 0.00 | 0.00        | 0.00       | 20%    | 0.00           | -0.00            |  |  |  |  |

Forterra Concrete Products, Inc dba Forterra Pipe & Precast

Page: 2 of 3



Invoice: ST00019678 **Invoice Date:** 6/12/2020

**Due Date:** 7/12/2020

Forterra Order #: 6319296PM1

Customer PO #:

**Customer #:** 177300

Delivery Order #: DS0000486521

Utility Systems Of America Inc PO Box 706 Eveleth MN 55734-0706

|                      | Ship To: Hermantown,                              | MiN - Trunk Sew | er Spur and | Munger | -          |            |          |               |                     |
|----------------------|---------------------------------------------------|-----------------|-------------|--------|------------|------------|----------|---------------|---------------------|
| 10. 74 Activity (90) | Structure #/Description                           | Bill of Lading  | Pieces      | Feet [ | nit Retail | Retail Ext | Disc % N | et Unit Price | Ext Net<br>Price    |
|                      | MH Connector NPC S406-14AW (OD 9,5-11.2)<br>SA207 | DS0000486521    | 2.00        | 0.00   | 189.00     | 378.00     | 20%      | 151.20        | <del>~302.4</del> 0 |
|                      | 48x6.0 BBL P2 Vt                                  | DS0000486522    | 1.00        | 6.00   | 193.00     | 1,158.00   | 20%      | 154.40        | 926.40              |
|                      | 48x2.8 MonoIn1/2 P2 Vt                            | DS0000486522    | 1.00        | 0.00   | 1,007.90   | 1,007.90   | 20%      | 806.32        | 806.32              |
|                      | 48x4.0 Cone 27in Ecc P2                           | DS0000486522    | 1.00        | 4.00   | 158.00     | 632.00     | 20%      | 126.40        | 505.60              |
|                      | Gasket P2 48 inch                                 | DS0000486522    | 2.00        | 0.00   | 0.00       | 0.00       | 20%      | 0.00          | 0.00                |
|                      | MH Connector NPC S406-14AW (OD 9.5-11.2)<br>SA205 | DS0000486522    | 2.00        | 0.00   | 189.00     | 378.00     | 20%      | 151.20        | 302.40              |
|                      | 48x2.8 MonoIn1/2 P2 Vt                            | DS0000486522    | 1.00        | 0.00   | 1,007.90   | 1,007.90   | 20%      | 806.32        | 806.32              |
|                      | 48x8 Cvr Tp2B 27 Ecc P2                           | DS0000486522    | 1.00        | 0.00   | 526.00     | 526.00     | 20%      | 420.80        | 420.80              |
|                      | Gasket P2 48 inch                                 | DS0000486522    | 1.00        | 0.00   | 0.00       | 0.00       | 20%      | 0.00          | 0.00                |
| <b>/</b>             | MH Connector NPC S406-14AW (OD 9.5-11.2)<br>SA208 | DS0000486522    | 2.00        | 0.00   | 189.00     | 378.00     | 20%      | 151.20        | 302.40              |
|                      | 48x2.8 MonoIn1/2 P2 Vt                            | DS0000486522    | 1.00        | 0.00   | 1,007.90   | 1,007.90   | 20%      | 806.32        | 806.32              |
|                      | Gasket P2 48 inch                                 | DS0000486522    | 1.00        | 0.00   | 0.00       | 0.00       | 20%      | 0.00          | 0.00                |
|                      | MH Connector NPC S406-14AW (OD 9.5-11.2)          | DS0000486522    | 2.00        | 0.00   | 189.00     | 378.00     | 20%      | 151,20        | 302.40              |

| Invoices are due Net 30 Days                                                   | Retail Subtotal               |         | 19,151.20   |
|--------------------------------------------------------------------------------|-------------------------------|---------|-------------|
| Past Due Amounts are subject to 1 1/2% Finance Charge per month                | Discount                      |         | 3,830.24    |
|                                                                                | Net Price                     |         | 15,320.96   |
| Please make sure your account balance is brought current and in good standing. | Freight Charge                |         | 0.00        |
| good standing.                                                                 | Misc Charges                  |         | 0.00        |
| Product returns of standard items must be made within a 6 month                | Prepaid Amount                |         | 0.00        |
| period.                                                                        | MN State Sales Tax            | 6.875 % | 1053.32     |
| Please contact me with any questions or should you need anything               | St. Louis MN County Sales Tax | 0.500 % | 76.60       |
|                                                                                | Net Total                     |         | \$16,450.88 |
| John Sharp John.Sharp@forterrabp.com or 763-694-3252                           | Due Date                      |         | 7/12/2020   |

Forterra Pipe & Precast

REMIT TO: Forterra Pipe & Precast

P O Box 74008199 Chicago, IL 60674-8199 Utility Systems Of America

Inc

Customer #: 177300

Invoice: ST00019678 Invoice Date: 6/12/2020

7/12/2020 Due Date:

Amount Enclosed:

Amount Due:

\$16,450.88

6373.76

[ DEOVET 218, 219, 220



Utility Systems Of America Inc PO Box 706

Eveleth MN 55734-0706

Invoice: ST00019750

**Invoice Date:** 6/16/2020

**Due Date:** 7/16/2020 **Forterra Order #:** 6319296PM1

Customer PO #:

Customer #: 177300

Delivery Order #: DS0000486523

| Ship To: Hermantown,                                     | MN - Trunk Sew | er Spur and | d Munge | r              |            |           |                |         |
|----------------------------------------------------------|----------------|-------------|---------|----------------|------------|-----------|----------------|---------|
| Structure #/Description                                  | Bill of Lading | Pieces      | Feet: 1 | nit Retail     | Retall Ext | Disc % Ne | t Unit Price 😅 | Ext Ner |
| <b>1980年1980年1980年1980年1980</b> 年                        |                |             |         | and the second | in artic   | 0.744     |                | Price   |
| SA210                                                    |                |             |         |                |            |           |                |         |
| 48x3.0 BBL P2 Vt                                         | DS0000486523   | 1.00        | 3.00    | 193.00         | 579.00     | 20%       | 154.40         | 463.20  |
| 48x6.0 BBL P2 Vt                                         | DS0000486523   | 1.00        | 6.00    | 193.00         | 1,158.00   | 20%       | 154.40         | 926.40  |
| 48x2.8 MonoIn1/2 P2 Vt                                   | DS0000486523   | 1.00        | 0.00    | 1,007.90       | 1,007.90   | 20%       | 806.32         | 806.32  |
| 48x4.0 Cone 27in Ecc P2                                  | DS0000486523   | 1.00        | 4.00    | 158.00         | 632.00     | 20%       | 126.40         | 505.60  |
| Gasket P2 48 inch                                        | DS0000486523   | 3.00        | 0.00    | 0.00           | 0.00       | 20%       | 0.00           | 0.00    |
|                                                          | DS0000486523   | 2.00        | 0.00    | 189.00         | 378.00     | 20%       | 151.20         | 302.40  |
| 9.5-11.2)                                                |                |             |         |                |            |           |                |         |
| SA209                                                    |                |             |         |                |            |           |                |         |
| 48x5.0 BBL P2 Vt                                         | DS0000486523   | 1.00        | 5.00    | 193.00         | 965.00     | 20%       | 154.40         | 772.00  |
| 48x6.0 BBL P2 Vt                                         | DS0000486523   | 1.00        | 6.00    | 193.00         | 1,158.00   | 20%       | 154.40         | 926.40  |
| 48x2.8 MonoIn1/2 P2 Vt                                   | DS0000486523   | 1.00        | 0.00    | 1,007.90       | 1,007.90   | 20%       | 806.32         | 806.32  |
| 48x4.0 Cone 27in Ecc P2                                  | DS0000486523   | 1.00        | 4.00    | 158.00         | 632.00     | 20%       | 126.40         | 505.60  |
| Gasket P2 48 inch                                        | DS0000486523   | 3.00        | 0.00    | 0.00           | 0.00       | 20%       | 0.00           | 0.00    |
| MH Connector NPC S406-14AW (OD                           | DS0000486523   | 2.00        | 0.00    | 189.00         | 378.00     | 20%       | 151.20         | 302.40  |
| 9 5-11 2)                                                |                |             |         |                |            |           |                |         |
| \$A271                                                   | DE0000406502   | 1.00        | 0.00    | 1,007.90       | 1,007.90   | 20%       | 806.32         | 806.32  |
| 48x2.8 MonoIn1/2 P2 Vt                                   | DS0000486523   | 1.00        |         | N. 100 March   |            |           | 71777          | - 77.5  |
| Gasket P2 48 inch                                        | DS0000486523   | 1.00        | 0.00    | 0.00           | 0.00       | 20%       | 0.00           | 0.00    |
| MH Connector NPC S406-14AW (OD<br>9.5-11.2)<br>INSTALLED | DS0000486523   | 2.00        | 0,00    | 189.00         | 378.00     | 20%       | 151.20         | 302,40  |
|                                                          |                |             | d       |                |            |           |                |         |

2203680-2

|                               |                                                                                                                 | 9,281.70                                                                                                        |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Discount                      |                                                                                                                 | 1,856.34                                                                                                        |
| Net Price                     |                                                                                                                 | 7,425.36                                                                                                        |
| Freight Charge                |                                                                                                                 | 0.00                                                                                                            |
| Misc Charges                  |                                                                                                                 | 0.00                                                                                                            |
| Prepaid Amount                |                                                                                                                 | 0.00                                                                                                            |
| MN State Sales Tax            | 6.875 %                                                                                                         | 510.49                                                                                                          |
| St. Louis MN County Sales Tax | 0.500 %                                                                                                         | 37.13                                                                                                           |
| Net Total                     |                                                                                                                 | \$7,972.98                                                                                                      |
| Due Date                      |                                                                                                                 | 7/16/2020                                                                                                       |
|                               | Net Price Freight Charge Misc Charges Prepaid Amount MN State Sales Tax St. Louis MN County Sales Tax Net Total | Net Price Freight Charge Misc Charges Prepaid Amount MN State Sales Tax St. Louis MN County Sales Tax Net Total |

Forterra Pipe & Precast

REMIT TO: Forterra Pipe & Precast

P O Box 74008199 Chicago, IL 60674-8199 Utility Systems Of America

Inc

Customer #: 177300

Invoice: ST00019750 Invoice Date: 6/16/2020

7/16/2020 Due Date:

Amount Due:

\$7,972.98

Amount Enclosed:

INSTALLED

(DEDUCT MH 221

CULVERT INSTALLED =

## RESOLUTION APPROVING PAY REQUEST NUMBER 2 FOR 2020 ROAD IMPROVEMENT DISTRICT NO. 531 & NO. 532 TO ULLAND BROTHERS, INC. IN THE AMOUNT OF \$226,719.92

WHEREAS, the City of Hermantown has contracted with Ulland Brothers, Inc. for construction of 2020 Road Improvement District No. 531 & No. 532 ("Project"); and

WHEREAS, Ulland Brothers, Inc. has performed a portion of the agreed upon work in said Project; and

WHEREAS, Ulland Brothers, Inc. has submitted Pay Request No. 2 in the amount of \$226,719.92; and

WHEREAS, the City will maintain an accumulated retainage as shown on the pay requests until the final work and documentation is completed; and

WHEREAS, Northland Consulting Engineers LLP has approved such Pay Request No. 2 provided that \$11,932.63 accumulated as retainage of 5% be withheld pending final acceptance of the Project by the City of Hermantown.

WHEREAS, the necessary documentation for the pay request is on file and available for inspection.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Hermantown, Minnesota as follows:

- 1. Pay Request No. 2 is hereby approved.
- 2. The City is hereby authorized and directed to pay to Ulland Brothers, Inc. the sum of \$226,719.92 which is the amount represented on Pay Request No. 2.

Councilor introduced the foregoing resolution and moved its adoption.

The motion for the adoption of such resolution was seconded by Councilor \_\_\_\_\_ and, upon a vote being taken thereon, the following voted in favor thereof:

Councilors

and the following voted in opposition thereto:

WHEREUPON, such resolution has been duly passed and adopted July 6, 2020.



11 East Superior Street, Suite 420 Duluth, MN 55802 218.724.8578 tkda.com

June 30, 2020

Mr. John Mulder Hermantown City Administrator 5105 Maple Grove Rd Hermantown, MN 55811

RE: Hermantown SID 531 &532 MSA 202-102-005

TKDA Project No. 17587.000

Mr Mulder,

The Contractor, Ulland Brothers, for the above-referenced project has submitted Pay Application 2 for this project and has requested approval by City Council at its July 14, 2020 meeting.

I recommend that the City approve payment to Ulland Brothers, Inc. in the amount of \$226,719.92 as shown in Pay Application 2. Retainage, in the amount of \$11,932.63 (5%), has been withheld and is reflected in the recommended payment amount.

Please contact me with any questions you may have. Thank you for your attention to this matter.

Sincerely,

Jon Loye, PE Project Manager

cc: John Mulder, City Administrator

| EJCDC                              | Michigan Communication Communi | Contractor's A                   | pplication for           | Payment No.                              | 2                 |  |  |  |  |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|------------------------------------------|-------------------|--|--|--|--|
| ENGINEERS JOINT CONTR              | MAGT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Application                      | 20 to June 26, 2020      | Application Date: 6/29/2020              |                   |  |  |  |  |
| To City of Herm                    | nantown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | From (Contractor):<br>Ulland Bro | thers, Inc               | Via (Engineer): TKDA                     |                   |  |  |  |  |
| Project: Street Improv 532, MSA 20 | vement Districts 531 & 02-102-005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Contract:                        |                          |                                          |                   |  |  |  |  |
| Owner's Contract No.:              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contractor's Project No.:        |                          | Engineer's Project<br>No.: 17587.000     |                   |  |  |  |  |
|                                    | Application For Paymo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                          |                                          |                   |  |  |  |  |
| Approved Change Orde               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,                                | 1. ORIGINAL CONTR        | RACT PRICE                               | \$ \$2,235,779.50 |  |  |  |  |
| Number                             | Additions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Deductions                       | -                        | ge Orders                                |                   |  |  |  |  |
| 1                                  | \$23,677.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | - " ' '                  | ice (Line 1 ± 2)                         |                   |  |  |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | -                        | ED AND STORED TO DATE                    |                   |  |  |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | See attached Pay Applic  | cation Summary                           | \$ \$598,774.03   |  |  |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 5. RETAINAGE:            |                                          |                   |  |  |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | a. 5%                    | X \$598,774.03 Work Completed            | \$ \$29,938.70    |  |  |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | b. 5%                    | X Stored Material                        | \$                |  |  |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | c. Total                 | Retainage (Line 5.a + Line 5.b)          | \$ \$29,938.70    |  |  |  |  |
|                                    | 1.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | -1                       | E TO DATE (Line 4 - Line 5.c)            |                   |  |  |  |  |
| TOTALS                             | \$23,677.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | 7. LESS PREVIOUS PA      | AYMENTS (Line 6 from prior Application)  | \$ \$342,115.41   |  |  |  |  |
| NET CHANGE BY                      | ¢22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (77.6)                           | 8. AMOUNT DUE THE        | S APPLICATION                            | \$ \$226,719.92   |  |  |  |  |
| CHANGE ORDERS                      | \$23,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 677.62                           | 9. BALANCE TO FINIS      | SH, PLUS RETAINAGE                       |                   |  |  |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | (Line 3 - 4 + Line 5.c a | above)                                   | \$ \$1,690,621.79 |  |  |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                          |                                          |                   |  |  |  |  |
| Contractor's Certificat            | tion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                          |                                          |                   |  |  |  |  |
|                                    | or certifies, to the best of its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  | Payment of: \$           | \$226,719.92                             |                   |  |  |  |  |
|                                    | payments received from Own<br>ave been applied on account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                          | (Line 8 or other - attach explanation of | the other amount) |  |  |  |  |
|                                    | rred in connection with the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                          |                                          |                   |  |  |  |  |
| Applications for Payment;          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | is recommended by:       |                                          | 6/29/2020         |  |  |  |  |
|                                    | rials and equipment incorpor<br>red by this Application for P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                          | Jon Loye, PE - Project Manager           | (Date)            |  |  |  |  |
|                                    | free and clear of all Liens, s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                          |                                          | 7//20             |  |  |  |  |
|                                    | h as are covered by a bond a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                          |                                          | 1/1/20            |  |  |  |  |
| , , ,                              | st any such Liens, security in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nterest, or encumbrances);       |                          | David Bolf, P.E City Engineer            | Date              |  |  |  |  |
| and (3) All the Work covered b     | by this Application for Paym                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ent is in accordance with        |                          |                                          |                   |  |  |  |  |
| the Contract Documents ar          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                          |                                          |                   |  |  |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                          |                                          |                   |  |  |  |  |
| Contractor Signature - Ulla        | and Brothers, Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | -                        |                                          |                   |  |  |  |  |
| By:                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date:                            |                          |                                          |                   |  |  |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7-1-20                           |                          |                                          |                   |  |  |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,,                               |                          |                                          |                   |  |  |  |  |

|          |                      |                                                |                |                |                            |                                         |                 |                    |                                                  | OLIANTIT   | IES THRU PAY APF     | D #2            |                             |                      |
|----------|----------------------|------------------------------------------------|----------------|----------------|----------------------------|-----------------------------------------|-----------------|--------------------|--------------------------------------------------|------------|----------------------|-----------------|-----------------------------|----------------------|
|          |                      |                                                |                |                |                            |                                         | S.A.P. 202-102- | S.A.P. 202-102-005 | LOCAL ROADS                                      | TOTAL      | T THE THIRD I AT ALL | SAP 202-102-005 |                             |                      |
|          |                      |                                                |                |                |                            |                                         | 005             | NON-               | NON-                                             | QUANTITIES | SAP 202-102-005      | NON-            | LOCAL ROADS NON             | TOTAL COST THRU      |
| ITEM     |                      |                                                | UNIT OF        | TOTAL          | ULLAND UNIT                |                                         | PARTICIPATING   | PARTICIPATING      | PARTICIPATING                                    | THRU PAY   | PARTICIPATING        | PARTICIPATING   |                             | PAY APP 2 (excluding |
| NO.      | SPEC. NO.            | ITEM DESCRIPTION                               | MEASURE        | QUANTITIES     | COST                       | TOTAL COST                              | QUANTITIES      | QUANTITIES         | QUANTITIES                                       | APP 2      | COST                 | COST            | COST                        | CO 1)                |
| 1        | 2021.501             | MOBILIZATION                                   | LUMP SUM       | 1              | \$ 16,210.21               | \$ 16,210.21                            | 0.16            | 0.04               | 0.8                                              | 1          | \$ 2,593.63          | \$ 648.41       | \$ 12,968.17                | \$ 16,210.21         |
| 2        |                      | CLEARING & GRUBBING                            | LUMP SUM       | 1              | \$ 30,000.00               | \$ 30,000.00                            |                 |                    | 0.84                                             | 0.84       |                      |                 | \$ 25,200.00                | . ,                  |
| 3        |                      | CLEARING                                       | TREE           | 80             | \$ 250.00                  | \$ 20,000.00                            |                 |                    | 81                                               | 81         |                      |                 | \$ 20,250.00                |                      |
| 4        |                      | GRUBBING                                       | TREE           | 80             | \$ 200.00                  | \$ 16,000.00                            |                 |                    | 68                                               | 68         |                      |                 | \$ 13,600.00                |                      |
| 5        |                      | REMOVE SIGN TYPE SPECIAL                       | EACH           | 100            | \$ 28.20                   |                                         |                 |                    | 1                                                | 1          |                      |                 | \$ 28.20                    |                      |
| 6        |                      | SALVAGE SIGN TYPE SPECIAL                      | EACH           | 2              | \$ 56.40                   | 7                                       |                 |                    |                                                  |            |                      |                 | -                           | \$ -                 |
| 8        |                      | SALVAGE SIGN TYPE C REMOVE SIGN TYPE C         | EACH<br>EACH   | 2<br>24        | \$ 56.40<br>\$ 56.40       | ,                                       |                 |                    |                                                  |            |                      |                 | \$ -<br>\$ -                | \$ -                 |
| 9        |                      | REMOVE MAIL BOX SUPPORT                        | EACH           | 100            | \$ 50.50                   | , , , , , , , , , , , , , , , , , , , , |                 |                    |                                                  |            |                      |                 | \$ -<br>\$ -                | \$ -<br>\$ -         |
| 10       | 2104.502             | REMOVE HYDRANT                                 | EACH           | 3              | \$ 600.00                  | \$ 1,800.00                             |                 |                    | 1                                                | 1          |                      |                 | \$ 600.00                   | \$ 600.00            |
| 11       |                      | REMOVE GATE VALVE AND BOX                      | EACH           | 14             | \$ 300.00                  |                                         |                 |                    | '                                                | '          |                      |                 | \$ -                        | \$ -                 |
| 12       |                      | REMOVE CURB STOP AND BOX                       | EACH           | 9              | \$ 425.00                  |                                         |                 |                    | 12                                               | 12         |                      |                 | \$ 5.100.00                 | \$ 5.100.00          |
| 13       |                      | REMOVE PIPE CULVERTS                           | LIN FT         | 3004           | \$ 17.00                   | \$ 51,068.00                            |                 |                    | 1464                                             | 1464       |                      |                 | \$ 24,888.00                | \$ 24,888.00         |
| 14       | 2104.503             | REMOVE WATER MAIN                              | LIN FT         | 668            | \$ 14.00                   | \$ 9,352.00                             |                 |                    | 610                                              | 610        |                      |                 | \$ 8,540.00                 | \$ 8,540.00          |
| 15       | 2104.503             | REMOVE WATER SERVICE                           | LIN FT         | 239            | \$ 17.00                   | , , , , , , , , , , , , , , , , , , , , |                 |                    | 215                                              | 215        |                      |                 | \$ 3,655.00                 | \$ 3,655.00          |
| 16       | 2104.503             | SAWING CONCRETE PAVEMENT (FULL DEPTH)          | LIN FT         | 34             | \$ 4.00                    | \$ 136.00                               |                 |                    |                                                  |            |                      |                 | \$ -                        | \$ -                 |
| 17       | 2104.503             | SAWING BITUMINOUS PAVEMENT (FULL DEPTH)        | LIN FT         | 1245           | \$ 1.60                    | 7 .,000                                 |                 |                    |                                                  |            |                      |                 | \$ -                        | \$ -                 |
| 18       | 2104.504             | REMOVE BITUMINOUS DRIVEWAY PAVEMENT            | SQ YD          | 2741           | \$ 5.00                    |                                         |                 |                    | 1639                                             | 1639       |                      |                 | \$ 8,195.00                 |                      |
| 19       | 2104.504             | REMOVE BITUMINOUS PAVEMENT                     | SQ YD          | 8568           | \$ 4.00                    | , , ,                                   |                 |                    | 7953                                             | 7953       |                      |                 | \$ 31,812.00                |                      |
| 20       | 2104.504             | REMOVE CONCRETE DRIVEWAY PAVEMENT              | SQ YD<br>SQ YD | 132<br>22994   | \$ 8.00<br>\$ 2.30         | , , , , , , ,                           |                 |                    | 17<br>1040                                       | 17<br>1040 |                      |                 | \$ 136.00<br>\$ 2.392.00    | 1                    |
| 21<br>22 | 2105.504<br>2105.507 | GEOTEXTILE FABRIC TYPE 5 COMMON EXCAVATION (P) | CU YD          | 22994<br>14708 | \$ 2.30<br>\$ 24.00        | , , , , , , ,                           |                 |                    | 3001                                             | 3001       |                      |                 | \$ 2,392.00<br>\$ 72,024.00 | 7                    |
| 23       |                      | SELECT GRANULAR BORROW MOD 7% (CV)             | CU YD          | 7188           | \$ 27.00                   | \$ 352,992.00                           |                 |                    | 3001                                             | 3001       |                      |                 | \$ 72,024.00                | \$ 72,024.00         |
| 24       |                      | ROCK EXCAVATION                                | CU YD          | 50             | \$ 280.00                  |                                         |                 |                    | 71                                               | 71         |                      |                 | \$ 19,880.00                | \$ 19,880.00         |
| 25       |                      | AGGREGATE SURFACING (CV) CLASS 5               | CU YD          | 934            | \$ 51.00                   |                                         |                 |                    | , ,                                              | , ,        |                      |                 | \$ -                        | \$ -                 |
| 26       | 2211.507             | AGGREGATE BASE (CV) CLASS 5                    | CU YD          | 2583           | \$ 43.00                   | \$ 111.069.00                           |                 |                    | 370                                              | 370        |                      |                 | \$ 15.910.00                | \$ 15.910.00         |
| 27       | 2215.504             | FULL DEPTH RECLAMATION                         | SQ YD          | 14129          | \$ 1.50                    | \$ 21,193.50                            |                 |                    | 7340                                             | 7340       |                      |                 | \$ 11,010.00                | \$ 11,010.00         |
| 28       | 2357.606             | BITUMINOUS MATERIAL FOR SHOULDER TACK          | GAL            | 1072           | \$ 3.00                    | \$ 3,216.00                             |                 |                    |                                                  |            |                      |                 | \$ -                        | \$ -                 |
| 29       |                      | TYPE SP 9.5 WEARING COURSE MIXTURE (3;C)       | TON            | 3220           | \$ 77.00                   | , , , , , ,                             |                 |                    |                                                  |            |                      |                 | \$ -                        | \$ -                 |
| 30       |                      | TYPE SP 12.5 NON-WEARING COURSE MIXTURE (3;C)  | TON            | 3602           | \$ 65.00                   |                                         |                 |                    |                                                  |            |                      |                 | \$ -                        | \$ -                 |
| 31       |                      | 15" RC PIPE APRON                              | EACH           | 16             | \$ 960.00                  | \$ 15,360.00                            |                 |                    | 10                                               | 10         |                      |                 | \$ 9,600.00                 | \$ 9,600.00          |
| 32       |                      | 24" RC PIPE APRON                              | EACH           | 4              | \$ 1,100.00                | \$ 4,400.00                             |                 |                    |                                                  |            |                      |                 | \$ -                        | \$ -                 |
| 33       |                      | 30" RC PIPE APRON  36" RC PIPE APRON           | EACH           | 2 2            | \$ 1,300.00<br>\$ 1,700.00 | , , , , , , , , , , , , , , , , , , , , |                 |                    |                                                  |            |                      |                 | -                           | -                    |
| 34<br>35 |                      | 44" SPAN RC PIPE APRON                         | EACH<br>EACH   | 2              | \$ 1,700.00<br>\$ 2,100.00 | \$ 3,400.00<br>\$ 4.200.00              |                 |                    | 2                                                | 2          |                      |                 | \$ -<br>\$ 4.200.00         | \$ -<br>\$ 4.200.00  |
| 36       |                      | 15" RC PIPE CULVERT                            | LIN FT         | 340            | \$ 93.00                   | , , , , , ,                             |                 |                    | 168                                              | 168        |                      |                 | \$ 4,200.00                 | 1                    |
| 37       |                      | 24" RC PIPE CULVERT                            | LIN FT         | 97             | \$ 110.00                  | \$ 10.670.00                            |                 |                    | 100                                              | 100        |                      |                 | \$ 15,024.00                | \$ 13,024.00         |
| 38       |                      | 30" RC PIPE CULVERT                            | LIN FT         | 48             | \$ 142.00                  | \$ 6.816.00                             |                 |                    |                                                  |            |                      |                 | \$ -                        | \$ -                 |
| 39       |                      | 36" RC PIPE CULVERT                            | LIN FT         | 56             | \$ 176.00                  | , ,, , , , ,                            |                 |                    |                                                  |            |                      |                 | \$ -                        | \$ -                 |
| 40       | 2501.503             | 44" SPAN RC PIPE CULVERT CL IIA                | LIN FT         | 34             | \$ 262.00                  | \$ 8,908.00                             |                 |                    | 34                                               | 34         |                      |                 | \$ 8,908.00                 | \$ 8,908.00          |
| 41       |                      | 15" CS PIPE CULVERT                            | LIN FT         | 3745           | \$ 38.00                   |                                         |                 |                    | 1996                                             | 1996       |                      |                 | \$ 75,848.00                | \$ 75,848.00         |
| 42       |                      | 18" CS PIPE CULVERT                            | LIN FT         | 62             | \$ 43.00                   |                                         |                 |                    |                                                  |            |                      |                 | \$ -                        | \$ -                 |
| 43       |                      | SANITARY SEWER SPOT REPAIRS                    | EACH           | 1              | \$ 7,500.00                |                                         |                 |                    | ļ                                                |            |                      |                 | \$ -                        | \$ -                 |
| 44       |                      | TEMPORARY WATER SERVICE                        | LUMP SUM       | 1              | \$ 40,000.00               |                                         |                 |                    | 1 1                                              | 1          |                      |                 | \$ 40,000.00                |                      |
| 45       |                      | CONNECT TO EXISTING WATER MAIN                 | EACH           | 14             | \$ 1,900.00                | . ,                                     |                 |                    | 2                                                | 2          |                      |                 | \$ 3,800.00                 |                      |
| 46<br>47 |                      | RELOCATE HYDRANT & VALVE HYDRANT               | EACH<br>EACH   | 12<br>3        | \$ 2,900.00<br>\$ 5,400.00 |                                         |                 |                    | 1                                                | 1          |                      |                 | \$ -<br>\$ 5,400.00         | \$ -<br>\$ 5,400.00  |
| 48       |                      | CURB STOP & BOX                                | EACH           | <u> </u>       | \$ 5,400.00                | . ,                                     |                 |                    | 8                                                | 8          |                      |                 | \$ 5,400.00                 |                      |
| 49       |                      | 6" GATE VALVE AND BOX                          | EACH           | 3              | \$ 2,800.00                |                                         |                 |                    | 1                                                | 1          |                      |                 | \$ 2,800.00                 |                      |
| 50       |                      | MAGNETIZED TRACER BOX                          | EACH           | 22             | \$ 340.00                  |                                         |                 |                    | 3                                                | 3          |                      |                 | \$ 1,020.00                 |                      |
| 51       |                      | WATER SERVICE TAP & HOOKUP                     | EACH           | 8              | \$ 1,120.00                |                                         |                 |                    | 8                                                | 8          |                      |                 | \$ 8,960.00                 |                      |
| 52       |                      | 8" HDPE WATER MAIN SDR 11                      | LIN FT         | 610            | \$ 114.00                  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |                    | 610                                              | 610        |                      |                 | \$ 69,540.00                |                      |
| 53       |                      | ADJUST FRAME AND RING CASTING                  | EACH           | 24             | \$ 1,700.00                |                                         |                 |                    |                                                  |            |                      |                 | \$ -                        | \$ -                 |
| 54       |                      | RANDOM RIPRAP CLASS III                        | CU YD          | 187            | \$ 98.00                   | . ,                                     |                 |                    |                                                  |            |                      |                 | \$ -                        | \$ -                 |
| 55       |                      | 6" CONCRETE DRIVEWAY PAVEMENT                  | SQ YD          | 132            | \$ 95.00                   | . ,                                     |                 |                    |                                                  |            |                      |                 | \$ -                        | \$ -                 |
| 56       |                      | MAIL BOX SUPPORT                               | EACH           | 102            | \$ 106.00                  |                                         |                 |                    |                                                  |            |                      |                 | \$ -                        | \$ -                 |
| 57       |                      | TRAFFIC CONTROL                                | LUMP SUM       | 1              | \$ 4,000.00                |                                         | 0.12            | 0.03               | 0.6                                              | 0.75       | \$ 480.00            | \$ 120.00       | \$ 2,400.00                 |                      |
| 58       |                      | INSTALL SIGN TYPE SPECIAL                      | EACH           | 2              | \$ 225.00<br>\$ 96.00      |                                         |                 |                    | <del>                                     </del> |            |                      |                 | -                           | \$ -                 |
| 59<br>60 |                      | SIGN PANELS TYPE SPECIAL SIGN PANELS TYPE C    | EACH<br>SQ FT  | 102<br>150     | \$ 96.00<br>\$ 57.00       |                                         |                 |                    | 1                                                |            |                      |                 | \$ -<br>\$ -                | \$ -<br>\$ -         |
| UU       | ZJU4.310             | DIGIN LANGES LIFE C                            | JULTI          | 100            | ψ 37.00                    | ψ 0,550.00                              |                 |                    | 1                                                |            | I                    |                 | \$ -                        | Ψ -                  |

|      | 1         |                                                |          | 1          | I        | П   |              | SAP 202-102-  | S.A.P. 202-102-005 | LLOCAL ROADS  | TOTAL    |                 | SAP 202-102-005 |                 |                      |
|------|-----------|------------------------------------------------|----------|------------|----------|-----|--------------|---------------|--------------------|---------------|----------|-----------------|-----------------|-----------------|----------------------|
|      |           |                                                |          |            |          |     |              | 005           | NON-               |               | _        | SAP 202-102-005 |                 | LOCAL ROADS NON | TOTAL COST THRU      |
| ITEM |           |                                                | UNIT OF  | TOTAL      | ULLAND U | NIT |              | PARTICIPATING | PARTICIPATING      | PARTICIPATING | THRU PAY | PARTICIPATING   |                 |                 | PAY APP 2 (excluding |
| NO.  | SPEC. NO. | ITEM DESCRIPTION                               | MEASURE  | QUANTITIES | COST     |     | TOTAL COST   | QUANTITIES    | QUANTITIES         | QUANTITIES    |          | COST            | COST            | COST            | CO 1)                |
| 61   | 2573.501  | EROSION CONTROL SUPERVISOR                     | LUMP SUM | 1          | \$ 1,500 | .00 | \$ 1,500.00  |               |                    |               |          |                 |                 | \$ -            | \$ -                 |
| 62   | 2573.503  | SEDIMENT CONTROL LOG TYPE WOOD FIBER           | LIN FT   | 16311      | \$ 3     | .00 | \$ 48,933.00 |               |                    | 13082         | 13082    |                 |                 | \$ 39,246.00    | \$ 39,246.00         |
| 63   | 2574.507  | COMMON TOPSOIL BORROW                          | CU YD    | 978        | \$ 26    | .00 | \$ 25,428.00 |               |                    |               |          |                 |                 | \$ -            | -                    |
| 64   | 2574.508  | FERTILIZER TYPE 1 (20-10-20)                   | POUND    | 534        | \$ (     | .76 | \$ 405.84    |               |                    |               |          |                 |                 | \$ -            | -                    |
| 65   | 2575.504  | EROSION CONTROL BLANKETS, CATEGORY 3N          | SQ YD    | 7345       | \$       | .70 | \$ 12,486.50 |               |                    |               |          |                 |                 | \$ -            | \$ -                 |
| 66   | 2575.504  | SODDING TYPE LAWN                              | SQ YD    | 10278      | \$ 6     | 00. | \$ 61,668.00 |               |                    |               |          |                 |                 | \$ -            | \$ -                 |
| 67   | 2575.505  | SEEDING                                        | ACRE     | 2.0        | \$ 455   | .00 | \$ 910.00    |               |                    |               |          |                 |                 | \$ -            | -                    |
| 68   | 2575.508  | SEED MIXTURE 25-151                            | POUND    | 183        | \$ 3     | .75 | \$ 686.25    |               |                    |               |          |                 |                 | \$ -            | \$ -                 |
| 69   |           | INTERIM PAVEMENT MARKING                       | LIN FT   | 7638       | \$ (     | .40 | \$ 3,055.20  |               |                    |               |          |                 |                 | \$ -            | \$ -                 |
| 70   | 2582.503  | 4" SOLID LINE MULTI-COMPONENT GROUND IN        | LIN FT   | 5092       | \$ (     | .90 | \$ 4,582.80  |               |                    |               |          |                 |                 | \$ -            | -                    |
| 71   | 2582.503  | 4" DOUBLE SOLID LINE MULTI-COMPONENT GROUND IN | LIN FT   | 2546       | \$       | .80 | \$ 4,582.80  |               |                    |               |          |                 |                 | \$ -            | -                    |

\$ 2,235,779.50 TOTAL THRU PAY APP 2 \$ 3,073.63 \$ 768.41 \$ 571,254.37 \$ 575,096.41